

INVOICE

BILL TO: BLUE GRACE LOGISTICS LLC 2846 S. FALKENBURG RD. RIVERVIEW, FL 33578

INVOICE DATE: 06/05/2025 INVOICE #: B94015 TERMS: NET 30 DUE DATE: 07/05/2025

| DATE | CUSTOMER REF# | ORIGIN - DESTINATION | QUANTITY | RATE | AMOUNT |
|------------|------------------|--|----------|------------|------------|
| 06/03/2025 | | 915 Victor Hill Rd, Greer, SC 29651, USA - 4919 Westport Blvd, Montgomery, AL 36108, USA | | | |
| | | Freight Income | 1 | \$1,000.00 | \$1,000.00 |

| TOTAL | |
|------------|--|
| \$1,000.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

Carrier Load Tender

Reference: BG959168425 (BOL) Carrier: RIKI TRANSPORTATION INC. (Tender: 06

Tender: 06/03/2025 11:31AM

Bill To: Blue Grace 2846 S Falkenburg Rd Riverview, FL 33578

BlueGrace Logistics (BGLF) will only consider additional charges if agreed to in writing. Carrier must inform BGLF at the time charges occur and of all unplanned accessorial or other additional charges incurred. BGLF will not reimburse detention charges unless reported at the time of the event, and "in" and "out" times are clearly stated on the Bill of Lading. BGLF will reimburse Carrier for approved lumper costs upon submission of a signed receipt. OS&D must be reported prior to leaving the consignee. PLEASE NOTE: Invoices and PODs must be submitted within 24 hours of delivery for Payment to: TLInvoices@bluegracegroup.com. Payment will not be processed without all required paperwork. Reference is made to the broker-carrier agreement between BGLF and Carrier for the legal requirements and terms between the parties.

Comments

Contact Information: Joshua Burca jburca@bluegracegroup.com

Special Instructions

commodity: dry grocery palletized**53DV Only. Trailer must be clean, clear of debris, & odor free. Load bars/straps required.###### Trucker Tools required during transit. Carrier responsible for fines related to missed appts.

| Equipment & S | ervices | | | | | |
|---------------|----------|------|------------|------|--------------|--|
| Equipment | | | Attributes | | Services | |
| Dry Van | | | | | | |
| Reefer | | | | | | |
| Temperature: | Minimum: | 0.00 | Maximum: | 0.00 | Requirement: | |

Stop 1 (pickup)

| 06/03/2025 01:00PM - 06/03/2025 01:00PM Appt. Number: 45360670 | Varies, 555-555-1212 |
|---|----------------------|
| SUNLAND - VICTOR HILL, 915 VICTOR HILL RD , Greer, SC 29651 | |
| Comments: | |

Items

| HM | Description | Weight | Qty | Dimensions |
|----|----------------------------------|--------|-----|------------|
| | Flash IV Kiwi Strawberry 12/20oz | 11316 | 6 | |
| | Flash IV Orange 12/20oz | 5658 | 3 | |
| | Flash IV Tropical Punch 12/20oz | 7544 | 4 | |
| | Orange Mango 12/28oz | 5274 | 3 | |
| | Strawberry Banana 15/28oz XM1 | 8790 | 5 | |
| | Tropical Passionfruit 12/28oz | 5295 | 3 | |

06/04/2025 01:00PM - 06/04/2025 01:00PM

C0445 UNITED MONTGOMERY, AL DC A007, 4919 WESTPORT BLVD , Montgomery, AL 36108

Comments: United PO: 4506224614 Shipper ref #: 4506224614ZEL Delivery #: 0193230315

| ltems | | | | |
|-------|----------------------------------|--------|-----|------------|
| HM | Description | Weight | Qty | Dimensions |
| | Flash IV Kiwi Strawberry 12/20oz | 11316 | 6 | |
| | Flash IV Orange 12/20oz | 5658 | 3 | |
| | Flash IV Tropical Punch 12/20oz | 7544 | 4 | |
| | Orange Mango 12/28oz | 5274 | 3 | |
| | Strawberry Banana 15/28oz XM1 | 8790 | 5 | |
| | Tropical Passionfruit 12/28oz | 5295 | 3 | |

| References | |
|--------------------|---------------|
| Reference Type | Reference |
| Billing Account | BODYAR |
| BOL | BG959168425 |
| Customer Reference | SOLO |
| Mode | |
| Mode | TL |
| Order Number | SI |
| Ordered By ID | 1493993000001 |
| Pickup Number | 80688250 |
| Pickup Number | 906738301 |
| PO Number | 4506224614 |
| Sales Order # | 100277246 |
| Truck Type | DRYVAN |

| Freight Terms | | | | | | | |
|----------------|-------------------------|-----------|--|--|--|--|--|
| Charge Details | | | | | | | |
| Description | Rate | Charge | | | | | |
| Line Haul | 874.6000 Flat Rate (FR) | \$874.60 | | | | | |
| Fuel | 0.3800 Per Mile (PM) | \$125.40 | | | | | |
| | Total: | \$1000.00 | | | | | |

Freight Terms: \$1000.00, Third Party (43877 lb) (329.22 miles)

Derrick Hunter, 5551234567

| Date: | 06/03/2025 Driver | Bill Of Lading Page 1 |
|-----------------|-------------------------------------|--|
| | SHIP FROM | Bill of Lading Number: 08101130000098438 |
| Name: | Body Armor | |
| Address: | Sunland VH WHSE, 915 Victor Hill Rd | |
| City/State/Zip: | Greer, SC 29651 | |
| SID Number: | 0000053300 FOB: | (402) 0810113000098438 |
| | SHIP TO | CARRIER NAME: Blue Grace Logistics LLC |
| Name: | United Montgomery, AL DC | Trailer Number: W94931 Trailer Number: |
| Address: | 4919 WESTPORT BLVD | Seal Number(s): 591442 |
| City/State/Zip: | MONTCOMERY AL 20100 | LAND AND AND AND AND AND AND AND AND AND |

| Name: Address: City/State | | | | ARGES BILL | | | Tem | (9012K) BGLF591 perature: | 442 | |
|---------------------------------|---|----------------|------------------------------------|--|---------------------|----------------------------|------------------------------|---|----------------|---------|
| | AL INSTRU | | | | | | Freig | ht Charge Terms: (freight Changes are prepaid Prepaid Collect: Collect: Master Bill of Lading: with attack | 3rd I | Party |
| CLIS | TOMEROR | | DICOO | A CARLE CALL THE REAL FORMER | CUS | TOMER OR | DER IN | FORMATION | | |
| 000 | NUMBER | DER | PKGS | WEIGHT | | PALLET/S | LIP | ADDITIONAL SHIP | PPER INFO | |
| 450622 | 4614 | | 2070.0 | 42741.0 |) | Y | Ν | Shipment #80688250/100277246 | | |
| SRAND 1 | TOTAL | | 2070.0 | 42741.0 | | CARRIER II | NFORM | ATION: | | |
| HANDL | ING UNIT | PAC | CKAGE | WEIGHT | НМ | | | MMODITY DESCRIPTION | LTLO | |
| QTY | TYPE | QTY | TYPE | | (X) | Commodities req marke | uiring specia d and packa | al or additional care or attention in handling or stowing must be so ged as to ensure safe transportation with ordinary care. e Section 2(e) of NMFC Item 360 | NMFC Number | CLASS |
| 1 | CASE | 24.0 | EA | 0.0 | | | | | | |
| 24 | PALLET | 2046.0 | CS | 42741.0 | | | | | | |
| 25 | | 2070 | | 42741 | | | | GRAND TOTAL | | |
| u value of t | dependent on va the property as for per to be not exc | ollows: "The a | are required to signeed or declare | tate specifically in d value of the pro | writing perty is | the agreed or specifically | COD | Amount: \$ Fee Terms: Collect: [| | Prepaid |



| | 06/03 | /2025 | Civi | 0 | | | | | | | |
|--|---|--|---|--|--|---|--|---|--------------|----------------|----------------|
| | 1 | | SHIP FRC | TOMIC | - | Bill (| Of Lading | | | Pa | |
| Jame: | Body | y Armor | | IVI | | | Bill of Lading Number | er: | | | ge 1 |
| Address: | | | | | | | | | (| 0810113000 | 00098438 |
| City/State/ | Zip: Gree | er, SC 29 | VHSE, 915 | Victor Hill R | d | | | | | | |
| SID Numb | | 053300 | | | | | | | | | |
| | | | | | FOB: |] | | (402) 08101 | 130000098/ | | |
| Name: | Linite | | SHIP TO | | | | CARRIER NAME: | | | | |
| Address: | | | omery, AL I | | | | Trailer Number: | W94931 | - J. Sties L | LC | |
| | | | ORT BLVD | | | | Seal Number(s): | 591442 | | | |
| City/State/ | Zip: MON | ITGOME | RY, AL 36 | 108 | | | SCAC: | | | | |
| CID Numb | ber | | | F | ов: | | Pro Number: | BGLF | | | |
| | THIP | DARTY | | | | | | | 5 | 91442 | |
| Name: | | PARTT | -REIGHT CH | ARGES BILL | TO: | | | | | | |
| Address: | | | | | | | | | | | |
| City/State/ | Zip: | | | | | | | | | | |
| | | | | | | | Temperature: | (9012K) B | GLF591442 | | |
| | L INSTRUC | | | | | | Freight Charge Terms: (1 | reight Changes are | prepaid unle | ess marked oth | erwise) |
| master Di | i of Lading:ni | 111 1 | | | | | Prepaid | Colle | ect: | 3rd | Party |
| | | | | | | | | | | | |
| | | | | | 01107 | | | r Bill of Lading: wit | th attached | underlying B | ills of Lading |
| CUST | TOMER ORD | DER | PKGS | Charles and the second second second second | | Philippine and a state of the state | DER INFORMATION | r Bill of Lading: wit | th attached | underlying B | ills of Lading |
| | NUMBER | DER | | WEIGHT | | OMER ORI PALLET/SL | DER INFORMATION | r Bill of Lading: with ADDITIONA | | | ills of Lading |
| | NUMBER | DER | PKGS 2070.0 | Charles and the second second second second | | Philippine and a state of the state | DER INFORMATION | ADDITIONA | | | ills of Lading |
| | NUMBER | DER | | WEIGHT | | Philippine and a state of the state | IP | ADDITIONA | | | ills of Lading |
| CUST 4506224 | NUMBER | DER | | WEIGHT | | Philippine and a state of the state | IP | ADDITIONA | | | ills of Lading |
| 1506224 | NUMBER 614 | DER | | WEIGHT 42741.0 | | Philippine and a state of the state | IP | ADDITIONA | | | ills of Lading |
| 1506224 | NUMBER 614 | DER | 2070.0 | WEIGHT | | PALLET/SL | IP N Shipment #806888 | ADDITIONA | | | ills of Lading |
| 4506224 GRAND T | NUMBER 614 | | 2070.0 | WEIGHT 42741.0 | | PALLET/SL | DER INFORMATION | | | | ills of Lading |
| 4506224 GRAND T | ACTAL | | 2070.0 | WEIGHT 42741.0 42741.0 | C HM | PALLET/SL ARRIER IN | DER INFORMATION | ADDITIONA 250/100277246 RIPTION | ASHIPPE | RINFO | |
| 4506224 GRAND T | NUMBER 614 OTAL ING UNIT TYPE | PAC | 2070.0 2070.0 CKAGE TYPE | WEIGHT 42741.0 42741.0 | C HM | PALLET/SL ARRIER IN | DER INFORMATION IP N Shipment #806882 FORMATION: COMMODITY DESC ring special or additional care or attent and packaged as to ensure safe transp | ADDITIONA 250/100277246 SIPTION | ASHIPPE | | |
| 4506224 GRAND T HANDL QTY 1 | ADDER 614 OTAL ING UNIT TYPE CASE | PAC QTY 24.0 | 2070.0 2070.0 CKAGE TYPE EA | WEIGHT 42741.0 42741.0 | C HM | PALLET/SL ARRIER IN | DER INFORMATION | ADDITIONA 250/100277246 SIPTION | ASHIPPE | RINFO | |
| 4506224 GRAND T | ADDER 614 OTAL ING UNIT TYPE CASE | PAC | 2070.0 2070.0 CKAGE TYPE EA | WEIGHT 42741.0 WEIGHT | C HM | PALLET/SL ARRIER IN | DER INFORMATION IP N Shipment #806882 FORMATION: COMMODITY DESC ring special or additional care or attent and packaged as to ensure safe transp | ADDITIONA 250/100277246 SIPTION | ASHIPPE | RINFO | |
| 4506224 GRAND T HANDL QTY 1 | ADDER 614 OTAL ING UNIT TYPE CASE | PAC QTY 24.0 | 2070.0 2070.0 CKAGE TYPE EA | WEIGHT 42741.0 WEIGHT 0.0 | C HM | PALLET/SL ARRIER IN | DER INFORMATION IP N Shipment #806882 FORMATION: COMMODITY DESC ring special or additional care or attent and packaged as to ensure safe transp | ADDITIONA 250/100277246 SIPTION | ASHIPPE | RINFO | |
| 4506224 GRAND T HANDL QTY 1 | ADDER 614 OTAL ING UNIT TYPE CASE | PA(QTY 24.0 2046.0 | 2070.0 2070.0 CKAGE TYPE EA CS | WEIGHT 42741.0 42741.0 WEIGHT 0.0 42741.0 | C HM | PALLET/SL ARRIER IN | DER INFORMATION IP N Shipment #80688 FORMATION: COMMODITY DESC ring special or additional care or attent and packaged as to ensure safe transp See Section 2(e) of NMFC | ADDITIONA 250/100277246 RIPTION on in handling or stowing moortation with ordinary care. Item 360 | ASHIPPE | RINFO | |
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| Body Arn Sunland WHSE, B 2819 Wade Hamps | LDG A | Packing Slip | | | | | | |
|--|--|--|------------|----------------------|------------|------------|--------------|--|
| Order Date: | May 27, 2025 10:31 PM | | | Ship Date: | | | | |
| Order Number: | 0000053300 | | | Customer Order #: | 4506224614 | • | | |
| Route: | | Stop: | | Door: | | Stage ID: | VH-OB-57 | |
| | | DC 4919 WES BLVD AL 36108 | STPORT | | | | | |
| Product | Description | Order Quantity | | Ship Quantity | | Net Weight | | |
| GMA PALLETS | | | 24 | | 24 | | 0 | |
| 100404-1.0 100210-1.0 | Orange 12/20oz Flash I.V. Tropical Passionfruit | | 306 210 | | 06 10 | | 5508 5124 | |
| 100010 10 | 12/28oz | | | | | | | |
| 100013-1.3 | Orange Mango 12/28oz | | 210 | 2 | 10 | 4 | 5124 | |
| 100014-1.4G | Strawberry Banana 15/28oz | | 300 | 300 | | 8 | 3625 | |
| 100401-1.1 | Tropical Punch 12/20oz Flash I.V. | | 408 | 4 | 08 | 1 | 7344 | |
| 100400-1.1 | Strawberry Kiwi 12/20oz Flash I.V. | | 612 | 6 | 12 | 1 | 1016 | |
| | 0000053300 | and the second to be a second straight | | 3 | | | | |

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Jun 3, 2025 1:37 PM