



BILL TO: ARMSTRONG TRANSPORT GROUP LLC 1120 S TRYON ST STE 500 CHARLOTTE, NC 28203 INVOICE DATE: 06/11/2025 INVOICE #: R94903 TERMS: NET 30 DUE DATE: 07/11/2025

| DATE       | CUSTOMER REF# | ORIGIN - DESTINATION  | QUANTITY | RATE       | AMOUNT     |
|------------|---------------|---|----------|------------|------------|
| 06/09/2025 |               | 3336 Edgar Dr, Conrad, MT, 59425 - 1415 Magellan Rd, Hanover, MD 21076, USA |          |            |            |
|            |               | Freight Income  | 1        | \$3,500.00 | \$3,500.00 |

| TOTAL      |  |
|------------|--|
| \$3,500.00 |  |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



## FOR LOAD INFORMATION:

Jeff Klena Phone: 877-202-3779 Fax: 877-561-7816 Email: jklena@armstrongtransport.com Carrier Rate Confirmation Load #3572524-1

Rate: \$3,500.00 USD Generated: 6/6/2025, 7:32:56 PM

PO # 222739

| ZIGI FREIGHT INC DE   | SA ROYAL3 INC  | MC: 944686   DOT: 2828543  | INVOICE INSTRUCTION   | S   |
|---|--|--|---|---|
| Attn: Asta<br>Phone: 630-485-7370<br>Email: asta@royal3inc.com<br>Mode: Full TruckLoad<br>Equipment: V53, 53' Van<br>Product: BAGGED MUSTARD St<br>Temperature:<br>Primary Driver: Remy (646-705-5<br>Truck #:  |  |  | QuickPay via TriumphP<br>funds within two busine<br>Email: <u>ap@armstrongtra</u><br>QuickPay: <u>guickpay@ar</u><br>Mail: 1120 S Tryon Stree<br>Charlotte, NC 2820<br>All invoices submitted via<br>31-day terms.<br>Any invoice submitted for<br>2 business days. | nsport.com<br>mstrongtransport.com<br>t, Suite 500<br>3<br>e email and mail will be paid in net<br>QuickPay will be processed in 1-<br>ed a minimum of 3 loads with |
| Trailer #:  |  |  |   | nstrong load number ( <b>#3572524-</b>  |
| RATE DETAILS  |  | USD \$3,500.00   | <ol> <li>on your invoice.</li> <li>Advances: EFS checks</li> <li>4%.</li> <li>Check Payment Status</li> </ol>   | will be charged the larger of \$5 or  |
| Total:  |  | USD \$3,500.00   | Online: https://www.atgfr   |   |
| SPECIAL INSTRUCTIONS:   |  |  | Email: payments@armst   | rongtransport.com;<br>; jklena@armstrongtransport.com   |
| GRADE AND WEATHER TIGHT<br>transit. CHECK CALLS REQUIR<br>reserves the right to fine for mis<br>Truck must be food grade cond<br>without any openings to the out<br>any damages to the product. Dr<br>locks or straps before leaving th<br>REQUIRED DAILY BY 10AM, BO | Carrier is responsible for produce<br>ED DAILY BY 10 AM. Call Jeff 24<br>seed check calls or missed appo-<br>tion - clean, dry, devoid of odor<br>side. Load of dried beans. Van f<br>iver is responsible for product w<br>he shipper. DRIVER IS NOT TO E<br>L and seal number must be pro-<br>o fine driver for missed check ca<br>AM 877-873-1815 with any proble<br>with load locks / straps.<br>roperly secures loads that come<br>and odor free with no holes and o<br>good condition to avoid any da | s, weather tight, no holes, doors need to close fully<br>loors & walls mast be in good condition to avoid<br>while in transit. DRIVER MUST secure load with<br>BREAK THE SEAL AT ANY TIME. CHECK CALLS<br>wided after loading before leaving the shipper.<br>Alls and late appointments. CALL JEFF 24/7 @208-<br>tems. | CORPORATE INFORMA   | on about this load, please contact<br>rmstrongtransport.com<br>up<br>port.com   |
| STOPS   |  |  |   | B: 1/B //   |
| Stop Location   | Time   | Items  | Net Weight  |   |
| 6/9/2025 Montana Special<br>Pickup CALL JEFF FOR<br>336 Eagle Dr<br>Conrad, MT, 5942  | ANY QUESTIONS MST FCFS<br>3pm!!!   |  |   | PO # 222739   |

Instructions: We must have at least 4 pictures of the inside of the trailer prior to dispatching to the shipper

6/11/2025 Elite Spice Inc Dropoff Donna White 1415 Magellan Rd Hanover, MD, 21076 800-232-3531 07:00-20:00 EST FCFS 7am-8pm

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| Please Sign and Email to Jeff Klena (jklena@armstrongtransport.com) or Fax To 877-561-7816 |                |  |  |  |
|--|----------------|--|--|--|
|  |                |  |  |  |
|  |                |  |  |  |
|  |                |  |  |  |
| Carrier Signature  | Driver Phone # |  |  |  |
|  |                |  |  |  |
|  |                |  |  |  |
| ZIGI FREIGHT INC DBA ROYAL3 INC  | Jeff Klena     |  |  |  |
| Carrier Name   | Agent Name     |  |  |  |
|  |                |  |  |  |
|  |                |  |  |  |

All rates referenced here amend Armstrong Transport Group, LLC's (hereinafter "Armstrong") Carrier Agreement. Armstrong is a freight broker (MC No.: 555609), as defined by 49 CFR § 371.2, and is not a motor carrier. All freight moved for Armstrong and its customers is time sensitive. Unless stated otherwise, all loads are to be hauled using a dedicated trailer. Loads must be delivered on the delivery dates and times referenced herein. Loads that do not meet the set date, time, or exclusivity criteria, will be subject to any and all applicable fines, unless waived in writing and acknowledged by an Armstrong agent. Any and all relevant exclusions on a carrier's cargo insurance policy must be disclosed. Cargo claims that result in a denial of coverage by the carrier's cargo insurance policy are the exclusive responsibility of the carrier. Carriers shall, at their own cost and expense, procure and maintain all such licenses and permits required to haul the freight referenced herein. UNAUTHORIZED REBROKERING IS PROHIBITED AND WILL CONSTITUTE FORFEITURE OF LINE HAUL TO THE HAULING CARRIER. CARRIERS THAT VIOLATE MAP 21, AS DEFINED 49 CFR 371.2, ARE SUBJECT TO FINES, WILL BE REPORTED AND SHALL BE DEACTIVATED IN ARMSTRONG'S SYSTEM IMMEDIATELY.

PLEASE NOTE: DOUBLE BROKERING IS PROHIBITED AND WILL CONSTITUTE FORFEITURE OF PAYMENT.

| CEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of iss<br>evoceti descried below in apparent goal orde, exond as word (contents and condition of contents o packages unknown), marked contents<br>wy person or composition in possession of the property under the contrast) agrees to carry to its usual black of defivery at said destination. If on any of said property contrast or any portion disad or de to be destination, and as to each port at any time interested in all or any of said progenty over all or any of said progenty core it or early of said progenty over all or any of said progent | DATE -9-2E SHIPPE                   | No. 31444  |
|--|-------------------------------------|--|
| M P.O. Box 841 • Conrad, MT 59425  |                                     |  |
| Elite Spice  | Armstring                           |  |
| AND 1415 Magellan Drive  |                                     | RING CARRIER   |
| DESIMITION HER MID 20794   | CAR OR VEHICLE T 5260111            | TLINGT   |
| PACKAGES HM DESCRIPTION OF ARTICLES SPECIAL<br>MARKS AND EXCEPTIONS  | ERG<br># (SUBJECT TO CORR.) OR BATE | School & School Architecture of the Landson of the School and School Architecture of the School and |
| 555 50H Bags #"16 wind Jellen Musterie   | ( 72, 150                           | shall sign the following statement.<br>The comer shall not make derivery of this<br>shore my whold payment of freight and all  |
|  |                                     | Per Per (Sgneture of Consignal)  |
| ALLA ANTAN   |                                     | I charges are to be prepaid, write or stamp<br>here. To be Prepaid.  |
| - Contact lee ter Det HPT  |                                     | Piepaid -  |
| 110 011 1900   |                                     | Received S   |
| Stal # 492058(0)   |                                     | Agent or Cashier   |
| LOTNO. 010325-2 PO. MS 22239   | EMERGENCY RESPONSE PHONE NO         | Per<br>(The signature here acknowledges only   |
| PALLETS DYES CINO  |                                     | the amount prepaid) Charges Advanced:  |
| asofielt described, packaged, marked and labeled, and are in proper conduct for<br>majoritation according in the applicable regulations of the Department of Transportation SIGNATURE  | Merme                               | C.O.D. SHIPMENT  |
| The appropried coverse between two poords by a catrice by each for the requires that the full of begins that links wathing in it is "spacing as shappen" weight "<br>the appropried coverse because the state of the st   |                                     | C.O.D. Amt   |
| THIS SHIPMENT IS CORRECTLY DESCRIBED. If the thre boxes used for this alignment combine to the specification<br>and for this alignment combine to the specification of the specific   | 115                                 | Collection Fee<br>Stripper Total Charges   |

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