

## ANNUAL VEHICLE INSPECTION REPORT

## VEHICLE HISTORY RECORD

|               |                   |
|---------------|-------------------|
| REPORT NUMBER | FLEET UNIT NUMBER |
| 62989806      | W94939            |
| DATE          | 6/13/23           |

|                                                                                                                                                                                           |                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MOTOR CARRIER OPERATOR<br>Zigi Freight Inc dba Royal 3 Inc                                                                                                                                | INSPECTOR'S NAME (PRINT OR TYPE)<br>JUGOSLAV KOVACEVIC                                                                                                                      |
| ADDRESS<br>6850 W. 63rd St.                                                                                                                                                               | THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19.<br>CLYES                                                                                             |
| CITY, STATE, ZIP CODE<br>Chicago, IL, 60638                                                                                                                                               | VEHICLE IDENTIFICATION (✓ AND COMPLETE) <input type="checkbox"/> LIC. PLATE NO. <input checked="" type="checkbox"/> VIN <input type="checkbox"/> OTHER<br>1GR1P0620UJ324226 |
| VEHICLE TYPE <input type="checkbox"/> TRACTOR <input checked="" type="checkbox"/> TRAILER <input type="checkbox"/> TRUCK <input type="checkbox"/> BUS<br><input type="checkbox"/> (OTHER) | INSPECTION AGENCY/LOCATION (OPTIONAL)                                                                                                                                       |

## VEHICLE COMPONENTS INSPECTED

| OK  | NEEDS REPAIR | REPAIRED DATE | ITEM                                                                                                         | OK  | NEEDS REPAIR | REPAIRED DATE | ITEM                                                        | OK  | NEEDS REPAIR | REPAIRED DATE | ITEM                                                                          |
|-----|--------------|---------------|--------------------------------------------------------------------------------------------------------------|-----|--------------|---------------|-------------------------------------------------------------|-----|--------------|---------------|-------------------------------------------------------------------------------|
| ✓   |              |               | <b>1. BRAKE SYSTEM</b>                                                                                       |     |              |               | <b>6. SAFE LOADING</b>                                      |     |              |               | <b>12. WINDSHIELD GLAZING</b>                                                 |
| ✓   |              |               | a. Service Brakes                                                                                            | N/A |              |               | a. Vehicle parts, load, dunnage, spare tire, etc., secured. | N/A |              |               | No cracks, discoloration, obstacles, etc. (see 393.60 for exceptions).        |
| ✓   |              |               | b. Parking Brake System                                                                                      | ✓   |              |               | b. Front End Structure                                      |     |              |               | <b>13. WINDSHIELD WIPERS</b>                                                  |
| ✓   |              |               | c. Brake Drums or Rotors                                                                                     | N/A |              |               | c. Intermodal Container Securement Devices                  | N/A |              |               | No missing, damaged, or inoperable wipers.                                    |
| ✓   |              |               | d. Brake Hose                                                                                                |     |              |               | <b>7. STEERING MECHANISM</b>                                |     |              |               | <b>14. MOTORCOACH SEATS</b>                                                   |
| ✓   |              |               | e. Brake Tubing                                                                                              |     |              |               | a. Steering Wheel Free Play                                 | N/A |              |               | Seats securely fastened to the vehicle structure.                             |
| N/A |              |               | f. Low Pressure Warning Device                                                                               |     |              |               | b. Steering Column                                          |     |              |               | <b>15. REAR IMPACT GUARD</b>                                                  |
|     |              |               | g. Tractor Protection Valve                                                                                  |     |              |               | c. Front Axle Beam/All Other Steering Components            | ✓   |              |               | In place, securely attached, proper size, proper placement (see 393.86).      |
|     |              |               | h. Air Compressor                                                                                            | N/A |              |               | d. Steering Gear Box                                        |     |              |               | <b>16. OTHER</b>                                                              |
|     |              |               | i. Electric Brakes                                                                                           |     |              |               | e. Pitman Arm                                               |     |              |               | List any other condition(s) which may prevent safe operation of this vehicle. |
|     |              |               | j. Hydraulic Brakes                                                                                          |     |              |               | f. Power Steering                                           |     |              |               |                                                                               |
| ✓   |              |               | k. Vacuum Systems                                                                                            | N/A |              |               | g. Ball and Socket Joints                                   |     |              |               |                                                                               |
|     |              |               | l. Antilock Brake System                                                                                     |     |              |               | h. Tie Rods and Drag Links                                  |     |              |               |                                                                               |
|     |              |               | m. Automatic Brake Adjusters                                                                                 |     |              |               | i. Nuts                                                     |     |              |               |                                                                               |
|     |              |               | <b>2. COUPLING DEVICES</b>                                                                                   |     |              |               | j. Steering System                                          |     |              |               |                                                                               |
| N/A |              |               | a. Fifth Wheels                                                                                              |     |              |               | <b>8. SUSPENSION</b>                                        |     |              |               |                                                                               |
| ✓   |              |               | b. Pintle Hooks                                                                                              |     |              |               | a. Axle Positioning Parts                                   |     |              |               |                                                                               |
| ✓   |              |               | c. Drawbar/Towbar Eye                                                                                        | N/A |              |               | b. Spring Assembly                                          |     |              |               |                                                                               |
| ✓   |              |               | d. Drawbar/Towbar Tongue                                                                                     |     |              |               | c. Torque, Radius or Tracking Components                    |     |              |               |                                                                               |
| ✓   |              |               | e. Safety Devices                                                                                            | ✓   |              |               | <b>9. FRAME</b>                                             |     |              |               |                                                                               |
| N/A |              |               | f. Saddle-Mounts                                                                                             | ✓   |              |               | a. Frame Members                                            |     |              |               |                                                                               |
|     |              |               | <b>3. EXHAUST SYSTEM</b>                                                                                     |     |              |               | b. Tire and Wheel Clearance                                 |     |              |               |                                                                               |
| N/A |              |               | a. No leaks forward of/ directly below the driver/sleeper compartment.                                       |     |              |               | c. Adjustable Axle Assemblies (Sliding Subframes)           |     |              |               |                                                                               |
|     |              |               | b. Bus: No leaking/ discharging in violation of standard.                                                    | ✓   |              |               | <b>10. TIRES</b>                                            |     |              |               |                                                                               |
|     |              |               | c. Unlikely to burn, char, or damage the electrical wiring, fuel supply, or any combustible part of vehicle. | ✓   |              |               | a. Steer-Axle Tires                                         |     |              |               |                                                                               |
|     |              |               | <b>4. FUEL SYSTEM</b>                                                                                        |     |              |               | b. All Other Tires                                          |     |              |               |                                                                               |
| N/A |              |               | a. No visible leak.                                                                                          |     |              |               | c. Speed-Restricted Tires                                   |     |              |               |                                                                               |
|     |              |               | b. Fuel Tank Filler Cap                                                                                      | N/A |              |               | <b>11. WHEELS AND RIMS</b>                                  |     |              |               |                                                                               |
|     |              |               | c. Fuel tank securely attached.                                                                              |     |              |               | a. Lock or Side Ring                                        |     |              |               |                                                                               |
| ✓   |              |               | <b>5. LIGHTING DEVICES</b>                                                                                   | ✓   |              |               | b. Wheels and Rims                                          |     |              |               |                                                                               |
|     |              |               | All required lights/reflectors operable.                                                                     | ✓   |              |               | c. Fasteners                                                |     |              |               |                                                                               |
|     |              |               |                                                                                                              | ✓   |              |               | d. Welds                                                    |     |              |               |                                                                               |

INSTRUCTIONS: MARK COLUMN ENTRIES TO VERIFY INSPECTION: ✓ OK, ✗ NEEDS REPAIR, NA IF ITEMS DO NOT APPLY, \_\_\_\_\_ REPAIRED DATE

CERTIFICATION: THIS VEHICLE HAS PASSED ALL THE INSPECTION ITEMS FOR THE ANNUAL VEHICLE INSPECTION IN ACCORDANCE WITH 49 CFR PART 396.