



BILL TO: BLUE GRACE LOGISTICS LLC 2846 S. FALKENBURG RD. RIVERVIEW, FL 33578 INVOICE DATE: 06/09/2025 INVOICE #: R94591 TERMS: NET 30 DUE DATE: 07/09/2025

| DATE | CUSTOMER REF# | ORIGIN - DESTINATION | QUANTITY | RATE | AMOUNT |
|------------|------------------|--------------------------------------------------------------------------------------------------|----------|------------|------------|
| 06/06/2025 | | 16901 CICERO AVE, Country Club Hills, IL 60478 - 2150 INTERNATIONAL PKWY, North Canton, OH 44720 | | | |
| | | Freight Income | 1 | \$1,000.00 | \$1,000.00 |

TOTAL

\$1,000.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092

Carrier Load Tender

Reference: BG961758125 (BOL) Carrier: ZIGI FREIGHT INC (2828543)

Tender: 06/05/2025 11:54AM

Bill To: Blue Grace 2846 S Falkenburg Rd Riverview, FL 33578

BlueGrace Logistics (BGLF) will only consider additional charges if agreed to in writing. Carrier must inform BGLF at the time charges occur and of all unplanned accessorial or other additional charges incurred. BGLF will not reimburse detention charges unless reported at the time of the event, and "in" and "out" times are clearly stated on the Bill of Lading. BGLF will reimburse Carrier for approved lumper costs upon submission of a signed receipt. OS&D must be reported prior to leaving the consignee. PLEASE NOTE: Invoices and PODs must be submitted within 24 hours of delivery for Payment to: TLInvoices@bluegracegroup.com. Payment will not be processed without all required paperwork. Reference is made to the broker-carrier agreement between BGLF and Carrier for the legal requirements and terms between the parties.

Comments

Contact Information: Joshua Burca jburca@bluegracegroup.com

Special Instructions

Commodity: CPG product**53ft Dry Van Only, Trailer Must Be Clean, dry, clear of debris & amp; odor free##### Call 800-579 -3124 with ANY OS/D. LATE DELIVERY MAY RESULT IN \$250 Late Fee. Paperwork must be submitted within 48 hours of delivery including accessorials. HI VIS VEST REQUIRED FOR ALL ADUSA/DELHAIZE DELIVERIES

| Equipment & S | ervices | | | | | |
|---------------|----------|------|------------|------|--------------|--|
| Equipment | | | Attributes | | Services | |
| Dry Van | | | | | | |
| Temperature: | Minimum: | 0.00 | Maximum: | 0.00 | Requirement: | |

Stop 1 (pickup)

| 06/06/2025 08:00AM - 06/06/2025 08:00AM | Name Not Available, Phone Not Available |
|---------------------------------------------------------------------------|-----------------------------------------|
| SC JOHNSON COUNTRY HILLS, 16901 CICERO AVE , Country Club Hills, IL 60478 | |
| Comments: | |

| ltems | | | | | | | | | |
|------------|--------------------------------------------------------------------------------------------------------|--------|-----|------------|--|--|--|--|--|
| HM | Description | Weight | Qty | Dimensions | | | | | |
| | 1033098728:0102174897 | 32575 | 30 | | | | | | |
| Stop 2 | 2 (drop) | | | | | | | | |
| | 06/06/2025 08:10PM - 06/06/2025 08:10PM Appt. Number: Name Not Available, Phone Not Available 84123520 | | | | | | | | |
| ••• | | | | | | | | | |

| SAM'S CLUB DC 6492, 2150 INTERNATIONAL PKWY , North Canton, OH 44720 |
|-------------------------------------------------------------------------|
| Comments: |

| ltems | | | | |
|-------|-----------------------|--------|-----|------------|
| HM | Description | Weight | Qty | Dimensions |
| | 1033098728:0102174897 | 32575 | 30 | |

References

| Reference Type | Reference |
|-----------------------|-------------------|
| BOL | BG961758125 |
| Customer Reference | 0020678762 |
| Delivery Appt | 84123520 |
| Master Bill of Lading | 00465004006787623 |
| Mode | |
| Mode | TL |
| Order Number | 0102174897 |
| PO Number | 1033098728 |

Freight Terms

| Charge Details | | | | | | | | |
|----------------|-------------------------|-----------|--|--|--|--|--|--|
| Description | Rate | Charge | | | | | | |
| Line Haul | 848.0000 Flat Rate (FR) | \$848.00 | | | | | | |
| Fuel | 0.3800 Per Mile (PM) | \$152.00 | | | | | | |
| | Total: | \$1000.00 | | | | | | |

Freight Terms: \$1000.00, Third Party (32575 lb) (376.94 miles)

Trailer Control Record

DC#: 6492

TCR: 9762ca5e-33d0-498b-9804-c5464320e8d

| Return/Transfer Trailer Empty: N Return Contents: Description: | rk Available at Window: 06/06/2025 2:21 00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sealed at Gate: N Current Seal #: 6029613 Assigned by: vn58ama Unload Start Time: 06/06/2025 2 Paperwor Return/Transfer Trailer Empty: N Return Contents: Description: | Load ID#: 229232280 Total: 58 Closed by: vn58ama 20:41:30 Unload End Time: 06/06/2025 20:57:14 rk Available at Window: 06/06/2025 20:57:14 Reason: |
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| Trailer Empty: N Return Contents: Description: | Reason: |
| Return Contents: Description: | |
| Description: | |
| | Receiving Office |
| | |
| iled By: vnOjlif | Trailer Resealed By: vn0jlif |
| D/T: | Outbound Seal #: |
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| /25 | 9:13 | | | BILL | _ 0 | FLAD | ING | ensiste surger | 1 | Page 1 | | |
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| | SC JOHN 0099004 | ISON | HIP FROM | | | | | Bill of Lading N | lumber: | 00465004 | 006787623 | |
| s: | 16901 C | ICERO AVI | Е. | | | | | | | | | |
| //State/Zip: | | RY CLUB | HILLS, IL | 60 | 477 | F | ов: 🔼 | <u> </u> | | | | |
| Name: | a Press | CLUB DC | SHIP TO | Loc | ation | | | CARRIER NAME Trailer numbe | | UEGRACE LO | GISTICS | - |
| Address: | | 1 | DNAL PKWY | LUC | ation | π. | | Seal number(| | 3 | | |
| City/State/Zip: | NORTI | I CANTON | , ОН | 44 | 4720 | | | SCAC: | BGLF | | | |
| CID#: SCJ | THIOD | 5 | | | | | FOB: | Pro number: | 50296913 | | | |
| Name: | SAM'S | the second of the second of the second of the | GHT CHARGES | BILL TC |); | | | | | | | |
| Address: | | 12 | | | | | | | | | | |
| City/State/Zip | |) } | | 00 | 0000 | | | Freight Charge | Terms: | (freight charg | es are prepaid | |
| Manifest: | 00206 | A Designation of the second | | S | top: | 001 | and the second | unless marked o PrepaidXX | therwise) | | 3 rd Party | |
| SHIP ON IGP | S PALLE | TS | | | | | | | | | attached unde | 1.10 |
| *** See Pac | king Lis | and the second second | andum *** | | | | | (check box) Bill | s of Ladin | | | |
| CUSTOMER | ORDER | # | 7 | PAL | LET/ | USTOMERIO | RDER INFORM | ADDITIONA | LSHIPPER | INFO | | |
| NUMBE | R | PKGS | WEIGHT | SL (CIRCLE | E ONE) | R.A.D. Date | Storer Reference | | DSC Agent# | A AM | 5-Digit 4-Digit Dest PO Ty | 5-Digit p Dept. 00200 |
| 033098728 | | 58 | 32577.16 | Y | N N | 06/06/25 | | | 227097 | | ار دومین در موجد از دمینی مطلحه از در موجد از مطلحه از | 00200 |
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| | | 国本子 法的 | Contract 3 | Y | N | | | | | | | |
| RAND TOTAL | 10000 | 58 | 32577.16 | | | CARRIE | RINFORMATIO | N | | | | |
| HANDLING | | PACKAGE | 123 | | | | CON | IMODITY RIPTION | | LTL O | NLY | |
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| | M | | 생각같아 | | | | | Gu | stomer ch | eckatceptabl | erepaid: | - |
| OTE Liability | idually determ | ined rates or cont | racts that have been | areed up | w ni noc | riting between th | y be applica " | The carrier shall not | make deliver | TOLINIS STIMPED | without payment of | Ireight |
| fier and are evallable to | the shipper, a | n request, and to | ell applicable state an | d federal | regulati | ons. | alaht Counte | and all other lawfulc | DEC.# | Ino | AD Shipper Signa | |
| HIPPER SIGNA is is to centry that the ab | ove named m | end proper | 1 25 | Iraile B | r Loa y Ship | | eight Counter | Carrier acknow | ledges receipt of n | Was made available and | lacano. Carrier certifies | |
| Indition for transportatio | | the applicable | 00.0 | 1.1 | Drive | 1990 and only | By Driver/pal said to conta | llets emergency resp ain | ponte galdebook a | or equivalent document | ation in the vehicle. | |
| | | 0011 | NUR | | | 1.10 | By Driver/Pic | Property describ | ed above is received | in good order, except as | noted. | |

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Contraction of

