

INVOICE

BILL TO: GILTNER LOGISTICS INC 834 FALLS AVE SUITE 1220 TWIN FALLS, ID 83301 INVOICE DATE: 03/21/2025 INVOICE #: R81958 TERMS: NET 30 DUE DATE: 04/21/2025

| DATE | CUSTOMER REF# | ORIGIN - DESTINATION | QUANTITY | RATE | AMOUNT |
|------------|----------------|--|----------|------------|------------|
| 03/17/2025 | | 2021 Stopertown Rd, Davenport, IA, 52806 - 990 N 6550 W, Salt Lake City, UT, 84116 | | | |
| | Freight Income | | 1 | \$2,500.00 | \$2,500.00 |
| | Detention | | 1 | \$15.00 | \$15.00 |

Payments:

| DATE | METHOD | СНЕСК# | CHECK DATE | REFERENCE | AMOUNT |
|------------|----------------|--------|------------|-----------|------------|
| 03/19/2025 | Direct Deposit | 735922 | 03/19/2025 | 735922 | \$2,500.00 |

| TOTAL | |
|---------|--|
| \$15.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092



53 'VAN

PRO # 1283283 Rate Confirmation

| | | FROM | | DATE | | TIME | |
|--------|-------|----------------------|------------|---------|-----|--------|----|
| F R | CAITY | TOWNSEND | | 03/17/2 | 25 | 10:24: | 10 |
| О М | | 260-4930 914-7181 | (p) (f) | | | | |
| С | | TO | | | ATT | | |
| A R | ROYAL | 3 INC | | MACK | | | |
| R | | PHONE | | | FAX | | |
| E R | (630) | 485-7370 | | (630) | 485 | -6980 | |

404

31269

1224

| From Address Address City, State, Zip Hours | 2021 S | ITE NO RE LOPERTOWN ORT IA 52 359 | RD. | | Phone/Contact Ship Date/Time Appt Date/Time | 03/17/ 03/17/ | 25 @ 06: | 00 | RAYMIE |
|---|----------|--|----------|----------|---|------------------|----------|----------|--------|
| MC# | DOT# | TRUCK# | TRAILER# | | DRIVER | DRI | VER CELL | PU | REF |
| 944686 | 2828543 | 741 | W94935 | JULIAN | | (786) | 271-1163 | 49291811 | |
| | SIZE & T | YPE | | DESCRIPT | TION | PIECE | S WE | IGHT | MILES |

| | FINAL D | | |
|------------------|-------------------------|----------------|------------------------------|
| Company | SLC1 SALT LAKE CITY UT | Phone | (208) 324-7826 |
| Address | 990 N 6550 W | Contact | RECEIVER |
| City, State, Zip | SALT LAKE CITY UT 84116 | Appt Date/Time | 03/19/25 07:00 DEL #61400151 |
| Hours | 0700-0700 | Ref# | 61400151 |

RETAIL

| CHARG | ES | DISPATCH NOTES |
|----------------|---------------------|---|
| LINE HAUL RATE | 2500.00 | * MUST DELIVER BY 03/19/25 * PU# DRIVER CALL @ SHIPPER! 53' DRY VAN REQUIRED - NO REEFERS - MACRO POINT TRACKING REQUIRED!!! CHECK IN AS GILTNER DO NOT LOAD AMAZON TRAILERS!! WALMART WILL NOT UNLOAD OR RECEIVE ANY LOAD ON AN AMAZON TRAILERCARRIER PAY REDUCED TO ZERO IF PUT ON RAIL |
| TOTAL RATE | \$ 2500.00 ISSUI | PLEASE CALL DISPATCH 208-324-7826 / PLEASE ALLOW 3 HOURS AT LOADING AND RECEIVER / MUST NOTIFY DISPATCH OF ANY DELAYS OR S AT TIME OF OCCURRENCE / WEIGHT IS APPROX / CHECK IN AS JER! |

AS OF 4/20/2020 CUSTOMER REQUIRES FACE COVERING OR MASK AT ALL LOCATIONS!!

**MACROPOINT MUST BE ACCEPTED ON THIS SHIPMENT PRIOR TO LOADING, FAILURE TO
ACCEPT MACROPOINT WILL RESULT IN A \$200 FINE AT TIME OF SETTLEMENT**

PLEASE ALLOW 4 HOURS FOR LOADING/UNLOADING CALL AFTER 2 HR DELAY &

(Instructions Continue On Next Page)

| | Send Carrier Bills to the Address Above | PRO# | | must | appear or | n all Invoices |
|---------|---|------|------|------|-----------|----------------|
| Carrier | Signature | | Date | M | / | / |
| | | | | | | |



PRO # 1283283 Rate Confirmation

| | | | | p | | 900000000000000000000000000000000000000 |
|--------|-------|----------------|-----|---------|---------|---|
| | | FROM | | DATE | 111 | ИE |
| F R | CAITY | TOWNSEND | | 03/17/2 | 25 10:2 | 4:10 |
| О М | | 260-4930 | (p) | | | |
| С | (208) | 914-7181 To | (f) | | ATT | |
| A R | ROYAL | | | MACK | | *************************************** |
| R I | | PHONE | | | FAX | |
| E R | (630) | 485-7370 | | (630) | 485-698 | 0 |

REPORT TO DISPATCH 208-432-1059. MUST BE REPORTED AT TIME OF OCCURRENCE.

**IN ORDER TO BE ELIGIBLE FOR DETENTION: WE MUST HAVE A SIGNED BOL SIGNED BY
THE SHIPPER WITH IN AND OUT TIMES. IF DETENTION OCCURRED AT THE RECEIVER
DRIVER MUST OBTAIN THE TRAILER CONTROL RECORD AND SUBMIT WITH ALL PAPERWORK
WITHIN 72 HOURS OF DELIVERY TO BE ELIGIBLE FOR DETENTION AT THE RECEIVER
FOR WALMART**

This confirmation governs the shipment/freight movement referenced above as of the date specified and hereby amends, is incorporated by reference, and becomes part of that certain BROKER/CARRIER agreement executed between BROKER and CARRIER. Carrier agrees to sign and return confirmation. Carrier shall be in agreement with rates listed on rate agreement and that any change in the rate agreement between BROKER and CARRIER must have subsequent rate agreement issued by BROKER and signed by CARRIER. Rates include all charges including fuel surcharge. A minimum charge of one hundred dollars shall apply to all missed appointments.

If this shipment is double brokered, the agreement is VOID. **ALL CARRIERS MOVING LIQUIDS**

IF THE TEMPERATURE FALLS BELOW FREEZING, THE CARRIER MUST PROTECT THE LOAD FROM FREEZING, WHICH WOULD INCLUDE IDLING WHEN PARKED.

WALMART WILL NOT UNLOAD AMAZON TRAILERS. MAKE SURE YOU DO NOT BRING AN AMAZON TRAILER TO ANY WALMART RECEIVER



53 'VAN

PRO # 1283283 Rate Confirmation

| | | | - | -0-10 | | |
|--------|-------|----------------------|------------|---------|------|---------|
| | | FROM | | DATE | | TIME |
| F R | CAITY | TOWNSEND | | 03/21/2 | 25 1 | 0:08:05 |
| О М | | 260-4930 914-7181 | (p) (f) | | | |
| С | | то | | | ATT | |
| A R | ROYAL | 3 INC | | MACK | | |
| R | | PHONE | | | FAX | |
| E R | (630) | 485-7370 | | (630) | 485- | 6980 |

404

31269

1224

| From Address Address City, State, Zip Hours | 2021 S | ITE NO RE LOPERTOWN ORT IA 52 359 | RD. | PIC | Phone/Contact Ship Date/Time Appt Date/Time | 03/17/ 03/17/ | 25 @ 06: | 00 | RAYMIE |
|---|----------|--|----------|---------|---|------------------|----------|----------|--------|
| MC# | DOT# | TRUCK# | TRAILER# | | DRIVER | DRI | VER CELL | PL | J REF |
| 944686 | 2828543 | 741 | W94935 | JULIAN | I | (786) | 271-1163 | 49291811 | |
| | SIZE & T | YPE | | DESCRIP | TION | PIECE | S WE | IGHT | MILES |

| | FINAL D | | |
|------------------|-------------------------|----------------|------------------------------|
| Company | SLC1 SALT LAKE CITY UT | Phone | (208) 324-7826 |
| Address | 990 N 6550 W | Contact | RECEIVER |
| City, State, Zip | SALT LAKE CITY UT 84116 | Appt Date/Time | 03/19/25 07:00 DEL #61400151 |
| Hours | 0700-0700 | Ref# | 61400151 |

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| DETENTION | 15.00 | MACRO POINT TRACKING REQUIRED!!! CHECK IN AS GILTNER DO NOT LOAD AMAZON TRAILERS!! WALMART WILL NOT UNLOAD OR RECEIVE ANY LOAD ON AN AMAZON TRAILERCARRIER PAY REDUCED TO ZERO IF PUT ON RAIL |
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(Instructions Continue On Next Page)

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|---|------|------|------|-----------|--------------|
| Carrier Signature | | Date | /_ | | /YYY |
| | | | | | |



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| F R | CAITY | TOWNSEND | | 03/21/2 | 25 10:0 | 8:05 | | |
| Ο | (208) | 260-4930 | (p) | | · | | | |
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| С | | TO | | | ATT | | | |
| A R | ROYAL3 INC | | | MACK | | | | |
| R | | PHONE | | | FAX | | | |
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Trailer Control Record TCR: c7728caa-5ae8-4612-b5be-c3e995e6b821 DC#: 6749 Carrier Delivery Number Appointment Time Arrival Date Trailer Number 61403926 03/19/2025 09:00 03/19/2025 07:47:07 PGLJ W94935 Arrival Information -Sealed at Gate: N Intact: Y Inbound Seal #: 2338401 Current Seal #: 2338401 Load ID#: 38228716 AP Associate: j0a0p67 Comments: Delivery -Total: 404 Cases: Receiving Dock Door #: 331 Assigned by: j0c0ozj Closed by: aja00bn Unload Start Time: 03/19/2025 08:18:54 Unloader: j0c0ozj Unload End Time: 03/19/2025 10:38:55 Driver Arrival at Window: 03/19/2025 07:53 Paperwork Available at Window: 03/19/2025 10:39 - Return/Transfer -Receiving Office -Drop: N Driver Unload: Trailer Empty: Y Commodity: SSTK Return Contents: Reason: Tractor #: 741 Description: Seal Information -Receiving Office -Seal Number: 2338401 Sealed By: j0a0p67 Trailer Resealed By: j0a0p67 Outbound Information -AP Associate: D/T: Outbound Seal #:

JN 7:00 AM.

Timestamp Event
03/19/2025 08:04:03 Move completed to door 6749 - 331

Door Change Log -

Equip 10: W94935 Status: AP
Equip Arrival: 03/19/25 07:47 Temp1:
Carrier: PGLJ Temp2:
Sual: 2338401 Temp3:
Resonl: Fuel Lvl:
DoortZone: EAST — HIGH 46 Dept: SSTK
Del Date: 03/19/25 09:00 Type: 53
I have real and understand the posted copy of Wal—Mart's:
Driver Signature:
Delivery: 61403926 Dc: 6749

10a00dl

| Ctex | ilite [®] | COPY | | | # 83968 | | 746 | | |
|--|-------------------------|----------------------|---|---|--|---|---|--|---------------------|
| ed From: | uun Dood | | | | Customer Load | | | 21160 | |
| 2021 Slopertown Road Davenport, IA 52806 | | | | Vendor Ship Point Number: 49291811 Drop □ Live □ Work-In ☑ STG-LTL □ | | | | | |
| ping To: | 740D 8740I | | | | Drop 🗆 | Live Work- | In ☑ STG | | |
| Dotcom FC 6749R 6749R 990 N 6550 W | | | | LAnce: U.3/ I/ II, IS STATE | | | 7 12:57 7 14:15 | | |
| alt Lake City, a Party Freight | | | | | Carrier: | GILTNER SCA | c: PGLJ | | |
| /almart c/o U | | 10. | | | | : W94935 Tare | | 1 | 1 |
| O Box 3001 laperville, IL | 60566 US/ | 4 | | | Seal Applied: No□ | Yes⊠ | Seal Nu | mber: 23 | 38401 |
| ght Terms: (frei | ght charges a | are collect unless | marked otherwis | se) | Master Bill of La | ading: d underlying Bills o | of Lading) | No⊠ Yes□ | |
| Prepaid □ | Collect | 3rd Party ☑ | Ex Works 🗆 | TOMER DIE | CHASE ORDER | | | | |
| 200 | COLUMN TO SERVICE STATE | Deliver | Order No | Pieces | Weight | Cube | Dept | Destination | PO Type |
| P.O. Nun 3977743 | | Delivery 8396812 | 5462900 | 404 | 7260 | 2553 | 00074 | 6749R | 0020 |
| mments/Instruc | | 0000012 | 0.52000 | | | PLE | ASE WRIT | EOR | |
| ade in the US ABD: 03/20/2 | | | | | APPLY PRO NUMBER 38228716 | | | | |
| | | | 50125 | CARRIER I | NFORMATION | | | | |
| 1 | Packing Lis | st attached to | Bill of Lading | | | UCC-128 La | bel attache | d to Bill of Lac | ling |
| | | st attached to | | | | UCC-128 La | bel attache | a to Freignt | |
| Carried A. | Customs In | voice attache | d to Bill of La | ding | W M E C ITEM NII | MRCR 156600 | | / | |
| | | LETO | PLASTIC AR | TICLES, N.U.I | N.M.F.C. ITEM NU DECLARED DE | NSITY IS: | | | WEIGHT |
| CARTONS | PAL | LETS | | | | (SUB2 - CLAS | S 300) | 7 1000 | |
| 29 | 94 | | A.A. | 2 TO 4 LBS | PER CU. FT. (SUB3 - CLASS 250) | | | | 466 |
| 10 | | | | 4 TO 6 LBS | PER CU. FT. (SUB4 - CLASS 175) | | | | 255 |
| | 2 | | | | LBS. PER CU. FT. (SUB5 - CLASS 125) DLBS. PER CU. FT. (SUB6 - CLASS 100) | | | | 4: |
| | | | | | | | | | |
| | | | | 10 TO 12 LBS, PER CU. FT. (SUB7 - CLASS 92.5) 12 to 15 LBS PER CU. FT. (SUB8 - CLASS 85) | | | | | |
| | | | CONTROL DAY | | PLASTIC HOUSEWARES | | | | |
| 40 | 04 | 0 | Market St. | PE 2 7 7 7 8 8 | < GRAND TO | TALS> | | | 726 |
| IOTE: lability Limitation for hithis shipment may see 49 U.S.C. 14706 | be applicable. | have been estab | Disubject to individually determined rates or contracts that have been agreed upon in the carrier and the shipper. If applicable, otherwise to the rates, classification and rates are established by the carrier and are available to the shipper, or request, and to all appli foreign lengthalines. | | | | The carrier shar payment of free Shipper: | I not make delivery of ght and all other lawfu Chris Dow | charges. |
| 12230 1770 | | | | | Carrier acknowledg | URE / PICKUP DATE ges receipt of packages on was made available | and required place | rds. Carrier certifies e | mergency scoonse |
| HIPPER SIGNATU | REIDATE | materials are propor | ty classified | SLSC 🗹 | guidebook or equivalent documentation. Property described above is received in good order, except as noted above. | | | | |
| arkaged, marked a scoording to the app | | | for transportation | SLDC | | | | | |
| hipper. Ch | uris Don | ovan Date:03/1 | 17/2025 | DLDC 🗆 | Driver: | 100 B | | Date | 03/17/2025 |
| 2 licitar DLSC - | | | | | Port | THE STATE OF | | | |
| DC 6 | 3977 | 74377 | 1 | | Name: julian | | | Phone | 786 271 1163 |
| TRLRE | (1)94 | 1935 | 00 | | | | 2.72 | | |
| TOT CS | | 404 | s Ø | C | HECK IN | 1 = 12 | 1.17. | | |
| TOT PL | TS | , , | 0_0 | G | TECK OIT | T: 14 | : 15. | | |
| | | REJECTED | R_Ø | | | | | , 00 | 100- |
| RECO # 61403916 RECO BY: Alejando Arapo' DRV HELPED UNLOAD: YN | | | | | MILES DRIVEN: 80 APROX | | | | |
| | | | | Da | neloft Ti | 0 80 81 | ACK TO | STERI | LITE |