

# **INVOICE**

BILL TO:
EXPEDITED TRANSPORTATION SOLUTIONS
LLC
2905 LAKE EAST DRIVE
LAS VEGAS, NV 89117

INVOICE DATE: 11/04/2024 INVOICE #: R63967 TERMS: NET 30 DUE DATE: 12/04/2024

DATE	CUSTOMER REF#	ORIGIN - DESTINATION	QUANTITY	RATE	AMOUNT
11/01/2024		1333 Union Hill Rd, Alpharetta, GA 30004, United States - 40 Industrial Dr, Canton, MA 02021, United States			
		Freight Income	1	\$2,400.00	\$2,400.00

TOTAL	
\$2,400.00	

#### PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092



# **Expedited Transportation Services, Inc.**

P.O. BOX 871027, Stone Mountain GA 30087 USA 2169 W Park Ct, Suite O, Stone Mountain GA 30087 USA Office 770-413-1700 | Toll Free 800-334-9639 | Fax 866-602-3973 Expedited@ets-atlanta.com

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CARRIER DATE ZIGI FREIGHT DBA ROYAL3 INC Friday, 1 November 2024 ATTENTION: ETS LOAD# SO00043981 ZIGI FREIGHT DBA ROYAL3 INC PICKUP# **PIECES** WEIGHT 6850 W 63RD ST MA477-3 18.00 32760.00 lbs CHICAGO IL 60638 **US DOT NUMBER** RATE Phone: +16304857370 \$2,400.00 2828543 Fax: **SHIPPER CONSIGNEE** SCIENTIFIC GAMES, LLC. MASSACHUSETTS STATE LOTTERY **1333 UNION HILL RD 40 INDUSTRIAL DR ALPHARETTA GA 30004 CANTON MA 02021 UNITED STATES UNITED STATES** 

SHIPPER PHONE NUMBER

**CONSIGNEE PHONE NUMBER** 

+1 770-413-1700

#### **PICKUP DATE / TIME**

**DELIVERY DATE / TIME** 

Friday, November 01 at 02:00 PM

Monday, November 04 at 06:00 AM

## **RATE TERMS & CONDITIONS**

THIS RATE INCLUDES ALL STOP OFF CHARGES, FUEL SURCHARGES, OUT OF ROUTE, STORAGE, AND ALL/OR ARBITRARY CHARGES.

DEVIATION FROM THESE RATES MUST BE APPROVED IN WRITING AND SIGNED BY BOTH CARRIER AND BROKER. AND A COPY OF SIGNED APPROVAL MUST ACCOMPANY FREIGHT INVOICE

TRAILER MUST BE CLEAN, DRY AND EMPTY.

ALL DRIVERS MUST CALL 800-334-9639 FOR DISPATCH, LOADED, AND EMPTY. For after hour emergencies please call 678-614-0573

THIS RATE AGREEMENT AND CURRENT INSURANCE MUST BE ON FILE ALONG WITH ORIGINAL COPY OF B.O.L. AND P.O.D. WITH FREIGHT BILL FOR PAYMENT

BROKER SIGNATURE	CARRIER SIGNATURE
Scott Taylor - Digitally signed	Bill Carson
EXPEDITED TRANSPORTATION SERVICES, INC.	ZIGI FREIGHT DBA ROYAL3 INC
Scott Taylor	-Authorized Representative

YOUR SIGNATURE INDICATES APPROVAL OF ALL RATES AND TERMS LISTED ABOVE. SIGNATURE AND FAX BACK TO 866-602-3973 REQUIRED PRIOR TO DISPATCH



MSLC - Canton Warehouse 40 INDUSTRIAL DRIVE

AND

CONSIGNEE CANTON MA. 02021

DESTINATION ATTN: Kevin O'Connell Distribution Supervisor 781-848-5743

PO # :PC09260770

**BILL OF LADING NUMBER** 

NO. 5)770

PLEASE REFER TO ABOVE NUMBER IN ALL CORRESPONDENCE REGARD-ING THIS SHIPMENT.

DATE: \_\_\_\_ 10/30/2024

ETS DOT # 2828543 CARRIER:

CARRIER'S NO .:

### STRAIGHT BILL OF LADING-SHORT FORM-ORIGINAL-NOT NEGOTIABLE

RECEIVED, SUBJECT TO THE CLASSIFICATION AND TARIFFS IN EFFECT ON THE DATE OF ISSUE OF THIS ORIGINAL BILL OF LADING

THE PROPERTY DESCRIBED BELOW, IN APPARENT GOOD ORDER, EXCEPT AS NOTED (CONTENTS AND CONDITION OF CONTENTS OF PACKAGES UNKNOWN), MARKED, CONSIGNED AND DESTINED AS INDICATED BELOW, WHICH SAID CARRIER THE WORD CARRIER BEING UNDERSTOOD THROUGHOUT THIS CONTRACT AS MEANING ANY PERSON OR BE CORPORATION IN POSSESSION OF THE PROPERTY UNDER THE CONTRACT), AGREES TO CARRY TO ITS USUAL PLACE OF DELIVERY OR AND THE CARRIER ON THE ROUTE TO SAID DESTINATION, IT IS INJUTUALLY AGREED, AS TO EACH CARRIER OF ALL OR ANY TOWN AND THE CARRIER ON THE ROUTE TO SAID DESTINATION IT IS INJUTUALLY AGREED, AS TO EACH CARRIER OF ALL OR ANY THE INTERESTED IN ALL OR ANY OF SAID PROPERTY THAT EVERY SERVICE TO BE PERFORMED HEREUNDER SHALL BE SUBJECT TO ALL THE TERMS AND CONDITIONS OF THE PAPILICABLE MOTOR CARRIER CLASSIFICATION OR TARIFF, IF THIS IS A MOTOR CARRIER SHIPMENT, OR (2) IN THE APPLICABLE MOTOR CARRIER CLASSIFICATION OR TARIFF, IF THIS IS A MOTOR CARRIER SHIPMENT.

SHIPPER HEREBY CERTIFIES THAT HE IS FAMILIAR WITH ALL THE TERMS AND CONDITIONS OF THE SAID BILL OF LADING, INCLUDING THOSE ON THE BACK THEREOF, SET FORTH IN THE CLASSIFICATION OR TARIFF WHICH GOVERNS THE TRANSPORTATION OF THIS SHIPMENT, AND THE SAID TERMS AND CONDITIONS ARE HEREBY AGREED TO BY THE SHIPPER AND ACCEPTED FOR HIMSELF AND HIS ASSIGNS.

NO. PALLETS	DESC	CRIPTION	WEIGHT	
18	Printed Matter SH: Massachusetts-477 "\$50 Net Tickets: 3	), \$100 and \$500	32,760 BLOWOUT"	
Book	64801-97200			
skid	37-54			
			FV FV	
REAR DOOR SEA	L NO.	REAR DOOR SEA	L NO. 59069//59070	
SIDE DOOR SEAL NO.		SIDE DOOR SEAL NO		
THIS ORDER SH	IPPED FROM: ALPHARETTA,	GA. MUST ARRIVE	@11/4/2024 6:00 AM	
SCIENTIFIC GAME WHEN THE TRUCK/ IN THE PRESENCE	* * * IMPORTANT INFORMANY REASON CALL THE FOLISS ALPHARETTA, GA OF TRAILER ARRIVES AT THE POST A LOTTERY REPRESENTATION OF A LOTTERY REPRESENT	LOWING IMMEDIATELE FICE 770-664-37 LOTTERY, THE SEAL ATIVE.  To by Scientific Games	Oate 11-1-24	
† THE FIBRE BOXES USED, FOR TH CONSOLIDATED FREIGHT CLASSIF	S SHIPMENT CONFORM TO THE SPECIFICATIONS SET FORTH	IN THE BOX MAKER'S CERTIFICATE THERE	EON, AND ALL OTHER REQUIREMENTS OF RULE 41, OF THE	

† THIS IS TO CERTIFY THAT THE ABOVE-NAMED ARTICLES ARE PROPERLY CLASSIFIED, DESCRIBED, PACKAGED, MARKED AND LABELED. AND ARE IN PROPER CONDITIONS FOR TRANSPORTATION, ACCORDING TO THE APPLICABLE REGULATIONS OF THE DEPARTMENT OF TRANSPORTATION.

IF THE SHIPMENT MOVES BETWEEN TWO PORTS BY A CARRIER BY WATER. THE LAW REQUIRES THAT THE BILL OF LADING SHALL STATE WHETHER IT IS "CARRIER S OR SHIPPER'S WEIGHT".

SHIPPER'S IMPRINTS IN LIEU OF STAMP. NOT A PART OF BILLING OF LADING APPROVED BY THE INTERSTATE COMMERCE COMMISSION.

NOTE - WHERE THE RATE IS DEPENDENT ON VALUE, SHIPPERS ARE REQUIRED TO STATE SPECIFICALLY IN WRITING THE AGREED OR DECLARED VALUE OF THE PROPERTY.

THE AGREED OR DECLARED VALUE OF THE PROPERTY IS HEREBY SPECIFICALLY STATED BY THE SHIPPERT TO BE NOT EXCEEDING

SCIENTIFIC GAMES

1500 BLUEGRASS LAKES PARKWAY ALPHARETTA, GEORGIA 30004

Permanent post office address of shipper

SUBJECT TO SECTION 7 OF CONDITIONS, OF APPLICABLE BILL OF LADING, IF THIS SHIPMENT IS TO BE DELIVERED TO THE CONSIGNEE WITHOUT RECOURSE ON THE CONSIGNOR, THE CONSIGNOR SHALL SIGN THE FOLLOWING STATEMENT:

THE CARRIER SHALL NOT MAKE DELIVERY OF THIS SHIPMENT WITHOUT PAYMENT OF FREIGHT AND ALL OTHER LAWFUL CHARGES,

(SIGNATURE OF CONSIGNOR)

IF CHARGES ARE TO BE PREPAID, WRITE OR STAMP HERE, "TO BE PREPAID."

To Be Prepaid

REC'D \$
TO APPLY IN PREPAYMENT OF THE CHARGES ON THE PROPERTY DESCRIBED HEREON.

AGENT OR CASHIER

PER (THE SIGNATURE HERE ACKNOWLEDGES ONLY THE AMOUNT PREPAID.)

CHARGES ADVANCED:

THE PROPERTY DESCRIBED IN APPARENT GOOD ORDER, EXCEPT AS NOTED (CONTENTS AND CONDITION OF CONTENTS AND CONDITION OF CONTENTS OF PACKAGES UNKNOWN), MARKED, CONSIGNED, AND DESTINED AS INDICATED WHICH SAID CARRIER ITHE WORD CARRIER BEING UNDERSTOOD THROUGHOUT THIS CONTRACT AS MEANING ANY PERSON OR CORPORATION IN POSSESSION OF THE PROPERTY UNDER THE CONTRACT AS MEANING ANY PERSON OR CORPORATION IN POSSESSION OF THE PROPERTY UNDER THE CONTRACT AS MEANING ANY PERSON OR CORPORATION IN POSSESSION OF THE PROPERTY UNDER THE CONTRACT, AGREES TO CARRY TO ITS USUAL PLACE OF DELIVERY AT SAID DESTINATION, IF ON ITS MOUTE, OTHERWISE TO DELIVER TO ANOTHER CARRIER ON THE ROUTE TO SAID DESTINATION, IF ON ITS MUTUALLY AGREED, AS TO EACH CARRIER OF ALL OR ANY OF SAID PROPERTY OWER ALL OR ANY OF SAID PROPERTY. THAT EVERY SERVICE TO BE PERFORMED HEREUNDER SHALL BE SUBJECT TO ALL THE TERMS AND CONDITIONS OF THE UNIFORM DOMESTIC STRAIGHT BILL OF LADING SET FORTH (1) IN UNIFORM PREFINT CLASSIFICATIONS IN EFFECT ON THE DATE HEREOF IF THIS IS A RAIL OR A FAIL-WATER SHIPPERT (OR (2) IN THE APPLICABLE MOTOR CARRIER SHIPMENT, OR (2) IN THE APPLICABLE MOTOR CARRIER SHIPMENT, AND THE SAID TERMS AND CONDITIONS ARE REREBY A REFER TO ARRED TO BY THE SHIPPER AND ACCEPTED FOR HIMSELF AND HIS ASSIGNS.

PLEASE COUNT

PLEASE COUNT **BEFORE SIGNING** AND REPORT ANY **ERROR ON THIS** SHIPMENT AT

Shipper, Per Royal 3 5 No.
Agent, Per Rodelin

(770) 664-3700 TRUCK CO COPY