

DRIVER/VEHICLE EXAMINATION REPORT

Aspen 3.0.0.17



Arkansas Highway Police
P.O. Box 2779
10324 Interstate 30 72209
Little Rock, AR 72203
Phone: (501)569-2421 Fax: (501)569-4999

Report Number: AR422C001185
Inspection Date: 02/28/2024
Start: 03:50 PM CT End: 4:20:00 PM CT
Inspection Level: II - Walk-Around
HM Inspection Type: None

ZIGI FREIGHT INC
6850 W 63RD STREET
CHICAGO, IL 60638

USDOT#: 02828543

MC/MX#: 944686

State#:

Phone#: (630)485-7370

Fax#:

Location: CRAWFORD COUNTY(ALMA WEST S MilePost: 9MM

Highway: I-40 WEST BOUND

County: CRAWFORD, AR

Driver: HERNANDEZ OFARRIL, JUAN F

License#: H655426671050

State: FL

Date of Birth: 03/25/1967

CoDriver:

License#:

State:

Date of Birth:

Shipper: BEMIS WAREHOUSE / AMCOR

Bill of Lading: 0005046

Cargo: PLASTIC FOOD TRAYS

Origin: RUSSELLVILLE, AR

Destination: HAYWARD, CA

VEHICLE IDENTIFICATION

Unit	Type	Make	Year	State	Plate #	Equipment ID	VIN	GVWR	CVSA #	CVSA Issued #	OOS Sticker
1	TT	FRHT	2023	IL	P913563	752	3AKJHHDR6PSNM3945	52,500			
2	ST	GDAN	2022	ME	451993Z	W94941	1GR1P0624NJ324228	68,000			

BRAKE ADJUSTMENTS: No Brake Measurements Required For Level 2

VIOLATIONS: No Violations Were Discovered.

HazMat: No HM Transported.

Placard: No

Cargo Tank:

Special Checks: Size & Weight; eScreen Inspection

State Information:

UNIT/STATION: 302

MCSAP SPECIAL ENFORCEMENT: NO

I hereby certify that the violations cited on this inspection form have been repaired.

Signature Of Repairer X:

Facility:

Date:

NOTE TO MOTOR CARRIER: The undersigned certifies that all violations noted on this report have been corrected and action has been taken to assure compliance insofar as they are applicable to motor carriers and drivers

TRUCKERS AGAINST TRAFFICKING

If you Suspect Human Trafficking, Please Call 911 and The National Human Trafficking Hotline at 1-888-373-7888

Make The Call. Save Lives.

Go to WWW.TRUCKERSAGAINSTTRAFFICKING.ORG to Learn More or Text INFO or HELP to BEFREE (233733)

Signature Of Motor Carrier X:

Title: *Safety manager*

Date: *03/04/24*

Report Prepared By:

LARRY D. MITCHELL II

Badge #:

422

Copy Received By:

JUAN HERNANDEZ OFARRIL

Page 1 of 1



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