

INVOICE

BILL TO: LANDSTAR INWAY, INC

INVOICE DATE: 01/17/2025 INVOICE #: B73285 TERMS: NET 30 DUE DATE: 02/17/2025

| DATE | CUSTOMER REF# | ORIGIN - DESTINATION | QUANTITY | RATE | AMOUNT |
|------------|------------------|--|----------|------------|------------|
| 01/16/2025 | | 1730 E Moore St SE, Southport, NC - 2525 N Shadeland Ave Bldg 50 Ste 4, Indianapolis, IN | | | |
| | | Freight Income | 1 | \$1,400.00 | \$1,400.00 |

| TOTAL | |
|------------|--|
| \$1,400.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154

DALLAS, TX 75320-5154

Tel: 844-899-8092

CHECK CALLS REQUIRED

IN AND OUT TIMES ARE REQUIRED AT EACH LOCATION

TEXT: 940-398-0194 (Easiest Method, Just Text 'A' for Arrive and 'D' for Depart. That's it!. All other info is linked to your Tel#)

CALL: 940-398-0194

EMAIL: landstar.agent@gtrucking.com

QUESTIONS / PROBLEMS?

CALL: 940-398-0194 **TEXT:** 940-398-0194

EMERGENCY: 706-403-0172 (Mon-Fri Midnight to 9PM and Sat/Sun/Holidays 8AM to 8PM CST)

NEED TO CANCEL?

YOU MUST SPEAK TO A LIVE PERSON AND RECEIVE A CANCELATION CONFIRMATION BY EMAIL

CALL: 940-398-0194

EMERGENCY: 706-403-0172 (Mon-Fri Midnight to 9PM and Sat/Sun/Holidays 8AM to 8PM CST)

HAVE A COMPLAINT?

It's trucking, things do go wrong. However, if you feel that you were treated unfairly, we want to hear from you. In order to document and properly handle your issue, please email your concern to sally.smith@landstarmail.com. One of our management team will respond by phone to better understand your issue and how we can fix the problem. Calls are usually made within 24 business hours.

VERY IMPORTANT INFORMATION ABOUT THIS PARTICULAR LOAD



LANDSTAR LOAD CONFIRMATION

FB#: 2042296

Effective Date: 1/16/2025 Carrier: BRZ **Equipment:** Van Driver: **Brandon** Commodity: **CGAPP Driver Phone:** 6098513486 Weight: 42500 Dispatch: Smith Dabic Pieces: **Dispatch Phone:** +17083035150

IN/OUT CHECK CALLS AND QUESTIONS OR CONCERNS CALL: 940-398-0194

IMPORTANT: Carrier call agent if your dispatch instructions below differ from bill of lading!

Live Load Pickup:

01/16/2025 07:00 - 14:00 (military time)

Contact: check in as landstar

Address: ADM SPECIALTY INGREDIENTS DIVISI Phone: check in as landstar

1730 E MOORE ST SE

Pickup #: BOL: PU # 831506

SOUTHPORT, NC PO #:

Directions:

Instructions:

Required SEAL.*** ***Trailers MUST meet following: Free of any holes/cracks in the floor/walls, no protruding nails, metal shavings, carbon, glass, grease, powder and/or any object or material that may

damage the shipment, free of any signs of bird, rodent and/or insect activity, must be odor free, food

grade clean & dry or they will be rejected.***

Live Unload **Delivery:**

01/17/2025 12:30 - 13:30 (military time)

Contact:

Contact:

HARRIS AND FORD SHADELAND Address:

2525 N SHADELAND AVE BLDG 50 STE 4

Delivery #:

Phone:

INDIANAPOLIS, IN

PO #:

Directions:

Instructions: Trailer must be Clean, Dry, Odor- and Damage-Free, and Sealed with Seal #s documented on BOL.

ADDITIONAL INSTRUCTIONS

- 1. IN AND OUT TIMES ARE REQUIRED AT EACH LOCATION. FAILURE TO REPORT THESE WITHIN 1 HOUR OF OCCURRENCE MAY RESULT IN FINES OF \$50 PER OCCURRENCE AND DENIAL OF ANY DETENTION CLAIMS.
- 2. NO PAYMENT WILL BE MADE TO CARRIERS ON DENTENTION, TRUCK ORDERED NOT USED, OR DAMAGE CLAIMS UNTIL LANDSTAR IS PAID.
- 3. ANY ACCESSORIAL CHARGES MUST BE APPROVED IN ADVANCE AND IN WRITING BY OUR OFFICE AND DETENTION CLAIMS MUST HAVE ARRIVAL AND DEPARTURE TIMES NOTATED BY THE CUSTOMER ON THE BOL.
- 4. YOU HAVE ACKNOWELEDGED THAT YOU HAVE READ AND AGREE TO OUR ACCESSORIAL POLIY AND PROCEDURES LOCATED AT https://sol.gtrucking.com/CarrierAcceptance/det
- 5. PLEASE DO NOT CHANGE APPOINTMENTS WITHOUT PRIOR AUTHORIZATION FROM OUR OFFICE.
- 6. CARRIER SHOULD NOT SUB-CONTRACT, DOUBLE BROKER/ CO-BROKER SHIPMENT. UNLESS AUTHORIZED IN WRITING ON THIS CONFIRMATION SHOULD YOU SUB-CONTRACT, DOUBLE BROKER/CO-BROKER THIS SHIPMENT THE MINIMUM FINE IS \$1,000.
- 7. SHOULD LANDSTAR BE DEDUCTED ANY REVENUE OR FINED ON THIS SHIPMENT DUE TO CARRIER RELATED EVENTS THESE WILL BE DEDUCTED FROM YOUR FREIGHT BILL AT ACTUAL COST.
- 8. PLEASE ADDRESS ALL ACCOUNTS RECEIVABLE QUESTIONS TO OUR CORPORATE OFFICE 800-435-1791 X 2

Total Carrier Pay: \$1,400.00

(Linehaul \$1400.00)

| CARRIER MUST SIGN LOAD CONFIRMATION AND FAX BACK | TO AGENCY AT: 214-550-8190. DRIVER MUST CALL 214-903- |
|--|---|
| 0009 UPON ARRIVAL AND DEPARTURE AT EACH LOCATION | |

| Agency Contact: | Carrier Contact: | |
|-----------------|-------------------------|--|
| Signature: | Signature: | |

*** YOUR INVOICE, BILL OF LADING, PROOF OF DELIVERY, AND THIS SIGNED LOAD CONFIRMATION ARE REQUIRED FOR PAYMENT RECEIPTS (LUMPER, TOLLS, ETC.) AND COPIES OF PERMITS AND/OR ESCORT INVOICES MUST BE SUBMITTED

PLEASE SEND PAPERWORK TO: **LANDSTAR SAVINGS PLUS MEMBERS:** FOR EXPRESS MAILINGS USE:

LANDSTAR INWAY LANDSTAR INWAY LANDSTAR INWAY ATTN: LSP - IMAGING ATTN: BROKERAGE BILLING ATTN: BROKERAGE BILLING - LSP

P.O.BOX 19139

Jacksonville, FL 32245-9139 Phone: 800-435-1791 x 2 P.O.BOX 19119 Jacksonville, FL 32245-9119 1000 SIMPSON ROAD ROCKFORD, IL 61102

ATTENTION

Carrier certifies it is aware of the California Air Resources Board's Truck and Bus, Drayage and Greenhouse Gas Rules and that, on all loads originating in, destined for or passing through California, Carrier will utilize only vehicles that are compliant with those Rules. Please see CARB Regulations, including the CARB Dray rules. https://www.arb.ca.gov



SHIPPING ORDER

Door 9

FROM
ARCHER DANIELS MIDLAND CO.
AT

^'

| ARCHER DANIELS MIDLAND COMPANY DECATUR, ILLINOIS 62525 | | | | PAGE | 1 | OF | 2 CARRIER | | |
|--|-------------------------------|---|--------------------|--------------|------------|----------|-----------|--------------------|-----|
| The carrier | the compar to compar stat -s: | d laborg II the Ohemed is to deliberted in the employee the influence statement without passent of the plant and at the laboral labora. In INCLAID CO. | | | | DATE SHI | OIL | 16/25 | |
| 9535 | 12/20/24 | REQUESTED SHIPPING DATE 01/16/25 | | OFFICE CODES | INDUSTRY | CODE | 1 | ADEA NUMBE 1506 | 3.7 |
| TERMS R30 | COL STR | SHIP PT | CUSTOMER ORDER NO. | | PTLZ244741 | | 41 | DATE SHIPPED | |
| DRAFT THRU | or for our part of the | Charles of Art papers | 1900 | | 107- | 2 | | INVOICE | NO. |
| SOLD TO 299189 HARRIS & FORD LLC 9307 E 56TH ST INDIANAPOLIS IN 46216-2068 | | 974098 HARRIS AND FORD SHADELAND 2525 N SHADELAND AVE BLDG 3 SUITE 9A S DOCK 1-7 INDIANAPOLIS IN 46219-1787 | | | | LDG 30 | | | |

DEL CARRIER FRT TRAFFIC CODE SHIP FROM 70 789 CITRC ACID-SOUTHPORT, NC CONTAINER PACK/SIZE PRODUCT DESCRIPTION CONTRACT QTY WEIGHT PRICE AMOUNT 50# BAG OH CITRIC ACID ANHYD 04016 800 40000 020420 CC: 102113 GM 800 40000 TOTALS 40800 GROSS WEIGHT ALL MODES OF TRANSPORTATION MUST PASS A PRE-LOAD INSPECTION. PRODUCTS MUST NOT BE SHIPPED OR STORED WITH PESTICIDES, POISONS, OR ILL SMELLING MATERIAL. CARRIER NAME CARRIER ADDRESS CARRIER PHONE FOR AFTER HOURS TRANSPORTATION OR DELIVERY EMERGENCIES PLEASE CONTACT 800-252-1633, 800-811-6130 OR 800-637-1561. COA WITH SHIPMENT EMAIL COA TO: COAGHARRISANDFORD.COM IF MORE THAN 1 LOT ON PALLET MUST PLACARD 4 SIDES WITH LOT NUMBERS AND QTIES OF EACH LOT # lurner Agent

Pr., fanding cast of the audit of thipper, Secatur, II. 52525

DATE 11

1.16.25

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| | ARCHER DANIELS MIDLAND C | ı |

S MIDLAND COMPANY DECATUR, ILLINOIS 62525

PAGE 2 OF 2 CARRIER DATE SHIPPED

| Subject to Section 1 of Conditions of apply, side initial largery II this physical is to be determined for the configure indirect |
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| recourse on the consugner. The consugner shall in an the lobowing statement |
| The carrier shall not make delivery of the short-ret nebout payment of being't and all clim lands. No per |
| ADCINES I LANGE & LANGE AND A SA |

ADM ORDER NUMBER

ADM ORDER DATE | REQUESTED SHIPPING DATE ORIG. OFFICE ADM OFFICE CODES INDUSTRY CODE 9535 12/20/24 01/16/25 831506 TERMS F.O.B. CUSTOMER ORDER NO CAR INITIAL & NO BAL DATE SHIPPED 173846 DRAFT THRU INVOICE NO.

SOLD TO

299189 HARRIS & FORD LLC 9307 E 56TH ST INDIANAPOLIS IN 46216-2068 CONSIGNED TO

974098 HARRIS AND FORD SHADELAND 2525 N SHADELAND AVE BLDG 30 SUITE 9A S DOCK 1-7 INDIANAPOLIS IN 46219-1787

PAGE 002

DEL CARRIER SHIP VIA SHIP FROM TRAFFIC CODE WEIGHT DESCRIPTION CONTAINER PRICE AMOUNT CONTRACT QTY P/E PRODUCT PACK/SIZE DO NOT SHIP LESS THAN 10 BAGS OF A LOT# CALL FOR DLVY APPT @ 317-591-0000 BRAD HARRIS DELIVERY APPT'S MUST BE MADE 48 HOURS IN ADVANCE ALL FTL LOADS MUST BE SEALED AT ADM FACILITY AND SEAL NUMBERS RECORDED ON BOL BREAKING OF THE SEAL MUST BE DONE OR OBSERVED BY HARRIS & FORD PERSONNEL. LOADS ARRIVING WITHOUT SEALS AND MATCHING PAPERWORK OR WITH BROKEN SEALS WILL BE REJECTED. GENERALS MILLS PRODUCT: 042420/0H AND 020420/0H MUST BE NO MORE THAN 4 MONTHS OLD PRODUCT MUST BE LESS THAN 1% ON USS 30 MESH SG SEAL# 141296 ***************** ** DUPLICATE COPY DATE : 01/16/25 TIME:

AFCHAR EVICUS VIC AND SHI ANY Shize M Scanner

Agent

WEIGHED ON A FAIRBANKS SCALE

TICKET NUMBER 8249

| ADDRESS INDEM Apolis IN | |
|---|--|
| COMMODITY - CITAGE MELD | |
| CARRIER Land shap | |
| INBOUND 34340 1b TRUCK ID 813 INBOUND DATE 01/16/25 TIME 11:32 AM | |
| OUTBOUND DATE 01/16/25 TIME 12:45 PM 75460 1b GROSS 34360 1b TARE 41100 1b NET TRUCK ID 813 | |
| DRIVER ONOFF | |
| PO -831506 | |
| Sept-141294 | |
| SHIPPER | |
| WEIGHER CAHLEN | |

Scanned with CamScanne AIRBANKS SCALE CAT. 16288