

TENNESSEE DEPARTMENT OF REVENUE VEHICLE TAXPAYER SERVICES DIVISION MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

PTLZZU4740



| City Stickers: | | | | | | | | 1 1 9 | | | | 1.00 | S | TATE | |
|---|---|-------------------------|-----------------------------|----------------|---|---------------|--------------|--------------------|-----------------------|-----------------|------------------------------|-----------|---|-----------|--|
| NEW OR CURRENT TITLE | | | | | TR | RANSACTION | | REGISTRAT | FION ONLY | NUMBER | | | | | |
| 13300961930 | | | | | | N01 | L | | | | | E | | N | |
| OWNER INFORMATION *L | EGAL STATUS: 1 (AND) 2 (| OR) | ENTER NA | ME CODE I | N BOX 1 (SAM | E) 2(DIFFER | ENT) 3(MULT | IPLE LAST N | AMES) 4(CC | MPANY) 5(C | OVER 28 CHARACT | ERS) 5 | MAO N ILU | | |
| | AILER LEASIN | IIIOI NA | | ľ | VIIDDEE IIVITIA | _ | DAOT WAIN | | | | TINOT WILL | | | | |
| ADDRESS 1 (MAILING) | | | | | | | ADDRESS | 2 (PHYSICAL | .) | | | | | | |
| PO BOX 1014 | 4 | | | | | | | | | | | | | | |
| CITY STATE | | | | | ZIP CODE | | CITY | CITY S | | | | ATE | ZIP CODE | | |
| GRAPEVINE INTY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | | TX PURCHASE DATE | | | 76099-1014 | | 1 76 | LEPHONE # | | I *PLACARI | OHEARING IMPAIR | ED CLS/YE | R 1 'INSURANCE POLICY | ii | |
| | | | | | *LEASED O *SERVICE OPTION SEE REVERSE SIDE FOR INSTRUCTIONS | | | | | 1000000000 | remarkant permanan | HEASTEWN | 13 H2 H25 H30 | | |
| VEHICLE INFORMATION | | | | SEER | REVERSE SIDE FOR | INSTRUCTIONS | | | | l | | | | | |
| VIN | | MAKE | | MODEL | YEAR | BODY | ADS Level | TITLE BRA | ND - transla | tion | | CODE | TYPE OF FUEL - Iranslation | CODE | |
| 3H3V532K2RS119295 | | HYTR 3 | | 3H3 | 2024 | SE | | | | | N | | Other 9 | | |
| SURRENDERED TITLE # | | STATE | STATE PREVIOUS | | STATES TITLED | | USE VEHI | CLE TYPE | E TYPE CURRENT MILE | | INDICATOR OVER 10 | | _(0) NOT ACTUAL (8) CO D YRS / 16 000 LBS (1) SS OF MECHANICAL LIMITS (9) | | |
| MSO | | CA | CA | | | | | S | | | , | | | 1_ | |
| | riate code)* MOBILE HO WER LGTH | ME WDTH | | # AXLES | S GRO | OSS VEHICLI | E WEIGHT | | VEHICLE | TRADE-IN D | ESCRIPTION | | COMPANY VEHICLE # | | |
| 0 | | | State of the | | 07 1000 | | | Valentonio | ment of X | | | | | | |
| | equired for Title and Registra CLASSCODE/ISSUEYR(1)(| | egistration (LIDATION # | | CTIONS) SEE RECOUNTY STICK | | FOR COMP | R#(1)(2) PL | JCTIONS _ATE #(TRA | DE IN)(2) | CLASS CODE/ | SSUE YR(2 | 2) EXPIRATION DATE | (1)(2)(3) | |
| 450403T | 8020/1994 | | | | | | | | | | | | PERMA | NENT | |
| TDR STICKER #(4) | TEMP OPERATOR PER | MIT #(3) | # OF | SEATS(5) | ZONE(CC | DUNTY NAME | (6) | USD | OT / REGIS | TRANT #(7) | | h | MOTOR CARRIER #(8) | | |
| | | | | | | | | | | - | | | | | |
| LIEN INFORMATION (If lier LIEN CODE FIRST LI | n present) JENHOLDER | | | | | | | | | | | | LIEN DA | TE | |
| 0.79 | WILMINGTON 1 | rrus | T NA | AS AG | ST. | | | | | | | | 11/29 | 9/2022 | |
| STREET | | | | | | | CITY | | | | STA | | ZIP CODE | | |
| 50 S 6TH ST | T STE 1290 D LIENHOLDER | | | | | | IVI | INNEAF | OLIS | | | MN | 55402 | TE | |
| 2.2.1.0002 | | | | | | | | | | | | | | | |
| STREET | | | | | | | CITY | | | | STA | TE | ZIP CODE | 187 | |
| | | | | | | 1 | | | | | | | | | |
| | INFORMATION(OWNER OF | PLATE) | | LEGAL | STATUS | NAMI | NAME | MAG | الا | ונט 🗀 | | _ | | | |
| NAME | | | | | | | INAMIC | | | | | | | | |
| ADDRESS | | | | | | CITY STAT | | | | | | ATE | ZIP CODE | | |
| VEHICLE COST / TAX INF | ORMATION *(required for Ti | tle & Reci | stration Tran | nsactions) | | | | | | | | | | | |
| SALE PRICE | TRADE IN ALLOWANCE | | | RRANTY A | MOUNT | TAXABLE. | AMOUNT | | SALESTAX | PAID | | *TAX E | XEMPTION REASON / SALES | S TAX# | |
| DEALER NAME | | | | DEAL | LER ADDRESS | | | | | | | | DEALER # | | |
| | | | | | | | | | | | | | | | |
| *Required for Duplicate Title | le - T.C.A. 55-3-115 (submit I | llegible or | altered Cen | tificate of Ti | tie) | | | | | | | | | | |
| LOST | STOLEN | | Ш | MUTILATI | ED | LJ F | TN'D DUE TO | O NON DELIE | VERY | A | LTERED | | ILLEGIBLE | | |
| | I hereby certify all information the accuracy of the information | provided ation provi | is true and ided by me o | correct to the | e best of my kr | nowledge, and | d acknowledg | e that it is not t | the responsi | bility of the M | otor Vehicle Division | 1 | ATE ISSUED 7/6/2023 9:44: | .24 AM | |
| SIGNATURE OF CERTIFIE | ER/OWNER | | | l F | POWER OF AT | TORNEY/AU | THORIZED S | IGNATURE(IF | FAPPLICAB | ILE) | | | 07/06/2023 | | |
| NVOICE NUMBER | COUNTY NAME | | | | O NUMBER | DATE OF | APPLICATIO | N . | BY AUTH | ORITY OF R | EGISTRAR OF MO | TOR VEHIC | CLES(COUNTY CLERK) | | |
| 23187 @ | HAMILTO | N | | | 33 | 0 | 7/06/20 | 23 | | | KNOWLES | | | ABC1 | |
| DEFICE USE ONLY REGISTRATION FEE | ELECTRIC VEHICLE FEE | CRED | IT | LEASE FE | E TRA | ANS FEE | CLERK F | 100 | SUANCE F | EE LIEN | FEE TITLE F | EE TO | oral TAX COLLECTED | | |
| 100.25 | SALES OR USE TAX | 1 | SA TAX | line | ALTAX T | ADDITIONAL | 3.00 | | 2.00 TED IN STA | 11. | .00 5.50 OUNTY WHEEL TA | | .00 STICKER FEE INS FEE | | |
| SALES TAX USE | \$404mma2656500.000mm11290 | | -n 160 | 1200 | AE 1714 | . JOHNONAL | | | | | | | | | |
| *SERVICE OPT FEE | ORGAN DONOR | - | POSTAGE | | VER | | ID/R | ESIDENCY VI | ERIFICATIO | N V | IN PLATE FEE | | 131.75 | | |
| SF-1357 Port: wk | 50/DR14/8020 Ca | ash: 0 | .00 CI | heck: (| 0.00 Ch | eck#: | Credit: | 0.00 | Auth#: | GV: | | ge: 0.0 | | -692 | |