

## INVOICE

## BILL TO: Priority1

## INVOICE DATE: 01/22/2025 INVOICE #: B73807 TERMS: NET 30 DUE DATE: 02/22/2025

| DATE       | CUSTOMER<br>REF# | ORIGIN - DESTINATION  | QUANTITY | RATE       | AMOUNT     |
|------------|------------------|---|----------|------------|------------|
| 01/20/2025 |                  | 11830 Mount Holly-Huntersville, Huntersville, NC 28078 - 711 Jones Street, Lewisville, TX 75057 |          |            |            |
|            |                  | Freight Income  | 1        | \$1,700.00 | \$1,700.00 |

| TOTAL      |  |
|------------|--|
| \$1,700.00 |  |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092 Reference: 60109538430 (BOL)

CARRIER SIGNATURE

## **Carrier Load Tender**

Carrier: RIKI TRANSPORTATION INC dba BRZ (086875 0) Contact: Smith (RIKITRANSPORT@GMAIL.COM) Phone: 7088525556 Fax: Tender: 01/20/2025 17:10 Contact: Dustin Simpson Phone: (888) 569-8035 Email: dustin.simpson@priority1.com Main Line: 501-372-3925

| Bill To:                | Priority 1 Inc. (         | P.O. Box 398) North L  | ittle Rock, AR 72  | 115                       |                    |                           |
|-------------------------|---------------------------|------------------------|--------------------|---------------------------|--------------------|---------------------------|
| Equipment:              | 53' Dry Van ,             |                        |                    |                           |                    |                           |
| Service Type:           | Full                      |                        |                    |                           |                    |                           |
| Stop 1 Pick             |                           |                        |                    |                           |                    |                           |
| Monday, January 20, 20  | 25 10:00 - 15:00          |                        |                    | Total Weight: 27300.00 lb | D C                | Total Quantity: 27        |
| Nutec, Inc. (11830 Mo   | unt Holly-Huntersville) H | luntersville, NC 28078 |                    |                           |                    |                           |
| Contact: Tim Phone: +1  | 5013719814                |                        |                    |                           |                    |                           |
| Packaging: 27 Pallet(s) | Total Weight: 27,300 lbs  | Dimensions: " x " x "  | Linear Feet: 53    | Description: Insulatio    | n material         |                           |
| Carrier Notes:          |                           |                        |                    |                           |                    |                           |
| Special Instructions:   |                           |                        |                    |                           |                    |                           |
| Stop 2 Drop             |                           |                        |                    |                           |                    |                           |
| Wednesday, January 22,  | 2025 08:00 - 15:00        |                        |                    | Total W                   | /eight: 0 lb       | Total Quantity:           |
| UniTherm Internationa   | al (711 Jones Street) Lew | isville, TX 75057      |                    | -                         |                    | -                         |
| Contact: Phone: +19724  | 4361401                   |                        |                    |                           |                    |                           |
| Carrier Notes:          |                           |                        |                    |                           |                    |                           |
| Special Instructions:   |                           |                        |                    |                           |                    |                           |
| Freight Terms           |                           |                        |                    |                           |                    |                           |
|                         |                           | <b>D</b> :             | Charge Details     |                           |                    |                           |
| Description             | 4700.00                   | Rate                   |                    | Quantity                  | \$1.700.00 LICD    | Charge                    |
| Line Haul               | 1700.00                   | Flat Rate              |                    | 1                         | \$1,700.00 USD     |                           |
|                         |                           |                        |                    | Total:                    | \$1,700.00 USD     |                           |
| Freight Terms: \$1,     | 700.00 USD Third Par      | ty ( 1b )              |                    |                           |                    |                           |
| References              |                           |                        |                    |                           |                    |                           |
|                         |                           |                        |                    |                           |                    |                           |
| Carrier Instruction     |                           |                        |                    |                           |                    |                           |
|                         |                           |                        | •                  |                           |                    | time starts 2 hours after |
|                         |                           |                        |                    | ter the scheduled picku   |                    |                           |
|                         |                           |                        |                    | s paid at \$35 per hour a | fter the 2 free ho | ours. If the              |
| load/shipment is        | double brokered, this     | agreement is void ar   | nd the carrier wil | not receive payment.      |                    |                           |
| Thank you for do        | ing business with Pric    | prity 1.               |                    |                           |                    |                           |
| DRIVERS NAME:_          |                           |                        |                    |                           |                    |                           |
| TRUCK #:                |                           |                        |                    |                           |                    |                           |
| TRAILER #:              |                           |                        |                    |                           |                    |                           |
| DRIVER CELL#:           |                           |                        |                    |                           |                    |                           |
|                         |                           |                        |                    |                           |                    |                           |
| DISPATCHER / PR         | IORITY 1                  |                        |                    |                           |                    |                           |
| Smith D                 | abic                      |                        |                    |                           |                    |                           |

All invoices & PODs are to be sent to Priority 1 within 72 hours of delivery. Please email invoice and POD to: tlap@priority1.com. Please provide Priority 1's reference number on your invoice.

|  |                    |   |                         |                   |  |                             |                   |                       | BOL NO: 601095384  |  |  |
|--|--------------------|---|-------------------------|-------------------|--|-----------------------------|-------------------|-----------------------|--|--|--|
| BILL OF LADING   |                    |   |                         |                   | Carrier: RIKI TRANSPORTATION INC dba<br>BRZ, 086875 0<br>Pickup Date: 01/20/2025 |                             |                   |                       |  |  |  |
| Shipper  |                    |   |                         |                   |  |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   |  | Origin Terminal             |                   |                       |  |  |  |
| Nutec, Inc.<br>11830 Mount Holly-Huntersville<br>Huntersville, NC 28078<br>Tim<br>P: +1 (501) 371-9814 |                    |   |                         |                   | Huntersv   | ille, NC 28078              |                   |                       |  |  |  |
|  |                    |   |                         |                   | Phone: P: +1 (501) 371-9814  |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   | Destination Terminal   |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   | Lewisville, TX 75057   |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   |  | Phone: P: +1 (972) 436-1401 |                   |                       |  |  |  |
|  | (2.15) P.P.        | C   | onsignee                |                   |  |                             |                   | Truckload Identifiers |  |  |  |
| UniThern   | Internation        | al  |                         | Britting          |  |                             |                   |                       | lours: 10:00 - 15:00   |  |  |
| 711 Jones  |                    |   |                         |                   |  |                             |                   | Delivery              | Hours: 08:00 - 15:00   |  |  |
|  | TX 75057           |   |                         |                   |  |                             |                   |                       | The second s   |  |  |
| P: +1 (972   | 2) 436-1401        | 3 30 3 3 4  |                         |                   |  |                             | C. 1              |                       | 1.22   |  |  |
|  |                    | 3rd   | Party Bill To           |                   |  |                             |                   |                       |  |  |  |
| Priority 1   |                    |   |                         |                   |  |                             |                   |                       |  |  |  |
| P.O. Box 3   |                    |   |                         |                   |  |                             |                   |                       |  |  |  |
|  | le Rock, AR 7      | 2115  |                         |                   |  |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   |  | 14.2                        |                   | 2                     | and the second second  |  |  |
| pecial ins   | tructions:         |   |                         |                   |  |                             |                   |                       |  |  |  |
| reight Ter   | ms: Prepa          | aid Collect X 3r  | d Party                 | 11. The Party     |  | 12/20                       | A States          | 100000                |  |  |  |
| Units  | Туре               | Weight  | Dimensions              | 1                 | M  | Item                        | Descriptio        | n                     | The second se  |  |  |
| 27   | Pallet             | 27,300 lbs  |                         | 1.000             | Insulation material  |                             |                   | Quore interativa      |  |  |  |
| 27   |                    | 27,300 lbs  | - All and the           | Section 1         |  |                             | Totals            |                       |  |  |  |
|  |                    | n value, shippers are require<br>er to be not exceeding |                         | writing the agree | d or declare   | d value (                   | of the property a | follows: "The ag      | reed or declared value of the property is  |  |  |
| Remit CO   |                    |   |                         |                   |  |                             | State State       |                       |  |  |  |
| Collect_   | Pre                | epaid C   | ustomer check a         | cceptable         |  | _ CO                        | D Amount:         | \$                    |  |  |  |
| Note: Lia  | ability limita     | tion for loss or da                                     | amage in this ship      | pment ma          | be app   | licab                       | le. See 49 U      | SC 14706(d            | c)(1)(A) and (B  |  |  |
| have been  | agreed upon in     | lually determined rates<br>writing between the ca       | rrier and shipper, if   | Trailer Lo        | ded:   |                             | Freight Cou       | nted:                 | The Carrier shall not make delivery of the<br>shipment without payment of and all<br>other lawful charges.   |  |  |
|  |                    | e rates, classifications a<br>rrier and are available t |                         | by S              | nipper   |                             | by Shi            | pper                  | 11/1   |  |  |
|  |                    | ele state and federal reg                               |                         | by D              | river  |                             | by Dri            | ver                   | Ath  |  |  |
| 20122  |                    |   |                         |                   |  |                             |                   |                       | Shipper: That  |  |  |
| Shippe   | r Signatur         | e / Date  |                         | 6-3.55            | Cor  | nsign                       | nee Signa         | ture / Dat            | te alle the second   |  |  |
| This is to c   | ertify that the ab | oove named materials a                                  | re properly classified, | packaged,         |  |                             |                   |                       | terials are properly classified, packaged  |  |  |
| marked an<br>applicable  | regulations of th  | re in proper condition                                  | portation acco          | raing to the      |  |                             |                   |                       | ndition for transportation according to<br>of Transportation.  |  |  |
| Shipper  |                    | bar   |                         |                   | Con  | signe                       | e:                | -                     |  |  |  |
| Time In:   |                    | 'ime Out:   |                         |                   | Tim  | e In:_                      | 1                 | ime Out:              |  |  |  |
| Carrier  | Signature          | / Date  | State State             |                   |  |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   |  |                             |                   |                       | e and/or carrier has the Department of   |  |  |
| Carrier:   |                    | response guidebook o                                    | r equivalent document   | ation in vehic    | le. Propert  | y descr                     | ibed above is i   | eceived in goo        | d order, except as noted.  |  |  |
|  | -                  |   |                         |                   |  |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   |  |                             |                   |                       |  |  |  |
|  |                    |   |                         |                   |  |                             |                   |                       | Managarener  |  |  |
|  |                    |   |                         |                   |  |                             |                   |                       | and the second   |  |  |
|  |                    |   |                         |                   |  |                             |                   |                       | Construction of the second sec |  |  |