



BILL TO: AVENUE LOGISTICS LLC 325 W OHIO STREET 3RD FLOOR CHICAGO, IL 60654 INVOICE DATE: 06/06/2025 INVOICE #: R94102 TERMS: NET 30 DUE DATE: 07/06/2025

| DATE       | CUSTOMER<br>REF# | ORIGIN - DESTINATION  | QUANTITY | RATE       | AMOUNT     |
|------------|------------------|---|----------|------------|------------|
| 06/03/2025 |                  | 1016 N Monroe St, Lowell, MI, 49331 - 1000 Veterans Memorial Pkwy, Foristell, MO, 63348 |          |            |            |
|            |                  | Freight Income  | 1        | \$1,200.00 | \$1,200.00 |

TOTAL

\$1,200.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092



**Bill To Information** 

Please send invoices and backup information to: Email: ap@avenuelogistics.com Sent By:Austen CollinsEmailacollins@avenuelogistics.comPhone(773) 943-6252FaxOfficeKANSAS CITY OFFICE

## REVISED

## Rate/Route Confirmation for ROYAL3 INC \$1,200.00

|                                      |                           |                      |                 | Shipme   | ent Details           |                        |                      |   |          |  |  |
|--------------------------------------|---------------------------|----------------------|-----------------|--|-----------------------|------------------------|----------------------|---|----------|--|--|
| Shipr                                | nent#                     |                      | 70776119        |  | BOL #                 |                        | <b>Carrier Miles</b> | 501.                                    | 86       |  |  |
|                                      |                           |                      |                 |  | Pallet Count          | 42                     | Temperature          | · -                                     |          |  |  |
| Cust                                 | Ref/PO #                  |                      | 16689-02 /16    | 689-02   | Eq Type               | 53' Van                |                      |   |          |  |  |
| Todays Date<br>Description of Merch: |                           |                      | 6/3/2025 12:    | 40   | Eq ID                 |                        |                      |   |          |  |  |
|                                      |                           |                      | Marine Hardw    | are PIECES @ 257   | 51.00 Pounds          |                        |                      |   |          |  |  |
|                                      |                           |                      |                 | Carrie   | er Details            |                        |                      |   |          |  |  |
| Carrier ROYAL3 INC                   |                           |                      | Drive           | er Name  |                       |                        |                      | PRIMARY                                 |          |  |  |
| МС                                   |                           | 944686               | Disp            | atch Phone   | 630) 485-7370         |                        |                      |   |          |  |  |
| DOT                                  | #                         | 2828543              | Fax             |  |                       |                        |                      |   |          |  |  |
| SCAC                                 |                           | ZFIH                 | Carri           | ier Ref  |                       |                        |                      |   |          |  |  |
|                                      |                           |                      |                 | Stop   | Details               |                        |                      |   |          |  |  |
| Stop                                 | Туре                      | Pcs/Type/Wt          | Add             | ress   |                       | Appt Date              | Appt Time            | PU/D                                    | elv#     |  |  |
| 1                                    | Pickup                    | PIECES 25751         | lbs 1016<br>LOW | VOOD CORP<br>N MONROE ST<br>ELL, MI, 49331<br>(616) 897-9241             |                       | 6/3/25                 | 06:00 - 17:00        | 1668                                    | 16689-02 |  |  |
|                                      | loading h                 | ours are 6-1Monda    | y – Thursday a  | nd Friday loading ho   | ours are 6-12         |                        |                      |   |          |  |  |
| 2                                    | Delivery PIECES 25751 lbs |                      |                 | STATE TROLLING<br>0 VETERANS MEMO<br>ISTELL, MO, 63348<br>(314) 616-4050 | 6/4/25                | 08:00 - 10:00 16689-02 |                      |   |          |  |  |
|                                      | EAST EN                   | D OF BUILDING FO     | OR UNLOADING    | Have Driver call 1   | hour out to ensur     | e someone will be t    | here to unload       |   |          |  |  |
|                                      |                           |                      |                 | Shipmen  | t Line Items          |                        |                      |   |          |  |  |
| Total                                | Pcs:                      | Tota                 | al Pallets: 42  |  | Veight: 25751 lbs     |                        |                      |   |          |  |  |
|                                      |                           |                      |                 | Carrier Ra   | te Agreement          |                        |                      |   |          |  |  |
| <b>1 1 e</b>                         | <b>m #</b><br>Lin         | Charge Des<br>e Haul | cription        | Unit Price<br>\$1,200.00   | Unit Typ<br>Flat Rate | e Unit Qu              | 1                    | Rate<br>\$1,200.00<br><b>\$1,200.00</b> | Note     |  |  |

## ROYAL3 INC

6850 W 63RD STREET, CHICAGO, IL (If this is not your information, notify dispatch immediately)

Date

Signature

1.

**Terms of Agreement** 

2. PLEASE HAVE DRIVER CALL 773-945-0999

3. Carrier must advise if any delivery schedules, specifications, instructions, or requirements cannot be legally accomplished, or if the avoidance of any fines, penalties, or deductions would require or result in the violation of any laws or regulations.

4. The rate includes fuel surcharge, and no other rates or charges, including carrier tariffs, shall apply. By signing this Contract for Transportation or accepting the load, the carrier agrees to the Motor Carrier Agreement terms.

5. CARRIER confirms insurance coverage of at least \$1,000,000 in auto and general liability, and \$100,000 in cargo coverage.

6. Compensation may be withheld for double-brokering, rail movement, freight consolidation, or non-fulfillment of services.

7. Trailer Seals: Apply a seal and note its number on the bill of lading before leaving the shipper. Seals can only be broken with Avenue Logistics Management's written approval. Delivering without the intact seal may lead to a claim.

8. Travel directions from Avenue Logistics are informational. Carriers must ensure lawful and safe operation of vehicles and contents, complying with all laws and regulations.

9.

10. BILLING INSTRUCTIONS: All AP Questions or Invoice Status requests: apquestions@avenuelogistics.com Documents:

ap@avenuelogistics.com Documentation Required- Invoice and POD. If applicable, Lumper Receipt, Scale Ticket, Escort Receipt, Detention Slip or IN/OUT times on POD. Direct Line: 773-945-1006 Fax: 312-661-9150

| Date                  | 5/25   |                                |                        |   |                               |                     |                           |           |  |           |                   |                    |                           |                              |  |   |
|-----------------------|--|--------------------------------|------------------------|---|-------------------------------|---------------------|---------------------------|-----------|--|-----------|-------------------|--------------------|---------------------------|------------------------------|--|---|
| Date:                 | 3/28/  | 2025                           |                        |   | Bill                          | ofLad               | ing - Sh                  | lort E    |  | Lat N     | logoti            | ahle               |                           |                              | 12 9                                       | Page 1 of   |
|                       | -  |                                |                        |   | DIII                          | or Lau              | mg - 01                   | IOLL F    | orm - ľ                                    | lot N     | legou             | abie               |                           |                              |  | 3.1/2   |
| Nam                   | Name: Bill of Lading Number: 70776119                    |                                |                        |   |                               |                     |                           |           |  |           |                   |                    |                           |                              |  |   |
| Address: ATTWOOD CORP |  |                                |                        |   |                               |                     |                           |           | Customer F<br>PO: 16689                    | kef: 166  | 589-02            |                    |                           |                              |  |   |
| Tel:                  | City/State/Zip: 1016 N MONROE ST   Tel- LOWELL, MI 49331 |                                |                        |   |                               |                     |                           |           |  |           | 1                 | ~                  | 2                         |                              | -  |   |
|                       |  |                                | (                      | (616) 897-92  | 41                            | 170                 | FO                        | B:        |  | n         | 1010              | -                  | 2                         |                              | -  |   |
| Nam                   | ne;  |                                |                        | Ship T  |                               |                     |                           |           | Carrier N                                  |           |                   |                    |                           |                              |  |   |
| Addi                  |  |                                |                        | TE TROLL  |                               | LPKWY               | Locatio                   |           | Trailer nur<br>Serial nur<br>Container     | ber(s):   | r:                |                    |                           |                              |  |   |
| Tel:                  | /State   | Zip: 1                         | FORISTE                | ELL, MO 633   | 348                           |                     |                           |           | Seal numb                                  |           |                   |                    |                           |                              |  |   |
|                       |  |                                | (314) 616              |   | -                             |                     | FO                        |           |  |           |                   |                    |                           |                              | 12/23                                      |   |
| Nam                   | ne:  |                                |                        | arty Freight  |                               |                     | 999 602 42                |           | SCAC:<br>Carrier Pr                        | 0:        |                   |                    |                           |                              |  | 1   |
| Add                   | Address: 325 West Ohio Street<br>3rd Floor               |                                |                        |   |                               |                     |                           |           |  |           |                   |                    |                           |                              |  |   |
| City<br>Fax:          | /State   | e/Zip:                         | Chicag                 | go, IL 60654  |                               |                     |                           |           |  |           |                   |                    |                           |                              |  |   |
|                       |  | structions:                    |                        | 51-9125   | 1. And                        | an Xa               |                           |           | Freight (                                  | Charge    | Terms             | (Freigh            | it charges ar             | e prepaid                    | unless marked of                           | therwise):  |
|                       |  |                                |                        |   |                               |                     |                           |           |  |           |                   |                    | attached und              |                              |  |   |
|                       |  |                                |                        |   |                               |                     | Cust                      | tomer O   | rder Info                                  |           | n                 |                    |                           |                              |  |   |
|                       |  |                                | Custom                 | er Order No   | ).                            |                     | # of Pa                   | ickages   | Weig                                       | t         | Pallet<br>(circle |                    | ł                         | dditional                    | Shipper Inform                             | ation   |
| Orde                  | er Nui   | mber:                          | 1                      | 100   | ~                             | 0                   |                           |           | 25751.00                                   | lbs       | Y                 | N<br>N             | Ship Ref:<br>Pickup From  | 1:                           | 16689-02<br>05/29/2025 06                  | and of the second se |
| 1                     | ~  |                                | 1                      |   |                               |                     |                           |           | -  |           | Y<br>Y            | N<br>N             | Pickup To:                |                              | 05/29/2025 0<br>Delivery Into              | 1:00 PM   |
|                       |  |                                |                        |   |                               |                     |                           |           | 1  |           | Y<br>Y            | N<br>N             | Cons Rel:<br>Delivery Fro |                              | 16689-02<br>05/30/2025 08<br>05/30/2025 10 | and the factor of the second  |
|                       |  |                                |                        |   |                               |                     |                           |           |  | 25751.    | Y<br>.00 lbs      | N                  | Delivery To               |                              | 03/30/2023 10                              | .00 /1.01   |
| Gra                   | nd T   | otal                           |                        |   |                               |                     |                           | Carrie    | · Informa                                  | tion      |                   |                    |                           |                              | LTL Only                                   |   |
| Han                   | ndling   | g Unit                         | Cartons                | A PARTY PARTY AND INCOME.   | Weight                        | DIMS                | HazMat                    | Commo     | odity Desc                                 | riptior   | 1                 |                    | 1                         |                              | NMFC No.                                   | Class   |
| Qty                   | ty Type Qty Type weight and                              |                                |                        |   |                               |                     |                           | stowing   | dities requi<br>must be so<br>linary care. | g or<br>n |                   |                    |                           |                              |  |   |
| 42                    | F  | Pallets                        | 0                      | PIECES  | 25751.00                      |                     |                           | Marine    | Hardware                                   |           |                   |                    |                           |                              |  |   |
| -                     |  |                                | andanto                | n value, ship<br>f the property                                       | pers are req                  | uired to st         | ate specific              | ally in w | riting                                     | COD /     | Amount:           | s_A                | 8. C                      | 1                            |  |   |
| Whe<br>the a          | ere the  | e rate is dep<br>d or declared | a value o              |   | er to be not                  | exceeding           |                           | per       | Contraction of the                         | Collec    | :t                | Preva              | id Cu                     | ist. check ad                | and (B).                                   |   |
| -                     | 11111  |                                | Not                    | e: Liaomey  | initiation                    | 101 1033 01         | uninage                   | this shi  | pment m                                    | y bea     | AN                | NV                 | 49 VSC 1470               | 50(C)(T)(A)                  | yment of charges a                         | ind all other   |
| Rece                  | eived,   | subject to i                   | individua<br>writing b | Illy determine<br>etween the ca<br>cations, and the<br>e to the shipp | arrier and s<br>rules that ha | hipper, if a        | applicable,<br>stablished |           |  |           | ikeladnj          | ery of             | this shipment             | without pa                   | ymene or                                   |   |
| other                 | rwise  | to the faces                   | 1-41                   | e to the shipt  | per, on requ                  | iest, and to        | all                       |           | er Signat                                  | YL'       |                   | 0                  |                           | -                            | nature/Pickup Da                           | te  |
| appli                 | icable   | e state and                    | Date                   | 12.0  | Tı                            | railer Loa<br>Shipp | ded By:                   | Freig     | t Counte<br>Shipper                        |           |                   |                    |                           |                              | Ladges receipt o                           | rargency  |
| Thin                  | is to  | certify that                   | the abov               | ged, marked,  | terials                       | Drive               |                           | -         | Driver pa<br>Driver pi                     | llets     |                   | 11                 |                           | requireu pie                 | armation was made                          | TAPACY  |
| are p                 | led, a   | nd are in pr                   | roper con              | applicable  |                               |                     |                           |           |  |           | T                 | 5                  |                           |                              |  |   |
| trans                 | sporta   | ation accord                   | T.                     | e applicable  | 2                             |                     |                           |           |  |           |                   |                    |                           | document                     | IS received                                | good ordery   |
| 1                     | 1  | AN                             | V#                     | £5<br>-0  | 1291                          | 15                  | nda pila                  |           | -  |           |                   | and a start of the |                           | described ac<br>except as no | 5  |   |
| L                     |  | 10                             | na                     | D   | le                            |                     |                           |           |  |           |                   |                    | 2                         | 17                           |  | 14  |
|                       | 10   | ele                            | 01                     |   |                               |                     |                           |           |  |           |                   |                    |                           | 4                            | -  |   |
|                       |  |                                |                        |   |                               | 1                   | and and a set             |           | A State of                                 |           |                   |                    |                           |                              |  |   |