ANNUAL VEHICLE INSPECTION REPORT

| VEHICLE HI | STORY RECORD | | |
|------------------|-------------------|--|--|
| REPORT NUMBER | FLEET UNIT NUMBER | | |
| 65650971 | 289475 | | |
| DATE 02 | 129/24 | | |

| | ages and the desired white and |
|--|--|
| ADDRESS FREIGHT INC Sba Poyal 3 Inc | INSPECTOR'S NAME (PRINT OR TYPE) JUGOSCAV LOVACEVIC |
| 6850 W. G3rd St. | THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19. |
| Chicago, 1L 60638 | VEHICLE IDENTIFICATION (F AND COMPLETE) LIC. PLATE NO. OTHER GPAP0629JT 106137 |
| VEHICLE TYPE ☐ TRACTOR ☐ TRAILER ☐ TRUCK ☐ BUS | INSPECTION AGENCY/LOCATION (OPTIONAL) |
| OTHER) | The parent one significant and states of the property of the parenty of the paren |

| VEHICLE COMPONENTS INSPECTED | | | | | | |
|------------------------------|---|------------------------|--|--|---|--|
| OK REPAIR REPAIRED DATE | ITEM | OK NEEDS REPAIRED DATE | ITEM | OK NEEDS REPAIRED DATE | ITEM | |
| | 1. BRAKE SYSTEM | | 6. SAFE LOADING | | 12. WINDSHIELD GLAZING | |
| <i>V</i> | a. Service Brakesb. Parking Brake Systemc. Brake Drums or Rotors | V | Vehicle parts, load, dunnage, spare tire, etc., secured. | NA | No cracks, discoloration, obstacles, etc. (see 393.60 for exceptions). | |
| 4 | d. Brake Hose | U | b. Front End Structure | | 13. WINDSHIELD WIPERS | |
| | e. Brake Tubing f. Low Pressure Warning | NIA | c. Intermodal Container Securement Devices | NA | No missing, damaged, or inoperable wipers. | |
| CHARLE CHARLE | Device | | 7. STEERING MECHANISM | | 14. MOTORCOACH SEATS | |
| | g. Tractor Protection Valveh. Air Compressor | ecreti ya fe da a | a. Steering Wheel Free Playb. Steering Column | NID | Seats securely fastened to the vehicle structure. | |
| 11/2 | i. Electric Brakes | X//L | c. Front Axle Beam/All | | 15. REAR IMPACT GUARD | |
| N/A | j. Hydraulic Brakesk. Vacuum Systemsl. Antilock Brake System | /(// | Other Steering Components d. Steering Gear Box e. Pitman Arm | V | In place, securely attached, proper size, proper placement (see 393.86). | |
| | m. Automatic Brake Adjusters | O complete and the | | | 16. OTHER | |
| NA | 2. COUPLING DEVICES a. Fifth Wheels b. Pintle Hooks c. Drawbar/Towbar Eye d. Drawbar/Towbar Tongue e. Safety Devices f. Saddle-Mounts 3. EXHAUST SYSTEM a. No leaks forward of/directly below the driver/sleeper compartment. b. Bus: No leaking/discharging in violation of standard. c. Unlikely to burn, char, or damage the electrical wiring, fuel supply, or any | | f. Power Steering g. Ball and Socket Joints h. Tie Rods and Drag Links i. Nuts j. Steering System 8. SUSPENSION a. Axle Positioning Parts b. Spring Assembly c. Torque, Radius or Tracking Components 9. FRAME a. Frame Members b. Tire and Wheel Clearance c. Adjustable Axle Assemblies (Sliding Subframes) 10. TIRES | | List any other condition(s) which may prevent safe operation of this vehicle. ASS TO | |
| | combustible part of vehicle. 4. FUEL SYSTEM a. No visible leak. b. Fuel Tank Filler Cap c. Fuel tank securely attached. 5. LIGHTING DEVICES All required lights/reflectors operable. 6: MARK COLUMN ENTRIES TO VERIFY | | a. Steer-Axle Tires b. All Other Tires c. Speed-Restricted Tires 11. WHEELS AND RIMS a. Lock or Side Ring b. Wheels and Rims c. Fasteners d. Welds | The condition of the co | | |

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.