

INVOICE

BILL TO: BRIDGE LOGISTICS 25 CHUCK DRIVE UNIT #9 DRACUT, MA 01826

INVOICE DATE: 12/08/2024 INVOICE #: B68491 TERMS: NET 30 DUE DATE: 01/08/2025

| DATE | CUSTOMER REF# | ORIGIN - DESTINATION | QUANTITY | RATE | AMOUNT |
|------------|---------------|--|----------|------------|------------|
| 12/06/2024 | | 30 Majorca Rd, Natchez, MS 39120 - 6395 PA-103, Lewistown, PA 17044, USA | | | |
| | | Freight Income | 1 | \$2,500.00 | \$2,500.00 |

| TOTAL | |
|------------|--|
| \$2,500.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

| | BRID | <u> </u> | > | <u>Log</u> | <u>isti</u> | CS | |
|--------------------------|-----------------|-----------------|------------|--------------|-------------|--------------------|--------------|
| Operations Center | | Toll Fre | e 800-305 | -6395 | | Autho | <u>ority</u> |
| 25 Chuck Drive, # 9 | | Tel. 9 | 78-275-08 | 866 | | MC #396688 | Broker |
| Dracut, MA 01826 | | Fax 9 | 78-275-0 | 988 | | MC #317904 | Contract |
| | | | | | | | |
| Carrie | er Rate | Confirm | nation | Sheet | | Load # | 42348 |
| | Fax Date: | 12/3/2024 | | Fax Time: | 12:13 PM | | |
| Carrier: BRZ (Rik | i Transporta | tion, Inc) | | Contact: | John X1 | 10 | |
| 8225 Lecl | | | | Tel. # | 708-3 | 303-5150 | |
| Burbank, | IL 60459 | | | Office # | | - | |
| NOTE - YOUR INS. AG | GENT MUST FAX U | S A CERTIFICATE | OF INSURAN | CE NAMING BR | IDGE LOGIST | ICS AS CERTIFICATI | E HOLDER. |
| Pick-Up: Marcal | | | | Deliver: | Nittany | Paper | |
| 30 Majo | orca Rd | | | | 6395 S | SR 103 North | Bdlg 5 |
| # Skids = Natche | z, MS 3912 | 20 | _ | Total Wt. = | Lewist | own, PA 170 |)44 |
| 13 rolls Call | 234-56 | 7-8910 | | 40,500 | Call | 717-247 | 7-2787 |
| | | | | | | Jenna Spade | |
| Pick-Up Date: | 12/6/2024 | P/U# 1131 | 354-7 | Deliver | y Date: | 12/8/2024 | |
| Pick-Up Time: | 12:00 PM | PO# 12012-N | IIT-7 | Deliver | y Time: | 24-7 FCFS | |
| | | + | | + | | | = |
| Flat | | | Total for | | TOTAL D | UE CARRIER | ¢0.500 |
| Rate \$2,500 | | | Stops = | \$0 | | = | \$2,500 |
| | | | | | | | |

Please Reference Our Load Number #42348 On Your Invoice To Ensure Prompt Payment.

Driver MUST Call Bridge Logistics @ 800-305-6395 PRIOR To Pick-Up For P/U Info & Directions AND also AFTER Truck is Unloaded to Confirm Delivery.

| | P/U for Bridge Transportation | |
|-------------------------|---|-------------------------|
| Special Instructions | P/U# 1131354-7, PO# 12012-NIT-7 | Special Instructions |
| | Dispatch 800-305-6395 X205 Joe (cell# 978-273-8267) | |

Shipment Will Be Picked Up, Transported, and Delivered by BRZ (Riki Transportation, Inc). The Shipment Will Not Be Re-brokered, Trip Leased, or Blind Shipped. THE ABOVE RATE IS ALL INCLUSVE AND INCLUDES ALL SURCHARGES. Carrier Is NOT To Bill Shipper For Freight Charges Under Any Circumstances. Carrier MUST send Original Signed B.O.L. and Invoice To Receive Payment. Payment Will Be Made In 3 Business Days @ 3% Discount UPON REQUEST, or Net 30 Days.

| | Bridge | Logisitics |
|---------------------------|------------------|--------------------------------|
| Signature: | Joh | a Sihim |
| Printed: Title & Date: | JOH President | N SILVEIRA 12/3/24 12:13 PM |

| BRZ | (Riki Transportation, Inc) | |
|------------|----------------------------|--|
| Signature: | | |
| Printed: | | |

IMPORTANT! - Carrier MUST Sign Above and Fax Copy to FAX # 978-275-0988 Prior To Dispatch!!!

Morad

BILL OF LADING

Page 1 of 1

| SHIPPER | 1 mart | | A CARACTER STATE | and set and | PHO | NE # | BOL | #113135 | 4-7 | |
|---|-------------------------------|---|---|---------------------------------|---|-----------------|-------------------------|--------------------------------------|--|----------------|
| | | | | | | | CAR | RIER: | | |
| | | | | | | | | | | |
| CONSIGN | EE | | | | PHO | NE # | CUSTOMER PO #: 12012NIT | | | |
| NITTANY F | PAPER | 1.10 | | | 717-994 | -5406 | SALE | S ORDER: 1 | 131354 | |
| 6395 SR 10 | | | | | | | РІСК | UP DATE 1 | 1/29/2024 1 | 2:00:00AM |
| LEWISTOV | | 7044 | | | | | | NT REQ SHI | | |
| 17044 | - | the state of the state of the state | Contraction of the second | | EDELOU | TTODATO | 1.1.1. | | 67 411 | 1 |
| BILL TO | and the second | Sat a start | | Sale to the other | NUL SANAPOLINANA | TTERMS | 1.2.2.5 | LER NUMB | ER: TIOT | t |
| | | | | | Prepa | | SEAL | NUMBER: | | |
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| | far af | | | | Third Par | tyX | | | | |
| SPECIAL II | NSTRUC | TIONS | | | | No Ze | | | | |
| Selde. | | | | | | | | | | |
| Number of Pieces | UoM | Number of Pallets | Description | | | | | Weight (Subject to Correction) | Class (Actual Class) | NMFC |
| 9 | LB | 0 | 2003-RTOW-1-MFTX | | | | | 39,604 | | |
| 100000 | aline fels | | FOR CUSTOMER PICE | K UP - EMAIL J | ENNA SPAC | E jspade@ | marca | C 12 2 3 2 | | |
| 11 | | and the second second | BACKORDERS ARE A PO#12012-NIT | LLOWED ON P | ARENT ROL | L ORDERS, | ALL O | La Albara | Service Contraction | |
| 1007 64 | - | | NOTES ON ORDER: P | RIOR TO INVO | DICING SHIP | PING MUS | TSENI | | | |
| 12.00 | | | AND PRODUCTS & Q | UANTITIES MI | UST BE CON | APARED AN | ID CH/ | 17725612.33 | 1. States and | |
| | 1 | | PRIOR TO INVOICING | G. EMAIL COP | IES OF INVO | DICES TO: | | 5. 1987. 9 | | Contraction of |
| | 1.1 | | INVOICES@MARCAL BALANCE. | PAPER.COM A | AND JPAGE | MARCALP | APER. | | BALMES LOWING | |
| North Contraction | 10.0 | | PROMISE DATES 11/ | 25-11/20 | | | | | and a second second | |
| 1.3.7.12 | 1000 | | REVISED TO WAREH | OUSE 97 PER | JENNA 11/2 | 1/24 MMA | IBO | | | AGE CONTRACTOR |
| Total: | | 0 | | | | 2/21/0000 | | 39,604 | | |
| | | | Taraceo | | | | | IN: | 10:31 AM |) |
| | 1.20 | , | 1 / FRADIE-8- | | | | | | 4:10 Pm | |
| Where the rate is property is specif | s dependent fically stated | on value, shippers | s are required to state specifi be not exceeding | cally in writing the | agreed or dec | ared value of f | the prope | rty as follows: "Th | e agreed or declared | value of the |
| Remit CO | D to : | | | | Service The | | SIT | | | |
| COD Type | : | | | | | | | COD | Amount: | |
| | | and the second se | or damage in their sh | nipment may | be applica | ble. See 4 | 9 USC | 14706(c)(1)(A |) and (B). | |
| Received, subject have been agree | ect to indiv | idually determined | rates or contracts that he carrier and shipper, if | Trai | ler | | eight | | _ Freight Pull | ed |
| applicable, othe | rwise to the | e rates, classificat | ions and rules that have | Load | North Conception (1997) | | inted: | | _ Freight Che | cked |
| request, and to a | d by the ca all applicable | arrier and are ava e state and federal | ilable to the shipper, on regulations. | | Shipper Driver | | Shipp Drive | | _ Freight Loa | ded |
| Shinner | | Date | . 12/4/24 | | | | | ate: 17/0 | | |
| Shipper | | Date | · _ my +par | — | Carrier | | | | | |
| Time in: | | Time | out: | ind preknord | emergency i | esponse infor | mation w | as made availabl | equired placards. (e and /or carrier has t | the Department |
| marked and lab | eled, and | are in proper cor | aterials are properly classif dition for transportation ac | cording to the | of Transpota | ation emergen | cy respon | nse quidebook or | equivalent documenta | |
| applicable regula | tions of the | department of Tra | insporation. | / | Froperty des | ennen above | IS RECEIVE | d in good order, e | The states | |
| Shipper Sig | nature | 1M | nac | | Carrier S | Signature | : | SPA | All. | |
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PACKING LIST

| Order # | 1131354- | 7 | | | |
|------------|----------------|-----------------|------------|---------|--------|
| DATE: | 12/10/24 | 4 | | | |
| | ROLL | RO11. WEIGHT | | ROLL | ROLL |
| STOCK CODE | | | STOCK CODE | NUMBER | WEIGHT |
| 2003-RTOW | 32421860 | 4285 | | | |
| -1-MFTXXX | 1910 | 4273 | | | |
| | 2458 | 4545 | | | |
| | 2462 | 4687 | | | |
| | 1844 | 4273 | | | : |
| Start's | 1845 | 4169 | 14 | | |
| | 2463 | - 4660 | | | |
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CS CamScanner



PACKING LIST

121A 612 3rd Avenue NE, Hickory, NC 28601-5164 OFFICE (828) 322-1805 FAX (828) 322-4145



ISSUE TO: NATCHEZ CONV. RAW MATERIALS 30 MAJORCA RD NATCHEZ, MS 39120

| CUSTOMER ORDER NO. | ORDER DATE | WORK ORDER NO. |
|--------------------|------------|----------------|
| 12012NIT | 11/14/24 | 1131354-7 |

(SAME AS *SOLD TO* UNLESS OTHERWISE NOTED)

39604

SHIP TO:

PA

NITTANY PAPER 6395 SR 103 N BLDG 60 LEWISTOWN, PA 17044

| | | | | | 15 | | 111200-122 | Selection of the |
|------------------|----------------|------------|---------------|-------|------------|-----------|------------|------------------|
| SHIP VIA | SALESI | PERSON | DATE REQUIRED | PLANT | REQ SHIP D | ATE | FREIGHT | TERMS |
| | CHRIS T | RESSLER | 11/29/24 | 1 | 11/29/24 | | | |
| QUANTITY PRODUCT | | | DESCRIPTION | | | WEIGHT/ F | ALLETS | WHSE |
| 320,000.1 LE | 3)3-RTOW-1-MFT | 20# RECYCL | ED TOWEL MFT | | | 320000 | 0.00 | 97 |

MAXIMUM 68" DIAMETER; 102" TRIM

PO#12012-NIT

FOR CUSTOMER PICK UP - EMAIL JENNA SPADE ispade@marcalpaper.com

NOTES ON ORDER: PRIOR TO INVOICING SHIPPING MUST SEND ACTUAL BOL TO CS

AND PRODUCTS & QUANTITIES MUST BE COMPARED AND CHANGES UPDATED TO ORDER

PRIOR TO INVOICING. EMAIL COPIES OF INVOICES TO:

INVOICES@MARCALPAPER.COM AND JPAGE@MARCALPAPER.COM

BACKORDERS ARE ALLOWED ON PARENT ROLL ORDERS, ALL OTHERS SHOULD SHIP AND CANCEL THE REMAINING BALANCE.

9.4

PROMISE DATES 11/25-11/29

REVISED TO WAREHOUSE 97 PER JENNA 11/21/24 MMALBO

Total Quantity

320000

Total Pallets Total Weight 0.00 320,000

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