## **PSP** Detailed Report

Federal Motor Carrier Safety Administration

|                                                               |                                                                                                                                              |                         |               |               |                    | Driv                                  | ver In        | nform           | nation           |        |                |               |                                          |                              |                         |          |                |               |                   |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|---------------|--------------------|---------------------------------------|---------------|-----------------|------------------|--------|----------------|---------------|------------------------------------------|------------------------------|-------------------------|----------|----------------|---------------|-------------------|
| Last Name First Name                                          |                                                                                                                                              |                         |               |               |                    |                                       |               | License #       |                  |        |                |               |                                          | State                        |                         |          |                |               |                   |
| SHAKHTUR MAHER                                                |                                                                                                                                              |                         |               |               |                    | S236541602690                         |               |                 |                  |        |                | FL            |                                          |                              |                         |          |                |               |                   |
|                                                               | Crash Activity                                                                                                                               |                         |               |               |                    |                                       |               |                 |                  |        |                |               |                                          |                              |                         |          |                |               |                   |
| Cras                                                          | h Summary (                                                                                                                                  | Crashes liste           | d represent a | driver's invo | lvemer             | nt in FMCSA-reportable                | e cras        | shes,           | without any      | y dete | erminat        | ion as        | to res                                   | ponsibil                     | ity.)                   |          |                |               |                   |
|                                                               |                                                                                                                                              | #                       | t of Crashes: | 1             |                    | # of Crashes with Fata                | alities       | : 0             |                  |        | # of           | Crashe        | es with I                                | h Injuries: 0 # of Towaways: |                         |          |                |               | aways: 1          |
| # Not preventable: 0                                          |                                                                                                                                              |                         |               |               | # of Fatalities: 0 |                                       |               |                 | # of Injuries: 0 |        |                |               |                                          | 0                            | # of Hazmat Releases: 0 |          |                |               |                   |
| Cras                                                          | Crash Details (Crashes listed represent a driver's involvement in FMCSA-reportable crashes, without any determination as to responsibility.) |                         |               |               |                    |                                       |               |                 |                  |        |                |               |                                          |                              |                         |          |                |               |                   |
|                                                               | Date DOT # Carri                                                                                                                             |                         | r Name        | Driver Name   |                    |                                       | Driver Lic S  |                 | State            | Drive  | r DOB          | Rpt St        | Report Number                            |                              | Location                | n # Fata | lities #       | # of Injuries |                   |
| 1                                                             | 10/28/2021                                                                                                                                   | 2522070                 |               |               |                    |                                       | S236541602690 |                 |                  | 07/20  | /1000          | IL            | UL X000404000                            |                              |                         |          |                |               |                   |
| 1 10/28/2021 2532070 ALPHA TRANSPO                            |                                                                                                                                              |                         |               |               |                    |                                       |               |                 |                  | FL     | 07/29          |               |                                          | ILX002421669                 |                         | I-64 WB  |                |               | 0                 |
| Inspection Activity (3 year history from MCMIS snapshot date) |                                                                                                                                              |                         |               |               |                    |                                       |               |                 |                  |        |                |               |                                          |                              |                         |          |                |               |                   |
| Insp                                                          | Inspection Summary                                                                                                                           |                         |               |               |                    |                                       |               |                 |                  |        |                |               |                                          |                              |                         |          |                |               |                   |
| Driver Summary Vehic                                          |                                                                                                                                              |                         |               |               |                    |                                       | Vehic         | icle Summary    |                  |        |                |               |                                          | Hazmat Summary               |                         |          |                |               |                   |
| Driver Inspections:                                           |                                                                                                                                              |                         |               |               | 6                  | 6 Vehicle Inspections:                |               |                 |                  |        |                | 2 <b>Ha</b>   | Hazmat Inspections 0                     |                              |                         |          |                |               |                   |
| Driver Out-of-service Inspections:                            |                                                                                                                                              |                         |               |               | 0                  | 0 Vehicle Out-of-service Inspections: |               |                 |                  |        |                | 1 <b>H</b> a  | Hazmat Out-of-service Inspections:     0 |                              |                         |          |                |               |                   |
| Driver Out-of-service Rate:                                   |                                                                                                                                              |                         |               |               | 0%                 | 0% Vehicle Out-of-service Rate:       |               |                 |                  |        | Ę              | 50% <b>Ha</b> | % Hazmat Out-of-service Rate:            |                              |                         |          |                |               | 0%                |
| Insp                                                          | ection Detail                                                                                                                                | 3                       |               |               |                    | -                                     |               |                 |                  |        |                |               |                                          |                              |                         |          |                |               |                   |
| Carrier Info Driver Info                                      |                                                                                                                                              |                         |               |               |                    |                                       |               | Inspection Info |                  |        |                |               |                                          |                              |                         |          |                |               |                   |
|                                                               | Date                                                                                                                                         | Date DOT # Carrier Name |               | r Name        |                    | Driver Name                           |               | Driver Lic      |                  |        | State Driver I |               | r DOB                                    | Rpt St                       | Report                  | Number   | Hazmat<br>Insp | Insp Le       | evel # of<br>Viol |
| 1                                                             | 10/28/2021                                                                                                                                   | 2532070                 | ALPHA TRA     | NSPORT INC    | SHAKH              | HTUR, MAHER                           |               |                 | 62365416026      | 90     | FL             | 07/29         | /1960                                    | IL                           | 3977                    | 190280   | N              | 3             | 0                 |
|                                                               |                                                                                                                                              |                         |               |               |                    |                                       |               |                 |                  |        |                |               |                                          |                              |                         |          |                |               |                   |

Report executed at: 10/29/2024 12:19:51 PM

MCMIS snapshot date: 09/27/2024

This document contains sensitive information. Improper handling of this information can negatively affect individuals. Handle and secure this information appropriately to prevent inadvertent disclosure by keeping the document under the control of authorized persons. Properly dispose of this document when no longer required.

| 2                                                                                           | 12/30/2021                                                                                            | 2532070          | ALPHA TRANSPORT INC SHAKHTUR, MAHER                                                     |                       | S236541602690 | FL         | 07/29/1960 | IN         | 4415007009 | Ν | 3                   | 3 |  |  |  |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------|-----------------------|---------------|------------|------------|------------|------------|---|---------------------|---|--|--|--|
|                                                                                             | Driver Vi                                                                                             | olation:         | 392.2 State/Local Laws - Speeding 11-14 miles per hour over the speed NON-OOS           |                       |               |            |            |            |            |   |                     |   |  |  |  |
| Driver Violatior                                                                            |                                                                                                       | olation:         | 395.22 limit.   395.22(h)(2) Driver failing to maintain ELD instruction sheet           |                       |               |            |            |            |            |   |                     |   |  |  |  |
|                                                                                             |                                                                                                       |                  | The FLDs display screen cannot be viewed outside of the                                 |                       |               |            |            |            |            |   |                     |   |  |  |  |
|                                                                                             | Driver Vi                                                                                             |                  | 395.20(b) commercial motor vehicle.                                                     |                       |               |            |            |            |            |   | - I                 | - |  |  |  |
| 3                                                                                           | 12/21/2022                                                                                            | 2532070          | ALPHA TRANSPORT INC                                                                     | S236541602690         | FL            | 07/29/1960 | OK         | V800172547 | N          | 2 | 5                   |   |  |  |  |
|                                                                                             | Vehicle Violation:     393.11     No or defective lighting devices or reflective material as required |                  |                                                                                         |                       |               |            | NON-OOS    |            |            |   |                     |   |  |  |  |
|                                                                                             | Vehicle \                                                                                             |                  | 393.9(a) Inoperable Required Lamp NON-OOS   393.75(a) Flat tire or fabric exposed OOS   |                       |               |            |            |            |            |   |                     |   |  |  |  |
|                                                                                             | Vehicle \                                                                                             |                  |                                                                                         | ire or fabric exposed |               |            |            |            |            |   |                     |   |  |  |  |
| Vehicle Violation:                                                                          |                                                                                                       |                  |                                                                                         |                       |               |            |            |            |            |   |                     |   |  |  |  |
|                                                                                             | Driver Vi                                                                                             |                  | 1                                                                                       |                       |               | NON-OOS    |            |            |            |   |                     |   |  |  |  |
| 4                                                                                           | 06/30/2023                                                                                            | 2532070          | ALPHA TRANSPORT INC                                                                     | SHAKHTUR, MAHER       | S236541602690 | FL         | 07/29/1960 | MD         | 2168000005 | N | 3                   | 0 |  |  |  |
|                                                                                             |                                                                                                       |                  |                                                                                         |                       |               |            |            |            |            |   | _                   |   |  |  |  |
| 5                                                                                           | 07/01/2023                                                                                            | 2532070          | 0 ALPHA TRANSPORT INC SHAKHTUR, MAHER                                                   |                       | S236541602690 | FL         | 07/29/1960 | KY         | CV41755441 | Ν | 3                   | 3 |  |  |  |
|                                                                                             | Driver Violation: 392.2 Violation of Local Laws - Explain: NON-OC                                     |                  |                                                                                         |                       |               |            |            | 1-00S      |            |   |                     |   |  |  |  |
|                                                                                             | Driver Vi                                                                                             | olation:         | 392.2 Viola                                                                             | NON-OOS               |               |            |            |            |            |   |                     |   |  |  |  |
| Driver Violation:                                                                           |                                                                                                       |                  | 392.2 Violation of Local Laws - Explain:                                                |                       |               |            | NON-OOS    |            |            |   |                     |   |  |  |  |
| 6                                                                                           | 09/24/2024                                                                                            | 190081           | EQUITY TRANSPORTATION<br>CO INC                                                         | SHAKHTUR, MAHER       | S236541602690 | FL         | 07/29/1960 | AL         | JSBH008938 | Ν | 2                   | 2 |  |  |  |
|                                                                                             | Vehicle \                                                                                             | /iolation:       | 393.9(a) Inoperable Required Lamp NON-OOS                                               |                       |               |            |            |            |            |   |                     |   |  |  |  |
|                                                                                             | Vehicle \                                                                                             | /iolation:       | ABS required on all CMVs with hydraulic brakes manufactured after NON-OOS February 1999 |                       |               |            |            |            |            |   |                     |   |  |  |  |
| Violati                                                                                     | on Summary                                                                                            |                  |                                                                                         |                       |               |            |            |            |            |   |                     |   |  |  |  |
| Vi                                                                                          | iolation #                                                                                            |                  | Description                                                                             |                       |               |            |            |            |            |   | # of Out-of-service |   |  |  |  |
|                                                                                             |                                                                                                       |                  |                                                                                         |                       |               | Violations |            |            |            |   |                     |   |  |  |  |
| 392.2 State/Local Laws - Speeding 11-14 miles per hour over the speed limit.                |                                                                                                       |                  |                                                                                         |                       |               |            |            |            |            | 4 |                     | 0 |  |  |  |
| 395.22(h)(2) Driver failing to maintain ELD instruction sheet                               |                                                                                                       |                  |                                                                                         |                       |               |            |            |            |            | 1 |                     | 0 |  |  |  |
| 395.20(b) The ELDs display screen cannot be viewed outside of the commercial motor vehicle. |                                                                                                       |                  |                                                                                         |                       |               |            |            |            |            | 1 |                     | 0 |  |  |  |
| 393.9(a                                                                                     | )                                                                                                     | Inoperable R     | equired Lamp                                                                            |                       | 2             |            | 0          |            |            |   |                     |   |  |  |  |
| 393.55(                                                                                     | a)                                                                                                    | ABS required     | on all CMVs with hydraulic bra                                                          |                       | 1             |            | 0          |            |            |   |                     |   |  |  |  |
| 393.11                                                                                      |                                                                                                       | No or defecti    | ve lighting devices or reflective                                                       |                       | 1             |            | 0          |            |            |   |                     |   |  |  |  |
| 393.75(                                                                                     | a)                                                                                                    | Flat tire or fal | bric exposed                                                                            |                       |               |            |            |            |            | 2 |                     | 2 |  |  |  |
| 387.303                                                                                     | 3(b)(4)                                                                                               | No copy of co    | ertificate of registration                                                              |                       | 1             |            | 0          |            |            |   |                     |   |  |  |  |
|                                                                                             |                                                                                                       |                  |                                                                                         |                       |               |            |            |            |            |   |                     |   |  |  |  |

The summary counts and rates only include violations that were attributable to SHAKHTUR, MAHER.

Report executed at: 10/29/2024 12:19:51 PM

MCMIS snapshot date: 09/27/2024

This document contains sensitive information. Improper handling of this information can negatively affect individuals. Handle and secure this information appropriately to prevent inadvertent disclosure by keeping the document under the control of authorized persons. Properly dispose of this document when no longer required.