



BILL TO: S&W SALES INC 8493 CHIPPINGHAM DR CORDOVA, TN 38016 INVOICE DATE: 06/21/2025 INVOICE #: R97363 TERMS: NET 30 DUE DATE: 07/21/2025

| DATE | CUSTOMER REF# | ORIGIN - DESTINATION | QUANTITY | RATE | AMOUNT |
|------------|---------------|---------------------------------------------------------------------------------|----------|------------|------------|
| 06/20/2025 | | 9377 US-301, Whitakers, NC 27891, USA - 1609 Frank Akers Rd, Anniston, AL 36207 | | | |
| | | Freight Income | 1 | \$1,150.00 | \$1,150.00 |

| TOTAL | |
|------------|--|
| \$1,150.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



S&S Logistics LLC 2975 Washington St. North PO Box 12579 Grand Forks, ND 58208 Phone: 701-746-8484 Fax: 701-205-3899

Visit www.sslogistics.com/velocity to expedite billing

LOAD CONFIRMATION LOAD # 573048

| CARRIER NAME: | ROYAL3 INC | PHO | NE: | 6304857370 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATTENTION: | PHIL VUKOVIC | FAX | : | 6304856980 |
| DISPATCHER: | Mackenzie Lorz | EMA | IL: | PHIL@ROYAL3INC.COM |
| DATE SENT: | Friday, June 20, 2025 10:45:11AM | | | |
| AGREED RATES | | S | PECI | AL BILLING NOTES |
| Our Reference # S662264 | Rate TypeAmouBASE\$1,032FUEL SURCHARGE- SL CARRIERS(5)\$117 | .29 ⁱⁿ | voice. Driver | py of the Original Bills must be provided with your s must accept the Macropoint Mobile Tracking on all If your driver does not accept or turns off the |
| | TOTAL: \$USD \$1,150 | * , * , * , * , * , * , * , * , * , * , | rill be The A Any F Driver will re Failur ates ce | oint mobile tracking, A <u>\$100/day rate reduction</u> applied to your overall rate bove rates include all Add-on and Surcharges. reight Claims will be deducted from the agreed rates. must call dispatch by 9:00 AM daily, failure to check esult in a daily deduction of \$50.00. e to pick up or deliver to location on the agreed upon ould result in a deduction of up to \$200.00 per day. include a signed copy of the rate confirmation with lling or your payment will not be processed. |
| РІСК | CUMMINS ROCKY MOUNT 9377 HWY 301 NORTH252-437-9378, WHITAKERS, NC 27 PICK UP WINDOW: 2025-06-20 9:00AM to 2025-06-20 11 | | | |
| | BOOKING-369271 | PCS | S: 5; N | NGT: 27,860.0; PLTS: 14.00 |
| PICK | CUMMINS ROCKY MOUNT 9377 HWY 301 NORTH252-437-9378, WHITAKERS, NC 27 PICK UP WINDOW: 2025-06-20 9:00AM to 2025-06-23 11 BOL: BUHLER - WINNIPEG | :59PM | S: 1; N | WGT: 1,990.0; PLTS: 1.00 |
| DROP | SST1AL-S&S ANNISTON, AL 36207 1609 FRANK AKERS RD ANNISTON, AL 36207 DELIVER AT: 2025-06-26 7:00AM | | | |
| | | | | |

California Shipments:

With your signature below, Carrier or its agent certifies that your company is "Carb-Compliant" in the state of California and any "Transport Refrigeration Unit" (TRU) furnished will be in compliance with the in-use requirements of California TRU regulations.

Sign and fax back to 701-205-3899

S&S Logistics Document Exchange

We have instituted several different methods of document exchange including being partners with Pegasus/Transflo Velocity to get all of your documents into either our Billing or AP departments easier, faster, and with more accuracy and reliability than mail or hand delivery. We will be able to receive your documents and expedite billing or payment to your company. Please choose from one of the following options of document exchange:

1. Visit www.sslogistics.com/velocity and click on the download link at the bottom of the page. Download and Install the program and follow the instructions. Use SSTEV as our code.

2. Visit www.sslogistics.com and click on the "Document Upload" tab on the top right hand corner of the screen. This will take you to a screen that uploads documents to our billing department.

- 3. Email documents to tripdocs@sslogistics.com
- 4. Fax documents to the billing department directly (701)-205-3895

5. If you have a smartphone, download the "Transflo Mobile" App. This will allow you to take and send pics of the documents right from your smartphone. Use SSTE as our code.

6. Visit participating Transflo Express truckstops. Hand Cashier this paper with barcodes and any documents you want to send.





Any questions with any of these regarding functionality or setup please call 701-402-2035 or email carrierpayment@sslogistics.com

We appreciate your assistance in making our relationship as efficient as possible.

*** EACH LOAD THAT IS SENT TO S&S LOGISTICS VIA TRANSFLO products and services WILL HAVE A \$2.50 CHARGE TAKEN DIRECTLY FROM THE LOAD SETTLEMENT. YOUR USE OF THIS SERVICE WILL BE THE AGREEMENT TO THIS CHARGE****

| | ROCKY MOUNT ENGINE PLANT CUMMINS INC - ROCKY MOUNT ENGINE PLANT NORTH DOCK 9377 NORTH US HIGHWAY 301 WHITAKERS NORTH CAROLINA 27891 US Tel. No: +125254376611 Fax No: 00125254376611 | | | | | | BILL OF LADING Please quote Delivery number for all correspondence. Shipper B/L Number | | | | | | | | |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------|-------------------------------|--------------------------------------------|--|--|--|--|
| TUTT | | | | | | | Please quote Delivery number for all correspondence. Note: our Invoice/Debit Note bears the same number | | | | | | | | |
| 2 Contra | | | | | | | Delivery Number 870588068 Page 1 of 2 | | | | | | | | |
| | Fax No: 0012 www.cummin | | | | Date 20-Jun-2025 | | | | | | | | | | |
| Buyer: NEW FLYER IN 711 KERNAHAG WINNIPEG, MB | SEN AVE | | | | NEW FLYE | ER INDUST | RIES LTD | | | | | | | | |
| Conditions | | | 100 100 100 100 100 100 100 100 100 100 | | Payment T | erm: NET 60 | Freight Te | rm: EX WOR | KS | 1. July 10 | 1.20 | | | | |
| ubject to Section 7 o | | e of notification only | y g if this shipment is to | be delivered to | If Chargers are | to be prepaid | write or stamp her | e. To be prepaid | COLOR YOURS | CA STA | 15 | | | | |
| egments. | | A College Sec | gnor shall sign the fol ut payment of freight | - 11 LO 40 | Received \$ To apply in prepayment of the charges on the property described hereon | | | | | | | | | | |
| ROCKY MOL | | | | | 1.6.12 | | | Agent or Cashier | Strate of | 1. S. S. | 12.1 | | | | |
| | in Linea | | | | | | s only the amount | prepaid) | | | | | | | |
| er | | | | | SCharges Advanced | | | | | | | | | | |
| ust PO | Release No | Shop Ord | Cust Spec | Model | Engine Serial | Chassis Number | Skid Type | SKD SL | Dim (INCH) | Gross Wt.(LB) | Net Wt.(L B) | | | | |
| 31091290 | 1 2.5 | SOD0600 | 1099363 | L9N 280 | 99574052 | 1928 | | 19.9 | 42X51X55 | 1990.00 | 1700 | | | | |
| 31104377 | 1 | SOD3799 | 1099415 | L9 280 | 99607562 | | G. E. MA | 1. 18 | 42X51X55 | 1990.00 | 1700 | | | | |
| 31104377 | 22 | SOD3799 | 1099415 | L9 280 | 99607547 | | 2022 | 1.151 | 42X51X55 | 1990.00 | 1700 | | | | |
| 31104377 | P | SOD3799 | 1099415 | L9 280 | 99607554 | | | de Series | 42X51X55 | 1990.00 | 1700 | | | | |
| 01104077 | - K. K. 7 | SOD0599 | 1099432 | L9 280 | 99609677 | 12.8 | 1983 | See One | 42X51X55 | 1990.00 | 1700 | | | | |
| 31103198 | | | | | | | Contraction of the second | - | 100 | 1990.00 | 1700 | | | | |
| | | SOD0599 | 1099432 | L9 280 | 99609668 | 100 | 3.5.1.1.4.1 | n de sis | 42X51X55 | 1000.00 | | | | | |
| 31103198 | | SOD0599 SOD0599 | 1099432 1099432 | L9 280 L9 280 | 99609668 99609686 | | | 596 83 174 88 | 42X51X55 42X51X55 | 1990.00 | | | | | |
| 31103198 31103198 | | | | 1 | | | | | 1 | | .00 1700 | | | | |
| 31103198 31103198 31106697 | | SOD0599 | 1099432 | L9 280 | 99609686 | | | | 42X51X55 | 1990.00 | .00 1700 .00 - 1700 | | | | |
| 31103198 31103198 31106697 31106697 | | SOD0599 SOD0599 | 1099432 1099432 | L9 280 L9 280 | 99609686 99609737 | | | | 42X51X55 42X51X55 | 1990.00 1990.00 | .00 1700 .00- 1700 .00 1700 | | | | |
| 31103198 31103198 31106697 31106697 31106697 31106697 | | SOD0599 SOD0599 SOD0599 | 1099432 1099432 1099432 | L9 280 L9 280 L9 280 | 99609686 99609737 99609660 | | | | 42X51X55 42X51X55 42X51X55 42X51X55 | 1990.00 1990.00 1990.00 | 1700 .00 - 1700 .00 | | | | |

RCVD By Don Fortner

6/21/25 10:00 AM

| railer No. | Pro No | Seal No. | Total Skid | Total Qty | Total Cube | Total Grs Wt. | Total Skid Wt. | Total Net Wt. | NMFC# | Freight Class |
|-----------------|---------------|----------|------------|-----------|------------|---------------|----------------|---------------|-----------|------------------|
| OYAL 5260116 | 8705880 68 | 2635981 | 0 | 12 | 1413720.00 | 23880.00 | 3480.00 | 20400.00 | 120800-04 | 85 |

Shipper's imprint in lieu of Stamp: not a part of bill of lading approved by the interstate Commerce Commission the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is carrier "carrier's or shipper's weight" NOTE: Where the rate is dependent on value, ippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is hereby specially stated by the shipper to be not exceeding reference roice value of the shipment

At Whitakers, N.C. 27891 Date

From ROCKY MOUNT ENGINE PLANT

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as indicated below, which said carrier (the word carrier being understood throughout these contracts as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination. If on its route, otherwise to deliver to another carrier on the route to said destination. It is manually agreed, as to each carrier of all or any of said property overall or any portion of said route to destination. And as to each party in any time interested in all or any of said property, that every service to be performed here under shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth in the applicable tariffs. Shipper hereby certified that he is familiar with all the terms and conditions of the said Bill of Lading

FOR AND ON BEHALF OF CARRIER RECEIVED THE ABOVE CONSIGNMENT IN GOOD ORDER SHIPPER/CARRIER NAME S AND S TRANSPORTATION

SHIPPER/CARRIER NAME VEHICLE REG. NUMBER SIGNED

DATE

DRIVERS NAME (BLOCK CAPITALS)

6(20/25

CARRIER COPY

6/21/2

| S | | | | port, Inc. | STRAIGHT BILL ORIGINAL - NOT N | | Booking Number | | | |
|------------|-----------------|----------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|--|--|
| 3 | Gran | Box 1 nd For 08-25 | ks, No | orth Dakota | Questions? Contact S & 800-726- You may request pickups | 8022 A trace shipments | S & S Tra | nsport Inc. of Carrier) Si | | |
| DATE | 06/20 | 0/2025 | | or le | am more about our services | s al www.ssiransport.com | | | | |
| - | | | SI | HIPPER (ORIGIN) | | 1 | | | | |
| FROM S | | | | | THE R. LAND | | Carrier No. | | | |
| | AINS R | OCKY | MOUN | NT | | SHIPPER'S NUMBER | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | | | |
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| CITY, ST | TATE, ZIP | | | | | CUSTOMER P.O. NO. | | | | |
| WHIT/ | AKERS | | | | 240 | BILL T | O (MAILING ADDR | ESS) | | |
| | | | CONSI | GNEE (DESTINATIO | JN() | BILL TO NAME: | | | | |
| TO CON | SIGNEE: | | STRIE | S-ANNISTON | 1 | NEW FLYER OF AMERICA | | | | |
| STREET | | | 10.00 | 11-12-68 | | ADDRESS: 214 5TH AVE SW | | | | |
| | ATION | | IVE | | | CROOKSTON, MN 56716 | | | | |
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| AECENCO |), automit in P | | | | his fall of Lading, the property described abo should brough the context as meaning any p description. If a which a great as its each case a subjected to all the bill of leding terms and the governing classification and the test ser- | In apparent good online, stoopt as noted when or surporation in possession of the go or of all or any of, seld poperty over all or exclutions in the governing classification on na and conditions are hereby agreed to by it | | | | |
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| | CY RESPO | | Material | in transportation including sta | rage incidental to transmotorium | DATE | | | | |
| LCC-602- | | * Mark | with an 'X' | to designate Hazardous Mate | rage incidental to transportation(§17/ rial as defined in the Department of T is an optional method (or identifying) when shipping hazandous materials. | reneportation Regulations governing | | *) | | |