

# INVOICE

BILL TO: GREATWIDE AMERICAN TRANS-FREIGHT 2150 CABOT BLVD WEST LANGHORNE, PA 19047

#### INVOICE DATE: 05/15/2025 INVOICE #: B90961 TERMS: NET 30 DUE DATE: 06/15/2025

| DATE       | CUSTOMER<br>REF# | ORIGIN - DESTINATION   | QUANTITY | RATE       | AMOUNT     |
|------------|------------------|--|----------|------------|------------|
| 05/14/2025 |                  | 399 Development Drive, Inwood, WV 25428 - 4250 S Fulton Pkwy, Atlanta, GA 30349, USA |          |            |            |
|            |                  | Freight Income   | 1        | \$1,300.00 | \$1,300.00 |

| TOTAL      |  |
|------------|--|
| \$1,300.00 |  |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

### **Greatwide American Trans-Freight, LLC**

## Order#: G4191422

**Rate Confirmation** 

PLEASE CONTACT THE BOOKING AGENCY AT (615) 939-1826 IF YOU HAVE ANY QUESTIONS. CONTACT THE BOOKING AGENCY IF YOUR DISPATCH INSTRUCTIONS DIFFER FROM THE BILL OF LADING.

| EFFECTIVE DATE: | 05/14/20         | 025                         | CARRIER:      | BRZ                |
|-----------------|------------------|-----------------------------|---------------|--------------------|
| EQUIPMENT:      | 53' Van          |                             | DRIVER:       |                    |
| COMMODITY:      | FREIGH<br>HAZARI | IT ALL KINDS (NON-<br>DOUS) | DRIVER CELL:  |                    |
| HAZMAT:         | No               |                             | DRIVER EMAIL: |                    |
| UN NUMBER:      |                  |                             | TRACTOR:      |                    |
| DECLARED VALUE: |                  |                             | TRAILER:      |                    |
| WEIGHT:         | 45000            |                             | CONTACT:      | RADOSLAV KOVACEVIC |
| PIECES:         | 1                |                             | PHONE:        | (708) 303-5150     |
| BOL NUM:        | JBE1020          | 085                         | EMAIL:        | JOHN@RTBRZ.COM     |
| PICKUP NUMBER:  |                  |                             | TEMPERATURE:  | -                  |
|                 |                  |                             |               |                    |
|                 | F <b>C</b> .     | 5/14/2025 10:00:00 AM       |               |                    |

| PICK-UP DATE:  | 5/14/2025 10:00:00 AM    | Contact: |  |  |  |  |  |
|--|--------------------------|----------|--|--|--|--|--|
| Name / Address   | MARTINSBURG POSTPONEMENT | Phone:   |  |  |  |  |  |
|  | 139 DEVELOPMENT DR       |          |  |  |  |  |  |
|  | INWOOD, WV 25428         |          |  |  |  |  |  |
| Instructions:  |                          |          |  |  |  |  |  |
| PU# 905046457/00446009050464570  |                          |          |  |  |  |  |  |
| MACRO POINT REQUIRED. \$150 FINE FOR NON COMPLIANCE<br>CHECK IN AS EVANS/GREATWIDE |                          |          |  |  |  |  |  |
| DELIVERY DATE:   | 5/15/2025 12:30:00 PM    | Contact: |  |  |  |  |  |
| Name / Address   | COSTCO                   | Phone:   |  |  |  |  |  |
|  | 4250 S FULTON PKWY       | Filolie. |  |  |  |  |  |
|  | COLLEGE PARK, GA 30349   |          |  |  |  |  |  |

Instructions:

#### **Greatwide American Trans-Freight, LLC**

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Thank you for agreeing to handle this load for the price below. These charges are confirmed by you billing to us with the paperwork required below.

Unless both parties agree in writing, there will be no changes to the charges contained within this rate confirmation. Accessorials will not be paid until Greatwide American Trans-Freight, LLC is paid.

| Carrier Linehaul Rate:     | \$1,300.00 | Miles: | 629.9 |
|----------------------------|------------|--------|-------|
| All Combined Accessorials: | \$0.00     |        |       |
| Total Carrier Pay:         | \$1,300.00 |        |       |

#### Agreement:

Submit copy of this rate agreement, bill of lading with signed proof of delivery, and carrier invoice to Greatwide American Trans-Freight, LLC either via email to imaging@greatwide-tm.com or fax to 1-800-853-8836.

Carrier shall not sub-contract, broker or arrange for any third party transportation. We must be notified immediately of any problems such as delays, OS&D, detention, diversion, reconsignment or refusals. No payment will be made to carriers on detention, truck order not used, or damaged claims until Greatwide American Trans-Freight, LLC is paid. When Loading and/or unloading, any charges or service failure claims will be deducted from your freight bill.

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Bill freight to: Greatwide American Trans-Freight, LLC MC Number: 340975 2150 Cabot Boulevard West Langhorne PA 19047

#### Carrier must sign load confirmation and fax back to agency at:

| GreatWide Agent: | ATNBWY         | Carrier:           | BRZ             |
|------------------|----------------|--------------------|-----------------|
| Agency Contact:  | Sean Kerr      | Carrier Signature: | John Djordjevic |
| Agency Phone     | (423) 800-5993 | MC Number:         | 086875          |
| Signature:       |                | Confirm Date:      | 05/14/2025      |
| Confirm Date:    | 05/14/2025     | Fax Number:        |                 |

|   | 14 2025 11  | -28 444   | -                                       |   |                              | BILL O  | F LADIN                            | G  | ŀ  | h  | Page 1 of 1            |
|---|---|---|---|---|------------------------------|---|------------------------------------|--|--|--|------------------------|
| Date: May 14. 2025 11:38 AM BREE OF<br>SHIP FROM:<br>Name: U0MT MARTINSBURG<br>Address: 139 DEVELOPMENT DRIVE |   |   |   |   |                              |   | Bill of L                          | ading Number   | r:   | 004460090504645  |                        |
| City/State/Zip: Inwood, WV 25428<br>SID#: 905046457<br>SHIP TO:   |   |   |   |   |                              | FOB: X  |                                    | ER NAME: I   | EDFF   | 1  |                        |
| Name:<br>Address:   |   | 262 COLLI<br>ULTON PAR  | EGE PARK                                |   |                              | Seal numb   | er(s): <del>2120031-</del><br>EDFF | 212005   | o fr fr  |  |                        |
| City/State/Zip: COLLEGE PARK, GA 30349<br>CID#:<br>THIRD PARTY FREIGHT CHARGES BILL TO                        |   |   |   |   | L TO:                        | FOB:  | Pro Num                            |  |  |  |                        |
|   | 1   | 23  | ,0 -L                                   | f   |                              |   | C. S. Martin S. A. S. P. P.        | harge Terms: (*<br>repaid X  | Collect  | are prepaid unless mar<br>3rd Party<br>tached underlying B |                        |
|   | 05/15/  | y over, sł  | nort, damage                            |   |                              |   | delivery by ema                    | iling DET@Clorox   | .com.  |  |                        |
| 004   | 460090504   |   |   | # PKGS  |                              | CUSTOMER  | R INFORMATIO                       |  | per Informatio   | on   |                        |
| 00262042  |   |   |   |   | 1040                         | 44200   |                                    |  |  |  |                        |
| GRAND   | TOTAL   | , Dariel A  |   | 1   | 1040                         | 44200   |                                    |  |  | - The second second  |                        |
|   |   |   |   |   |                              | CARRIER   | INFORMATION                        |  |  |  |                        |
| HANDL   |   | PAC   | TYPE                                    | WEIGHT (LB)   | H.M.<br>(X)                  | Commodities re<br>marked a  | equiring special or additio        | DESCRIPTION<br>nal attention in handling or st<br>e safe transportation with ord | owing must be so<br>dinary care.                                     | NMFC #   | CLASS                  |
| 20  | CHEP  | 1040  | CS                                      | 44200   |                              | Litter Animal   | A Republication                    |  | Mar Marker II  | 111655 03  | 22                     |
|   |   |   | BRANCE I                                | 1100  |                              | Pallets (Freig  | ht, No Charge)                     | Constants  |  |  |                        |
| 20  | Northern Marin  | 1040  | Caller Selection                        | 45300   |                              |   | GRAN                               | DTOTAL   |  |  |                        |
| agreed or   | declared value  | e of the pro  | perty as follo                          | WS:   |                              | cifically in writing shipper to be no                                     | t Fee T                            | Amount: \$<br>erms: Collec<br>omer check acc                                     |  | Prepaid:   |                        |
| NOTE  | Liability L   | imitatio  | n for loss                              | or damage in  | this                         | shipment ma   | ay be applica                      | ble. See 49 U.S  | S.C 14706(   | c)(1)(A) and (B).  | Self and the self self |
| RECEIVI<br>agreed u<br>rates, cla   | ED, subject t<br>pon in writin<br>assifications   | o individu<br>g betweer<br>and rules  | ally determing the carrier that have be | ned rates or co<br>and shipper, if<br>een established | ntracts<br>applica<br>by the | that have been<br>able, otherwise<br>e carrier and ar<br>and federal regu | n<br>to the<br>e                   | r shall not make delivery of th  |  | nyment of freight and all other la                         |                        |
| This is to compare the materials and packaged, proper condition to the appli                                  | ER SIGNAT<br>ertify that the abore<br>properly classi-<br>marked and labe<br>dition for transpo-<br>cable regulations<br>-05-14T04:00 | ve named<br>fied, describ-<br>led, and are<br>rtation accord<br>of the DOT. | ed,<br>in<br>ding By Dri                | ver By D<br>cont                                      | hipper<br>)river/pall        | Cai<br>and  | ries acknowledges secol            | CARRIER SIG  | SNATURE / PI<br>Nacards. Carrier certifie<br>sok or equivalent docum | es emergency response informa                              | 05/14/2025             |
| 1   |   | 1.3   |   | 370   |                              | Dri   | ver's Name                         | 57.1-0   | - Driver LIC   | #  | Date                   |





Scanned with