

MED-STOP MRO SERVICES 9950 LAWRENCE AVE STE 403 SCHILLER PARK IL 60176 PHONE: (877) 633-3633 FAX: (847) 647-6608 EMAIL: mro@med-stop.com

## MRO RESULT

TO:

ZIGI FREIGHT INC 6850 W 63RD STREET CHICAGO IL 60638 PHONE: (630) 485-7370 FAX: (630) 485-6980

ATTENTION TO:

NIKOLA STAMENKOVIC

SUBJECT:

URINE DRUG TESTING RESULTS

DOCUMENT CREATED AT: 01/26/2024 04:14 PM CST UTC-6

PAGES:

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THIS SECURE FAX NUMBER HAS BEEN PROVIDED TO MED-STOP MRO SERVICES BY EMPLOYERS REPRESENTATIVE IDENTIFIED AS SAFETY OFFICER

PLEASE FORWARD TO THE SAFETY OFFICER

CONFIDENTIAL

## **RESULTS OF SAMSHA (NIDA) CONTROLLED TEST**

| PURPOSE OF TEST:                 | SPECIMEN ID:       |
|----------------------------------|--------------------|
| PRE-EMPLOYMENT                   | CF15809354         |
| COLLECTION DATE / TIME:          | TESTING AUTHORITY: |
| 01/15/2024 01:43 PM<br>CST UTC-6 | DOT FMCSA          |
| TEST RESULT:                     |                    |
| NEGATIVE                         |                    |

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TEST LAB PANEL: W215

## THIS TEST WAS PERFORMED ACCORDING TO 49CFR.40 REGULATIONS **EMPLOYEE / APPLICANT:** NAME OF COMPANY / LOCATION: LEACH, EVERETT LEE **ZIGI FREIGHT INC** DONOR ID: 6850 W 63RD STREET NC000027444673 **CHICAGO IL 60638** LOCATION / COLLECTION SITE: LABORATORY PERFORMING TEST: MED-STOP HICKORY HILLS CLINICAL REFERENCE LABORATORY 7831 W 95TH ST **8433 QUIVIRA LENEXA KS 66215 HICKORY HILLS IL 60457** PHONE: (708) 546-0551 PHONE: (800) 452-5677 **MEDICAL REVIEW OFFICER:** LAB RESULT RECEIVED AT: **KWIECINSKI PAWEL K** 01/16/2024 11:09 AM CST UTC-6 SIGNATURE: MRO COPY BECAME AVAILABLE AT: 01/15/2024 01:50 PM CST UTC-6 un DATE / TIME THE RESULT BECAME AVAILABLE: 01/16/2024 11:51 AM CST UTC-6

THIS TEST WAS PERFORMED ACCORDING TO 49CFR.40 REGULATIONS

RETAIN IN EMPLOYEE'S CONFIDENTIAL FILE

| FEDERAL DRUG TESTING CU  |  |  | DRM                     |  |   |                                 |   | Quivira Ro<br>a, KS 662         |                   | CDI                              |
|--|--|--|-------------------------|--|---|---------------------------------|---|---------------------------------|-------------------|----------------------------------|
|  | $\begin{bmatrix} 1 \\ 0 \\ 9 \\ 3 \end{bmatrix}$ | 5 4                                    |                         |  |   |                                 |   |                                 |                   | <b>CRL</b> <sub>*</sub>          |
| SPECIMEN ID  |  | 0                                      | CLIENT N                | IO. YMS.DOT                                | L.D282854                                       | 13                              |   |                                 |                   |                                  |
| STEP 1: COMPLETED BY C   |  | OR EMPLOY                              | ER REPRESE              |  |   |                                 | CCESSION N  |                                 |                   |                                  |
| A. Employer Name, Address,<br>NIKOLA STAMENKOVIC<br>ZIGI FREIGHT INC<br>6850 W 63RD ST<br>CHICAGO, IL 60638<br>Phone#: (630)485-7370 /                     |  | )485-6980                              | NC 0                    | Site Loca                                  |   | PAW<br>MEE<br>995<br>SUI<br>SUI | D Name, Add<br>VEL KWIECII<br>D-STOP INC<br>0 LAWRENC<br>TE 403<br>IILLER PARK<br>ne#: (877)6 | NSKI, MD<br>E AVE<br>, IL 60176 | (MRO447           | 8)                               |
| C. Donor SSN, Employee I.D   | . No., or CDL                                    | . State and No                         |                         |  |   | PHU                             | ne#: (677)0   | / 2005-200                      | FdX#: (047        | <u>)047</u> -0008                |
| D. Specify Testing Authority:<br>E. Reason for Test: X Pre-e<br>F. Drug Tests to be Performe   | mployment  | NRC<br>Random<br>IC, COC, PCP,<br>W215 |                         |  | Post Accide                                     | ent Retu                        | FTA<br>Irn to Duty [<br>specify)  | Follow-                         | A USC<br>up Other |                                  |
| G. Collection Site Address:  | Med Stop -                                       | <b>Hickory Hil</b>                     | ls                      | Collection Site                            | Code: Co  | ollector Con                    | tact Info: P  | hone <u>(70</u>                 | 8)546-055         | 51                               |
|  | 7831 W 95  |  |                         | <b>YMS.00</b>                              | 03  |                                 | ,   | <u> </u>                        | 8)295-916         |                                  |
|  |  | ls, IL 60457                           |                         |  |   | 7                               |   |                                 | @med-stop         | .com                             |
| STEP 2: COMPLETED BY C   | OLLECTOR   | (make rema                             | irks when ap            | propriate).                                | X   |                                 |   |                                 | FLUID             |                                  |
| COLLECTION: X Split  | Single   | None                                   | Provided, Enter         | Remark.                                    |   |                                 |   |                                 |                   |                                  |
| URINE: Collector reads urine   | temperature                                      | e within 4 min                         | utes. Temperati         | ure between 90° and                        | d 100°F?  | X Yes                           | No, Enter   | r Remark                        | Observed          | d, Enter Remark                  |
| ORAL FLUID: Split Type:  | Serial   | Concurrent                             | Subdivided              | Each Device Wit                            | hin Expiration                                  | Date?                           | Yes No  |                                 | Volume Indic      | ator(s) Observed                 |
| STEP 3: Collector affixes sea<br>STEP 4: CHAIN OF CUSTO<br>I certify that the specimen given to me by the<br>sealed, and released to the pattern Service n | DY - INITIA                                      | TED BY COI                             |                         | COMPLETED B                                |   |                                 | pletes STEP   | 5 on Copy                       | 2 (MRO Cop        | y)                               |
|  |  |  |                         |  |   | N BOTTLE                        | (S)/TUBE(S  | _                               | SED TO:           |                                  |
| x // C   | Signatu  | re of Collector                        |                         |  |   |                                 | L   | FedEx                           |                   |                                  |
| Malgorzata Bodyz<br>(PRINT) Collector's Name (First  | iak<br>t, MI, Last)                              | 1/15/2                                 | -                       | AM<br>1:43 CST PM X<br>ne of Collection    |   |                                 |   | C Other<br>Delivery Servi       | CRL Courier       |                                  |
| STEP 5: COMPLETED BY D   |  | that I have not adu                    | Ilterated it in any mar | nner: each specimen both                   | e/tube used was s                               | sealed with a tan               | nper-evident seal   | in my presence                  | and that the int  | formation                        |
| provided on this form and on the label af  |  |  |                         |  | -,  |                                 | ,   | ,                               | ,                 |                                  |
| X a total  |  |  |                         |  | ERETT L L                                       |                                 |   |                                 |                   | /15/2024                         |
| Signature o  | f Donor  |  |                         | (PRINT) L                                  | Donor's Name (First, MI, Last) Date (Mo/Day/Yr) |                                 |   |                                 |                   | 3/22/1969                        |
| Email address: N/A   |  |  | Daytime Pho             | one No. 910988                             | 9354 Evenir                                     | ng Phone No.                    | 9109889   | 354 Date                        | of Birth          | (Mo/Day/Yr)                      |
| After the Medical Review Officer rec<br>taken. Therefore, you may want to r<br>the back of your copy (Copy 5). – D   | make a list of the<br>O NOT PROVIDE              | ose medications f                      | or your own record      | ds. THIS LIST IS NOT<br>K OF ANY OTHER COP | NECESSARY. IF                                   | you choose to<br>1. TAKE COPY   | make a list, do<br>5 WITH YOU.  | so either on                    | a separate piec   | you may have<br>æ of paper or on |
| STEP 6: COMPLETED BY M   | IEDICAL RE                                       | VIEW OFFIC                             | CER - PRIMA             | RY SPECIMEN                                | X   |                                 |   |                                 | FLUID             |                                  |
| In accordance with applicable feder  |  |  |                         |  |   |                                 |   |                                 |                   |                                  |
| REFUSAL TO TEST beca<br>ADULTERATED<br>SUBSTITUT<br>OTHER:   | (adulterant/r<br>ED                              | eason):                                |                         |  |   |                                 |   | TEST C/                         | ANCELLED          |                                  |
| REMARKS:   |  |  |                         |  |   |                                 |   |                                 |                   |                                  |
| X<br>Signature of Medic  | Daviou Office                                    |  | - <u> </u>              |  | Deview Off (                                    | Name (Fig. 1 11                 | Last)   |                                 |                   | / /<br>te (Mo/Day/Yr)            |
| STEP 7: COMPLETED BY N<br>In accordance with applicable federal  | IEDICAL RE                                       |  |                         |  | Keview Utticer's I                              | ivame (First, MI                | , Last)   |                                 | Da                |                                  |
| RECONFIRMED for:   |  |  |                         |  |   |                                 |   |                                 | T CANCELLE        | -D                               |
| FAILED TO RECONF   |  |  |                         |  |   |                                 |   |                                 | . Crutclel        |                                  |
| REMARKS:   |  |  |                         |  |   |                                 |   |                                 |                   |                                  |
| X<br>Circrature of Madi  |  | -                                      |                         |  |   |                                 |   |                                 |                   |                                  |
| Signature of Medic   | aı keview Officer                                |  |                         | (PRINT) Medical F                          | keview Officer's l                              | wame (First, MI                 | , Last)   |                                 | Dat               | te (Mo/Day/Yr)                   |

COPY 2 - MEDICAL REVIEW OFFICER COPY