

# **INVOICE**

BILL TO: ECHO GLOBAL LOGISTICS INC 600 WEST CHICAGO AVENUE, SUITE 830 CHICAGO, IL 60610 INVOICE DATE: 03/22/2025 INVOICE #: B82357 TERMS: NET 30 DUE DATE: 04/22/2025

| DATE       | CUSTOMER<br>REF# | ORIGIN - DESTINATION  | QUANTITY | RATE       | AMOUNT     |
|------------|------------------|---|----------|------------|------------|
| 03/20/2025 |                  | 1200 Crutcher St, Springdale, AR 72764 - 185 J M Tatum Industrial Dr, Hattiesburg, MS 39401 |          |            |            |
|            |                  | Freight Income  | 1        | \$1,450.00 | \$1,450.00 |

| TOTAL      |  |
|------------|--|
| \$1,450.00 |  |

#### PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC

P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092





Sign Up for EchoDrive Here: https://echodrive.echo.com/





## LOAD CONFIRMATION 24/7 DRIVER SUPPORT (855) 786-3246

Report All Issues, Delays and Additional Charges Immediately to 24/7 Driver Support Electronic Tracking Must Be Provided Throughout Transit

## Call the Driver Support line and ask for Load Number 61947481

| ORDER 61947481 |                               |  |  |  |  |  |  |  |  |  |
|----------------|-------------------------------|--|--|--|--|--|--|--|--|--|
| CARRIER        | BRZ                           | ***ORDER NUMBER(S) MUST APPEAR ON ALL BILLING*** |  |  |  |  |  |  |  |  |
| Echo Rep       | Colin Bickler                 | MODE: TL   |  |  |  |  |  |  |  |  |
| Rep Phone      | (312) 784-7490                |  |  |  |  |  |  |  |  |  |
| Rep Email      | Colin.Bickler@echo.com        | TRAILER TYPE: Van 53' TRAILER #:                 |  |  |  |  |  |  |  |  |
| Distance       | 547.55 Miles                  | Equipment Notes:                                 |  |  |  |  |  |  |  |  |
| Note: DUDE PRO | DUCTS ORDER - DUDE Wipes 50ct | Dispenser Pack, Club Box (8 Pk)                  |  |  |  |  |  |  |  |  |

Pursuant to our verbal agreement of 3/19/2025 between Echo Global Logistics, hereafter referred to as ECHO, and BRZ, MC086875/DOT3119062, hereafter referred to as CARRIER. Both parties agree that Broker's load number 61947481, moving on 03/20/2025 from SPRINGDALE, AR to HATTIESBURG, MS (number of stops shown below) will move at the following rate:

| Service for Load # 61947481 | Amount | Amount Rate |            | PAY SUMMARY |            |  |  |  |  |
|-----------------------------|--------|-------------|------------|-------------|------------|--|--|--|--|
| Line Haul                   | 1.00   | \$1,450.00  | \$1,450.00 | Line Haul   | \$1,450.00 |  |  |  |  |
|                             |        | Total       | \$1,450.00 | Total:      | \$1,450.00 |  |  |  |  |

BY MEANS OF EITHER SIGNING THIS LOAD CONFIRMATION OR ITS PROVISION OF SERVICE, CARRIER ACKNOWLEDGES AND AGREES THAT IT WILL TRANSPORT THE LOAD SUBJECT TO THE TERMS AND CONDITIONS OF ITS CARRIER AGREEMENT (THE "AGREEMENT") WITH ECHO AND THAT IT AGREES TO COMPLY WITH THE TERMS OF THIS LOAD CONFIRMATION. CARRIER AGREES THAT THE SHIPPER AND CONSIGNEE ARE EACH A THIRD-PARTY BENEFICIARY OF THE AGREEMENT AND THE TERMS OF THIS LOAD CONFIRMATION.

- 1. Echo tenders this Load as a broker only and Carrier accepts this Load as the motor carrier responsible for its transportation. This Load Confirmation governs the rate for this Load as of the date specified and hereby amends and is incorporated by reference and becomes part of the Agreement. Carrier represents and warrants that it agrees to the rate herein, said mutually agreed upon rates are reasonable and compensatory, that the freight would not have been tendered to Carrier at higher rates, and that no shipments handled under such rates will subsequently be subject to a later claim of undercharges.
- 2. All travel directions provided by Echo are for informational purposes only. It is Carrier's sole responsibility to lawfully and safely operate all vehicles and their contents over any road, highway, bridge and/or or route in strict compliance with all applicable laws, rules and regulations. Carrier shall provide electronic tracking throughout transit of the Load. Carrier must immediately advise Echo if any delivery schedules, specifications, instructions, or requirements cannot be legally accomplished or if the avoidance of any fines, penalties or deductions would require or result in the violation of any laws or regulations. Carrier agrees to be CARB compliant when traveling to, from or through California and shall indemnify Echo and its customers from any loss or damage resulting from Carrier's failure to so comply.
- 3. Only the Carrier identified in this Load Confirmation is authorized to transport this shipment. Compensation may be withheld if this Load is double-brokered, moved by rail, consolidated with any other freight or if the agreed terms hereunder are not satisfied. Carrier agrees, and authorizes its factoring company, if any, to reimburse Echo for all amounts paid on this Load if it is transported by any carrier other than the Carrier identified herein. Carrier waives

- all rights to payment from the shipper and/or consignee.
- 4. Carrier hereby confirms current and valid insurance coverage without exclusions in conflict with this Load, in amounts no less than the following: one million dollars (\$1,000,000) auto liability coverage, one million dollars (\$1,000,000) general liability coverage, \$100,000.00 cargo coverage, and workers compensation as required by law. If carrier's insurance policy contains a schedule of covered vehicles, Carrier will only transport this shipment using a vehicle that is listed as a scheduled vehicle on their insurance policy. Carrier further confirms that its cargo insurance covers the Item(s) listed below without exclusion.
- 5. Carrier confirms that the driver assigned to this load is licensed, qualified and has available hours of service sufficient to pick up, transport and deliver this Load as required hereunder. Driver is responsible for an accurate count of crates, pallets/skids, and pieces.
- 6. Trailer seals must be applied, with the seal number noted on the bill of lading, prior to departure from the shipper. A seal may not be broken with prior written approval from Echo management. Failure to deliver at the designated consignee with the proper seal intact will result in a claim for full value of the Load.

| Pickup                     |                            |  |  |  |  |  |  |  |  |
|----------------------------|----------------------------|--|--|--|--|--|--|--|--|
| Rockline Independence (SG) | PKU# 5332821584, SO219225  |  |  |  |  |  |  |  |  |
| 1200 CRUTCHER ST           | Earliest: 03/20/2025 10:00 |  |  |  |  |  |  |  |  |
| SPRINGDALE AR 72764        | Latest: 03/20/2025 10:00   |  |  |  |  |  |  |  |  |
| 123-456-7890               | Weight: 27150              |  |  |  |  |  |  |  |  |
| Case: 3000 Pallets: 0      | Pallets: 30                |  |  |  |  |  |  |  |  |
| Item: Pallet               |                            |  |  |  |  |  |  |  |  |

### **Pickup INSTRUCTIONS**

| Drop                        |                            |  |  |  |  |  |  |  |  |
|-----------------------------|----------------------------|--|--|--|--|--|--|--|--|
| Sams DC 4792                | DELV# 83923298 , SO219225  |  |  |  |  |  |  |  |  |
| 185 J M TATUM INDUSTRIAL DR | Earliest: 03/22/2025 12:00 |  |  |  |  |  |  |  |  |
| HATTIESBURG MS 39401        | Latest: 03/22/2025 12:00   |  |  |  |  |  |  |  |  |
|                             | Weight: 27150              |  |  |  |  |  |  |  |  |
| Case: 3000 Pallets: 0       | Pallets: 30                |  |  |  |  |  |  |  |  |
| Item: Pallet                |                            |  |  |  |  |  |  |  |  |
| Drop INSTRUCTIONS           |                            |  |  |  |  |  |  |  |  |

#### INVOICE PAYMENT REQUIREMENTS:

- SIGNED BOL / SIGNED DELIVERY RECEIPT / SIGNED RATE CONFIRMATION SHEET.
- LOAD / UNLOAD / LUMPER RECEIPTS MUST ACCOMPANY INVOICING OR THEY WILL NOT BE PAID.
- MUST REFERENCE LOAD # ON ALL CORRESPONDENCES.
- ALL ACCESSORIAL CHARGES MUST BE PRE-APPROVED & BILLED WITH RECEIPT & POD.

SUBMIT INVOICE TO:

EMAIL <u>APTRUCKLOAD@ECHO.COM</u> PHONE: (312) 824-6483



INSTAPAY
INSTAPAY@ECHO.COM
InstaPay Payment - 2.0% Fee\*
IP Fax: (312) 784-2380

\*Subject to terms and conditions as outlined in the Echo carrier packet

| SIGNATURE: | DATE: |  |
|------------|-------|--|

Bill of Lading Number: SPECIAL INSTRUCTIONS INFOR Ship to Customer Name: SAM'S CLUB DC 4792 Call for Delivery Appointment: 601-543-0122 MUST SHIP ON CHEP PALLETS **ENVELOPE WITH PACKING SLIP MUST** ACCOMPANY DRIVER REFERENCE FM-002121-01 IN DOCUSHARE AIR BAGS MUST BE USED PO S SHIPPING ON SAME DAY TO SAME LOCATION USING SAME CARRIER MUST BE COMBINED ON MASTER BILL OF LADING MUST DELIVER BY THE DELIVERY REQUESTED DATE AND NO MORE THAN 1 DAY EARLY FROM THAT DATE PROOF OF DELIVERY MUST CONTAIN THIS CUSTOMERS STORE STAMP OR CARRIER WILL BE LIABLE FOR ANY FREIGHT CLAIMS FOR APPOINTMENTS USE RETAIL LINK APPOINTMENT SCHEDULER Total Cubic Feet 1206 FC Total Number of Number of Weight of Pallets Pallets per Order Description Pallets per Order Customer PO Description 1690 26 5332821584 Chep 1690 26 Total Printed By: RJELLIO

|             |  |   | 1            | -                       |  | 0                            | 20                     |  | OF LA                     | DIN                     | G                     |                     |   |                                     | Pac   | je 1 of 2                                      |      |
|-------------|--|---|--------------|-------------------------|--|------------------------------|------------------------|--|---------------------------|-------------------------|-----------------------|---------------------|---|-------------------------------------|---|--|------|
| quip ID:    | 15                                     | 55245                                   |              | S                       | Status: SA   |                              |                        |  |                           |                         | g Number              | : 0                 | 07128700  | 1315                                |   |  |      |
| quip Arri   | ival: 03                               | 3/22/25                                 | 11:42        | 1                       | emp1:  |                              |                        |  |                           |                         |                       |                     |   |                                     |   |  |      |
| arrier:     |  | CHS                                     |              |                         | emp2:  |                              |                        |  |                           |                         |                       | Ш                   |   |                                     |   |  |      |
| eseal:      |  | 23628<br>166197                         | 1112         |                         | emp3:<br>Fuel LvI:                                 |                              |                        |  |                           |                         |                       |                     |   |                                     |   |  |      |
| or/Zon      |  | 100197                                  | 112          |                         |  | XD                           |                        |  | Requ                      | ested [                 | Delivery D            | ate: 0              | 3/16/25<br>BREAK D  | 014/                                | N DAI   | I ETC *  | **   |
| el Date:    |  | 3/22/25                                 | 12:00        |                         | уре: 53  |                              |                        |  |                           |                         |                       |                     |   |                                     | NPAL  | LEIS   |      |
|             |  |   |              |                         | Wal - Mart's:                                      | 1                            | 71                     | The state of   |                           |                         | e: Custom<br>LOBAL LO |                     | k Up Carrier  |                                     |   |  |      |
| river Sign  |  | p Hules ar                              | nd Regulati  | ons                     |  |                              | 4                      |  | _                         |                         | railer Num            | ber:                | 155245  |                                     |   |  |      |
| I I I I I I | I I III                                | 01111                                   | 1            |                         |  | - "                          |                        |  |                           |                         | Seal num              |                     | Seal Intact   |                                     | Yes   | No   |      |
| ШШ          | Ш                                      |   |              |                         |  |                              |                        |  |                           | :: CPU                  |                       | S                   | Customer  |                                     |   |  |      |
| livery:     | 8392                                   | 3298                                    |              | I                       | oc: 47   | 92                           |                        |  |                           |                         |                       |                     | Signature<br>Customer   |                                     | Driver Si                                     | gnature  |      |
|             |  |   |              |                         |  |                              |                        |  |                           |                         |                       |                     | Refused to Sign<br>Customer Name  |                                     |   |  |      |
|             |  |   |              |                         |  |                              |                        |  | Fuels                     | at Cha                  | rao Torn              | ac: /fr             | Refusing to Sign  | e are                               | propaio                                       | Lunlocc  |      |
|             |  |   |              |                         |  |                              |                        |  |                           | d other                 |                       | 15. (11             | eight charge  | o ale                               | prepaid                                       | uilless  |      |
|             |  |   |              |                         |  |                              |                        |  |                           | repaid                  |                       | Colle               | ect   | 3rd                                 | Party_  | X  |      |
| -           |  |   |              |                         |  |                              |                        |  |                           |                         |                       | Master              | Bill of Lading  |                                     |   |  | ng   |
|             | See                                    | Spec                                    | ial Instr    | uction                  | s Attachm  | ent                          | CHS                    | STOMER (   | (che                      | ck box)                 |                       | Bills of            | Lading  |                                     |   |  |      |
|             | C                                      | USTOM                                   |              |                         | MBER /   | # PKGS                       |                        | EIGHT  | PALLE<br>(CIRCL           | T/SLIP                  |                       | Al                  | DDITIONAL S   | HIPPE                               | ER INFO                                       |  |      |
|             | CUSTOMER ORDER NUMBER / # 5332821584 # |   |              |                         |  |                              |                        | 22360 LE   | 3 Y                       | N                       |                       |                     |   |                                     | The b   |  |      |
|             |  |   |              |                         |  |                              |                        |  | Y                         | N                       |                       |                     |   |                                     |   |  |      |
|             |  |   |              |                         |  |                              |                        |  | Y                         | N                       |                       |                     |   |                                     |   |  |      |
|             |  |   |              |                         |  |                              |                        |  | Y                         | N                       |                       |                     |   |                                     |   |  |      |
|             |  |   |              |                         |  |                              |                        | The same   | Y                         | N                       |                       |                     |   |                                     |   |  |      |
|             |  | GF                                      | RAND T       | OTAL                    |  | 2600                         |                        | 22360 LE   | 3                         |                         | Total I               | Pallet              | : 26 Weigh  | t: 169                              | 90  | 1  |      |
|             |  |   | of paging    |                         |  |                              |                        | CARRIE   |                           |                         |                       |                     |   |                                     |   |  |      |
|             | HANI                                   | DLING<br>NIT                            | PACK         | AGE                     | WEIGH  |                              | I.M.                   | Commodities mari                                       | requiring spec            | OMMOD<br>al or addition | ITY DESCRIP           | PTION<br>on in hand | ling or stowing must<br>h ordinary care.  | be so                               |   | ONLY   |      |
|             | QTY                                    | TYPE                                    |              | TYPE                    |  |                              | (X)                    |  |                           |                         | 12(c) of NMFC II      | em 360              | n ordinary care.  | -                                   | NMFO  | OLITIC   |      |
|             |  |   | 2600         | CA                      | 22360  | LB                           |                        | 49290 - W  |                           |                         | 702                   |                     |   |                                     |   | 070  | )    |
|             |  |   |              |                         |  |                              |                        |  | _                         | DC 4                    | 17128                 | 9 7                 | RI# 1592  | 45                                  |   |  |      |
|             |  |   |              |                         |  |                              |                        |  | Rece                      | Ver #                   | 216                   | 2150                | TE 26   |                                     |   |  |      |
|             |  |   | #            |                         |  |                              |                        |  | PO#                       | 7554                    | 0 1                   | MA (                | my 76   | _                                   |   |  |      |
|             |  | 1                                       |              |                         |  |                              |                        |  | Total                     | Receiv                  | red                   | 14                  | Ser ( Series)   | 0                                   |   |  |      |
|             |  |   | 2600         |                         | 22360  | LB                           |                        |  | OverGRAND FOTAShort       |                         |                       |                     |   |                                     |   |  |      |
|             | Where or decl                          | the rate                                | is depende   | ent on va               | alue, shippers                                     | are required                 | d to state s           | specifically in w                                      | vriting was               | age Ke                  | p Co                  | Amo                 |   | 27                                  | -   |  |      |
|             | *The a                                 | greed or<br>ding:                       | declared va  | alue of t               | he property is                                     |                              |                        | the shipper to   |                           |                         | 7                     | - Cus               | Thate Coffeet stomer Check  | accep                               |   | d:   |      |
|             |  |   |              |                         |  |                              |                        |  |                           | 1750                    | The car               | U.S.C.              | 14706(c)(1)(  | A) and                              | d (B)   | ent without                                    |      |
|             | RECEI                                  | VED, sub                                | oject to ind | ividually<br>ripper, if | determined ra<br>applicable, oth                   | tes or contr<br>nerwise to t | racts that he rates, o | have been agre<br>classifications a<br>and to all appl | eed upon in and rules tha | vriting<br>t have bee   | payme                 | nt of frei          | ght and all other   | lawful                              | charges.                                      | THE WILLIOUT                                   |      |
|             | regulati                               | ions.                                   | ne carrier a | and are                 | available to the                                   | shipper, o                   | n request,             | and to all appl  | licable state             | and federa              | Rock                  | line                | Industrie   | es S                                | hipper S                                      | Signature                                      | 2    |
|             | SHIP                                   | PER S                                   | SIGNAT       | URE                     | / DATE   |                              |                        | Loaded:  | Freight C                 |                         |                       | CARR                | IER SIGNATUR  | RE / PIC                            | CKUP DA                                       | TE   |      |
|             | properly                               | to certify<br>y classifie<br>proper cor | that the ab  | ed, mar                 | med materials<br>ked and labele<br>tation accordin | are<br>ed, and               | ☐ By                   | Shipper<br>Driver                                      | ☐ By Sh☐ By Dr            |                         | said to contain       | Carrier a           | IER SIGNATUR<br>cknowledges receip<br>ertifies emergency re<br>arrier has the DOT e | t of packa<br>esponse i<br>mergency | ages and required information was response or | uired placards<br>ras made avai<br>uidebook or | able |
|             | applical                               | ble regula                              | ations of th | e DOT.                  | tallori accordii                                   | ig to the                    | Loaded                 | By:  | ☐ By Dr                   | ver/Pieces              | To to the same        | equivalar           | nt documentation in   | the vehic                           | le.   |  |      |
|             | B.                                     | 250                                     | Vin          | #                       | 3-7/   | -75                          |                        | ment Time:   | 1000                      | 120                     | 0                     | Proper              | rty described al  | bove is                             | received                                      | in good or                                     | der, |
| L           | 200                                    | u                                       | evo p        | 1                       | 120  | de                           | 1,4110 1/1             | 1116   | Time Out:                 | 100                     |                       | except              | t as noted.   |                                     |   |  |      |
|             |  |   |              |                         |  |                              |                        |  |                           |                         |                       |                     |   |                                     |   |  |      |
|             |  |   |              |                         |  |                              |                        |  |                           |                         |                       |                     |   |                                     |   |  |      |

|  |  |  | OF LA   | DIN                                   | G  |                          |  | Pa   | ge 1 of 2      |  |  |
|--|--|--|---|---------------------------------------|--|--------------------------|--|--|----------------|--|--|
| SHIP FRO   |  |  |   |                                       | g Number:  | : 007                    | 7128700  | 13151802   | 96 1 01 2      |  |  |
| Name: DP - DUDE PROD<br>Address: 1200 S. CRUTCHE   |  | 'AREHOUSE  |   |                                       |  |                          |  |  |                |  |  |
| City/State/Zip: SPRINGDALE AR SID#: 61872435 LD#280 ME#: 902224929   |  | F.O.B  | Requested Delivery Date: 03/16/25  *** DO NOT BREAK DOWN PALLETS ***  |                                       |  |                          |  |  |                |  |  |
| SHIP TO  |  |  | Carrie  | or Nam                                | a. Custome   | ar Pick I                | In Carrier                                     |  |                |  |  |
| Name: SAM'S CLUB DC 4 Address & 185 J.M. TATUM IN City/State/Zip: HATTIESBURG MS   | DUSTR  | Location #<br>4792<br>HAL DR   | Carrier Name: Customer Pick Up Carrier  ECHO GLOBAL LOGISTICS  Trailer Number: 155245  Seal number: 123628,  Yes N  |                                       |  |                          |  |  |                |  |  |
| Onyotate/Zip. TIATTIESBUNG IVI   | 3 33401  |  | SCAC  | :CPU                                  | ECHS   | 2                        | Seal Intact                                    | 165  | No             |  |  |
| CID#:  |  |  |   | umber                                 |  |                          | Customer<br>Signature<br>Customer              | Driver S   | Signature      |  |  |
| THIRD PARTY FREIGHT C  | HARGE  | F.O.B S BILL TO:   |   |                                       |  | Re                       | fused to Sign<br>stomer Name<br>fusing to Sign |  |                |  |  |
| Name: TRANSPLACE TE  | XAS, LP  |  | Freial  | ht Cha                                | arge Term  |                          |  | es are prepaid   | d unless       |  |  |
| Address & C/O ROCKLINE IN City/State/Zip: PO BOX 425 LOWELL AR 7274  |  | IES  | marke   | d other                               | wise)  | Collect                  | , in ona go                                    | 3rd Party _  |                |  |  |
| A CONTRACTOR OF THE PARTY OF TH |  |  | Г   | Tepaid                                |  |                          | II of Ladino                                   | : with attached  |                |  |  |
| See Special Instructions Attachm   | CUSTOMER O                                     | (che   | ck box)   | E                                     | Bills of La  | ding                     |  |  |                |  |  |
| CUSTOMER ORDER NUMBER /  | # PKGS   | WEIGHT   | PALLE   | T/SLIP                                | VIATION  | ADD                      | ITIONAL S                                      | HIPPER INFO  |                |  |  |
| ADD. PO#<br>5332821584   | 2600   | 22360 LB   | (CIRCLI   | N N                                   |  | ,,,,,,                   | THO WALL                                       | 7111 7 217 1117 0  |                |  |  |
|  |  | 22000  | Y   | N                                     |  |                          |  |  |                |  |  |
|  |  |  | Y   | N                                     |  |                          |  |  |                |  |  |
|  |  |  | Y   | N                                     |  |                          |  |  |                |  |  |
|  |  |  | Y   | N                                     | Name of Street, or other Designation of the Owner, where the Parket of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, whic |                          |  |  |                |  |  |
| GRAND TOTAL  | 2600   | 22360 LB   | B Total Pallet: 26 Weight: 1690   |                                       |  |                          |  |  |                |  |  |
|  |  | CARRIER  | INFOF   | RMATIC                                | N  | 1202                     |  | <b>MATERIAL</b>  | 575 ET         |  |  |
| HANDLING PACKAGE WEIGH   |  | H.M. Commodities red<br>market   | COMMODITY DESCRIPTION LTL ONLY  |                                       |  |                          |  |  |                |  |  |
| QTY TYPE QTY TYPE  |  |  |   |                                       | sure safe transport  | tation with ord<br>m 360 | inary care.                                    | NMFO   | # CLASS        |  |  |
| 2600 CA 22360  | LB   | 49290 - We   |   |                                       |  |                          |  |  | 070            |  |  |
|  |  |  |   | DC 4                                  | 192  | ) TO                     | 4 1557   | 45   |                |  |  |
|  |  |  | Rece  | iver#_                                | 111608   | TRI                      | 26   |  |                |  |  |
|  |  |  | PO#   | 3332                                  | 80158  | SHPLT                    | 1  |  |                |  |  |
|  |  |  | Total   | Receiv                                | red  | Ø GG                     | 1 20   |  |                |  |  |
| 2600 22360   | 10000  |  |   | GRAN                                  | ^  | Short_                   | CORCE  |  |                |  |  |
| Where the rate is dependent on value, shippers   | are required                                   | to state specifically in writing   | ing Mang  | age Ke                                | COD  | Amount:                  |  | 22   |                |  |  |
| Where the rate is dependent on value, shippers or declared value of the property as follows: "The agreed or declared value of the property is exceeding:  per ""   | specifically :                                 | stated by the shipper to be  | no Rec'   | d By                                  | ) Fee  | - Custon                 | te Coffeet;<br>ner Check                       |  | id: 🗆          |  |  |
| NOTE Liability Limitation for loss of  | r damage                                       | e in this shipment m   | nay be a  | pplicab                               | le. See 49 U   | I.S.C. 14                | 706(c)(1)(                                     | A) and (B)   |                |  |  |
| RECEIVED, subject to individually determined re<br>between the carrier and shipper, if applicable, of<br>established by the carrier and are available to the<br>regulations.   | tes or contra<br>herwise to the<br>shipper, or | acts that have been agreed<br>ne rates, classifications and<br>n request, and to all applica | d upon in w<br>d rules that<br>able state a   | vriting<br>t have beer<br>and federal | payment  | of freight a             | and all other                                  | ery of this shipmolawful charges.  Shipper S               |                |  |  |
| SHIPPER SIGNATURE / DATE This is to certify that the above named materials properly classified, packaged, marked and labele are in proper condition for transportation according applicable regulations of the DOT.  | ed, and  | ☐ By Shipper ☐ By Driver   | Freight Counted:  By Shipper By Driver/pallets said to contain By Driver/Pieces  CARRIER SIGNATURE / PICKUP DATE Carrier acknowledges receipt of packages and required carrier reartifies emergency response information was mandor carrier has the DOT emergency response guidebequivalant documentation in the vehicle. |                                       |  |                          |  | TE<br>uired placards.<br>vas made available<br>uidebook or |                |  |  |
| Bol Ellet 3-20   | -25  | Appointment Time:  | Property described above is received in except as noted.  |                                       |  |                          |  | ove is received  | in good order, |  |  |

R42520 RK0006 Group Email Address PACKING SLIP Rockline Industries, INC Time.

Page.

Load Number 28070946

Order Number 2429664 S8 00002

Branch:

Ship To:SAMS DISTRIBUTION CENTER 4792

185 J M TATUMINDUSTRIAL DR

HATTIESBURGMS 39401

Sold To: DUDEPRODUCTS INC

3501 N SOUTHPORTAVE#476

CHICAGO IL 60657

Related P.O.

Addt. P.O

1200 S. CRUTCHER ST. SPRINGDALE, AR 72764

Currency Code: USD Country Of Origin: US

Customer Email Address

| Order Date      | Promised Denvery | Date Customers.                                |                 | 1.0.5. | Dimp         |         |     |         |         |        |      |          |            |         |         |
|-----------------|------------------|--|-----------------|--------|--------------|---------|-----|---------|---------|--------|------|----------|------------|---------|---------|
| 03/14/25        | 03/16/25         | 5332821584                                     |                 | PB     | Instructions |         |     |         |         |        |      |          |            |         |         |
|                 |                  |  |                 |        |              |         |     |         |         | 7      |      |          | To-last.   |         |         |
|                 | Cust Item No.    |  |                 |        |              | Qty     |     | Weight  | Weight  | Pallet |      |          | Expiration | Dual    | Dual li |
| Item No.        | Type("CN")       | Description                                    | Lot             |        |              | Shipped | UOM | (LB)    | (KG)    | Qty    |      | UPC      | Date       | Shipped | UOM pro |
| 3               |                  |  |                 |        |              |         |     |         |         |        |      |          |            |         |         |
| 18DWCE400AU961A | DW-CE-50-8       | 8/50/400PER MTC CLB FF DUD                     | EP 25060 D22820 |        |              | 1200    | CA  | 10320.0 | 4685.3  | 12.0   | 8589 | 93006901 |            | 1200    | EA 1    |
| 18DWCE400AU961A |                  | 8/50/400PER MTC CLB FF DUD                     | EP 25062 N22825 |        |              | 1400    | CA  | 12040.0 | 5466.2  | 14.0   | 8589 | 93006901 |            | 1400    | EA 1    |
|                 |                  | AMERICAN AND AND AND AND AND AND AND AND AND A |                 |        |              | 2000    |     | 22260.0 | 10151 4 | 26.0   |      |          |            |         |         |