



**BILL TO:** BRIDGE LOGISTICS INC 5 CIRCLE FREEWAY CINCINNATI, OH 45246 INVOICE DATE: 04/16/2025 INVOICE #: R86392 TERMS: NET 30 DUE DATE: 05/16/2025

| DATE       | CUSTOMER REF# | ORIGIN - DESTINATION   | QUANTITY | RATE       | AMOUNT     |
|------------|---------------|--|----------|------------|------------|
| 04/15/2025 |               | 2316 Highland Ave, Carrollton, KY 41008 - 1302 39th St NW, Fargo, ND 58102 |          |            |            |
|            |               | Freight Income   | 1        | \$2,100.00 | \$2,100.00 |

| TOTAL      |  |
|------------|--|
| \$2,100.00 |  |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



## Rate Confirmation Agreement for BRIDGE LOGISTICS INC

- SEND ALL FREIGHT BILLS & INVOICES TO <u>AP@BRIDGELOGISTICSINC.COM</u> OR Bridge Logistics, 5 Circle Freeway, Cincinnati, OH 45246. BRIDGE LOGISTICS MUST RECEIVE A PROOF OF DELIVERY AND ANY RECEIPTS WITHIN 48 HOURS OF DELIVERING SHIPMENT UNLESS OTHERWISE SPECIFIED IN CARRIER INSTRUCTIONS AND REQUIREMENTS.
- Bridge Logistics must be notified upon arrival and departure for each stop to be eligible for detention. Detention starts 2 hours after arrival or the start of business hours, whichever is later, for first come first served locations or 2 hours after scheduled appointment times. Missed appointments or late arrivals are not eligible for detention. All in/out times must be marked on the BOL.
- FAILURE TO REPORT LATE PICK UPS OR DELIVERIES MAY RESULT IN A \$200 FINE PER DAY OR UP TO 20% OF THE FREIGHT RATE.
- Lumpers reimbursed only with approval,
- Signature below acknowledges that Carrier has a satisfactory safety rating.
- Executing this rate confirmation, Carrier agrees that he/she has enough available hours of service to pick up and to complete delivery of the tendered load within the time frames dictated by Broker/Customer without violating the FMCSA hours of service regulations.
- Carrier agrees that they are compliant with all applicable safety regulations according to Federal/State/Local requirements. Carrier acknowledges it is responsible for any damage to load and all shortages of freight; for any charges or claims Bridge is charged pertaining to the load; and that is responsible for load and count. Product quantities must be stated on bill(s) of lading ("BOL") prior to leaving the shipper. If carrier's driver is not permitted on dock to verify product count, Bridge must be notified PRIOR to driver signing for the load and BOLs must be marked by shipper "Shipper Load and Count". Any cost incurred by Bridge due to Carrier being late for pick-up or delivery shall be the responsibility of Carrier and may be charged to Carrier in Bridge's sole discretion. If carrier fails to adhere to any instructions set forth in the Rate Confirmation, Carrier shall automatically be liable for any and all damage to the load, without the need for Broker to prove causation. Carrier acknowledges it is solely responsible to ensure load is properly secured PRIOR to departing shipper.
- IF REQUESTED, ALL DRIVERS MUST ACCEPT TRACKING SOFTWARE REQUEST. FAILURE TO ACCEPT MAY RESULT IN CANCELLING OF DISPATCH AGREEMENT AND \*\*\*\*DRIVER MUST CALL BRIDGE LOGISTICS FOR DISPATCH\*\*\*\*

BRIDGE LOGISTICS INC 5 CIRCLE FREEWAY Cincinnati, OH 45246 (800) 522-0671

| CINCINNA<br>(800) 522-1 | •                       | x 1053                                   |                          |   | Lo                        | oad Confir     | mation                                    |   | 022851 |
|-------------------------|-------------------------|--|--------------------------|---|---------------------------|----------------|---|---|--------|
| Carrier:<br>Date:       | ROYA<br>CHIC/<br>04/14/ |  | IL                       | 60638   |                           |                | Contact:<br>Phone:<br>Fax:                | Asta<br>(630) 566-1312 x108   |        |
| Order                   |                         | s: 934.0<br>p:                           |                          |   |                           |                | Commodity:<br>Weight:<br>Trailer:<br>BOL: | NON HAZ CHEMICAL<br>44000.0<br>Van w/ Team (DAT)                        |        |
|                         | PU 1                    | Name:<br>Address:                        | 2316 H<br>CARR           | )rganome<br>lighland /<br>OLLTON<br>) 732-441 | Ave<br>KY                 | á 41008        | Date:<br>Contact:<br>Driver Lo            | 04/15/2025 0800<br>04/15/2025 1500<br>Main<br>pad: No driver loading of | —      |
|                         |                         | Phone:                                   | (00-,                    |   | -                         |                |   |   | aniouu |
|                         |                         | Referenc                                 | . ,                      |   |                           | 3134971        |   | <u> </u>  | uniouu |
|                         | SO 2                    |  | e num<br>NORTI<br>1302 3 | ber:<br>HERN PIF<br>9TH ST N                  | PU<br>PE PRO<br>NW        | DUCTS          | Date:                                     | 04/16/2025 0900<br>04/16/2025 1000                                      | _      |
|                         | SO 2                    | Referenc<br>Name:<br>Address:            | e num                    | ber:<br>HERN PIF<br>9TH ST N                  | PU<br>PE PRO<br>NW        |                | Date:<br>Contact:                         | 04/16/2025 0900<br>04/16/2025 1000                                      | _      |
|                         | SO 2                    | Referenc                                 | NORTI<br>1302 3<br>FARG  | ber:<br>HERN PIF<br>9TH ST N<br>0             | PU<br>PE PRO<br>NW        | DUCTS          | Date:<br>Contact:                         | 04/16/2025 0900   | _      |
| Payment                 | SO 2                    | Reference<br>Name:<br>Address:<br>Phone: | NORTI<br>1302 3<br>FARGO | ber:<br>HERN PIF<br>9TH ST N<br>O<br>ber:     | PU<br>PE PRO<br>NW<br>.ND | DUCTS<br>58102 | Date:<br>Contact:<br>Driver Lo            | 04/16/2025 0900<br>04/16/2025 1000                                      | _      |

Carrier Instructions and Requirements: This form must be completed and returned before driver can be loaded. PMC Organometallix - POLYSTPA: Driver must speak/understand English PMC Organometallix - TANKER ENDORSMENT REQUIRED PMC Organometallix - TEAM REQUIRED! SHIPPER WILL CHECK!

| Please Sign: | ASTA MIJ   | AC               |  |
|--------------|------------|------------------|--|
| (X) Accept   |            |                  |  |
| () Decline   |            |                  |  |
|              | Attention: | JONATHON WATKINS |  |

Driver Name: REMY Driver Cell: (646) 705-5833 Driver Email: ASTA@ROYAL3INC.COM 770 Tractor #: PTLZ244739 Trailer #:



(513) 874-7444

carrierdispatch@bridgelogisticsinc.com

| pmc   |   | BIL  | -   | Phone : 502-732-4411<br>Fax : 502-732-1703 |   |  |   |                   |                                  |
|---|---|--|---|--|---|--|---|-------------------|----------------------------------|
| procession of the<br>agreed, as to each<br>performed hereun<br>the applicable mot | property under<br>carrier of all<br>ter shall be suit<br>or carrier class | ILL OF LADING<br>cations and tarths in reflect on the date of<br>marked consigned and destined as inde<br>the contract genes to carry to its usual is<br>or any of and property over all or any to<br>get to all the terms and conditions of the<br>fibration or tarth if this is a meter carrier sh<br>tentiar with all the terms and conditions. | place of pelivery at salo<br>intern of said route to 0<br>Uniform Domestic Straig<br>gment,<br>of the said trill of lading. | set forth in                               | and as to each p<br>ading set forth (1  | arty at any time in<br>) in uniform Freight<br>or tartif which gov | terested in all or any or said of<br>classification in effect on the of<br>rems the transportation of the | shipment, and the | s a rail or (2)<br>naid terms ar |
| Shipper's Certifica<br>regulations of the   | ton: This is to<br>repartment of  | termiter with all the terms and consistent any<br>y the shipper and accepted for himself any<br>certify that the below-named materials are<br>fransportation.  |   |  |   | Do libered   | n proper condition to the o   | Delivery Date     |                                  |
| Ship Date   |   | Bill Of Lading #<br>31041255   | Freigh<br>Third Party I   |  |   | Delivering Carrier<br>CUSTOMER PICKUP                              |   | 17-APR-25         |                                  |
| 15-APR-25   |   | 31041200   |   | CCAL                                       | - 0014006   | Br   | ide the   |                   | 5                                |
| Trailer :<br>For Hazarde  | us Mater  | ials [or Dangerous Goods]  |   |  | scharges of Hazardous substances identified<br>entified as "Marine Pollutants" must be re |  | bstances identified b   | ted to the U      | materials<br>I.S. Coas           |
| Spill, Leak,<br>U.S. & Cana   | Fire, Exp<br>da: 1-800  | all CHEMTREC Day or Nigl<br>osure or Accident<br>424-9300<br>03-527-3887 (collect calls a  |   | Gu   | ard National  | Response Co  | onter at 1-800-424-880  | 12                |                                  |
| Consigned   | And De  | stination  |   | Int  | ermediate   | Ship To  |   |                   |                                  |
| NORTHERM<br>1302 39TH 1<br>FARGO ND<br>United State                               | ST NW<br>58102-28   |  | esterms P.O. Bo   | 67.SL                                      | Louis, MO   | 63166  |   |                   |                                  |
| Confirmatio   |   | ap cro cass mornason o   | averra, r. er. erer   |  |   |  |   |                   |                                  |
| HM Item   |   | escription   | Sales<br>Order  | Line<br>#                                  | Cust.<br>P.O #  | Batch  | Shipped Qty<br>Weight Subject to Corr.  | # of<br>Pieces    | Class<br>Rate                    |
| NOT R   | EGULATE   | ED   |   |  |   |  |   |                   |                                  |
| MX-33   | 518 -THE  | RMOLITE 140 2500# TOTE   | BIN 3134971   | 1.1  | P03694  |  | 20,000.00 LBS   | 8 Teste           | \$ 55                            |
| NMFC  | Code :  | 43940; SUB 4   |   |  | C   | C25RLJ624  | 20,000.00 LBS   |                   |                                  |
| NOT R   | EGULATE   | Ð  |   |  |   |  |   |                   |                                  |
| MX-66<br>BIN  | 104 -ADV  | ASTAB TM-283 SP 2700# T  | OTE 3134971   | 2.1  | P03694  |  | 21,600.00 LBS   | 8 Tote            | 555                              |
| NMFC  | Code :  | 43940, SUB 4   |   |  |   | 25DFB606   | 21,600.00 LBS   |                   |                                  |
| Net 41,   | 00.00 LB  | S  | Tare 2,   | 240.00                                     | LBS   |  | Gross 43.8  | 40.00 LBS         | -                                |
|   | 2   | Faret S  | HE 1  | ١  | 0   | 24/  | 16/2  | 5                 |                                  |

R-2025 10 28:24 AM - KLUSTY

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IN REQUIRED AND OFFERED TO CARRIER, DRIVER INITIAL: