

Bill to:

Swick Logistics LLC

Invoice Date: 07/25/2024

Invoice #: 50777 Terms: NET 30

Due Date: 08/25/2024

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|-------------------|---|----------|------------|------------|
| 07/22/2024 | | 3500 N. Arlington Ave, Indianapolis, IN 46218 - 4777 S Las Vegas Blvd, Las Vegas, NV 89119, USA | | | |
| | | | 1 | \$3,300.00 | \$3,300.00 |

| T | T | A ' | T |
|---|----|-----|---|
| | ,, | Α | |

\$3,300.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC

P.O.BOX 205154

DALLAS, TX 75320-5154

Tel: 844-899-8092



SWICK LOGISTICS 50 SOUTH MAIN STREET SUITE 200 NAPERVILLE IL 60540 PRO# 50777

Rate Confirmation

07/22/24 10:44:15 (EST)

F IAN TEPAVAC R (312) 724-7179 X 124 (p) 0 М ian@swicklogistics.com С ROYAL3 INC Α (630) 485-7370 (p) R (630) 485-6980 (f) Truck # MC# 944686 DOT Trailer # 2828543 Ε Cell# (727) 810-0369 Driver DAYTON

Miles:

Size & Type: VAN Description: LOAD

Pieces: 1 Weight: 15000

| CHARGES | | DISPATCH NOTES |
|----------------|---------|--|
| LINE HAUL RATE | 3300.00 | Empty and loaded weight tickets REQUIRED. 53' SWING DOOR REQUIRED. |
| TOTAL RATE | 3300.00 | |

PICK 1

JOB MANAGEMENT, INC.

DBA THE EXHIBIT HOUSE

3500 N. ARLINGTON AVEN

INDIANAPOLIS IN 46218

Appt Notes: 1200-1300

STOP 1

SOUTH POINT HOTEL CASI
9777 LAS VEGAS BLVD SOUTH
ALLEGION BOOTH#301
LAS VEGAS NV 89180

Appointment 07/25/24 @ 07:00

Carrier Signature ______ Date _____/____/

SWICK LOGISTICS LLC - LEGAL DISCLAIMER FOR CARRIERS

NOTICE TO MOTOR CARRIERS

This tendered shipment, provided by Swick Logistics LLC, is intended exclusively for the designated carrier engaged as a for-hire motor carrier in strict accordance with the terms outlined in this tender. In the absence of any separate transportation contract or interlining agreement established by mutual consent between the parties, any act involving the brokerage, transfer, tender, or any arrangement for an alternate motor carrier to transport the cargo specified in this tender may be subject to penalties under Federal law (49 USC 14916), resulting in potential fines of up to \$10,000 per tender.

Swick Logistics LLC Services explicitly prohibit any involvement in FMCSA violations, including but not limited to hours of service violations. Carriers are obliged to thoroughly review the Bill of Lading to ensure strict adherence to the terms outlined in the Rate Confirmation. Prior to departing from the shipper's location, carriers are required to provide essential information, including the Bill of Lading, piece count, photographs of the freight, and weight.

In the event of unexpected delays that may impede the timely fulfillment of scheduled appointments, it is imperative that carriers promptly communicate with our office. Under no circumstances are carriers authorized to directly engage with the shipper or receiver to modify appointment arrangements. Failure to meet scheduled appointments may result in rate deductions.

Carriers are expected to furnish verbal Proof of Delivery (POD) within one (1) hour following delivery. Any overages, shortages, or damages must be promptly reported to SWICK LOGISTICS LLC while the carrier is still present at the customer delivery location and clearly documented on the Bill of Lading. Prior to departing the delivery location, the carrier is responsible for obtaining a legible signature from the consignee.

All accessorial terms and charges require advance written approval from Swick Logistics LLC. The compensation for detention is assessed on a load-specific basis. Carriers must arrive punctually for scheduled appointments or within the "First-Come, First-Served" (FCFS) timeframe, and must notify Swick Logistics LLC at least 30 minutes prior to the commencement of any detention period. Unless otherwise specified in writing, the detention payment does not commence until at least 2 hours have elapsed.

Unsanctioned charges will not be honored. In cases where a true team (comprising 2 drivers with CDL) is not deployed, the carrier's rate may be subject to a 20% reduction, irrespective of the delivery being late or not. Carriers are required to provide transparent information about driver operating hours at the time of load booking. If a driver experiences delays in delivery due to a restart or a 10-hour break, the rate remains subject to deduction.

Any further reductions in the rate stemming from service failures with our clients shall be fully borne by the carrier. Failure to provide an invoice with a complete and legible set of paperwork within 30 days of delivery may result in a 20% rate deduction. Failure to provide the driver's name and contact number may lead to removal from the assigned load.

In the event of a vehicle breakdown during an expedited shipment, carriers assume responsibility for any additional charges incurred in ensuring the timely delivery of the shipment.

This notice is subject to change, and carriers are encouraged to stay informed of any revisions. By accepting this tender, carriers acknowledge their full compliance with the aforementioned terms and conditions.

*** FAILURE TO DO ANY OF THE FOLLOWING WILL RESULT IN A FINE ***

Up to \$150 Fine for Not Accepting MacroPoint Tracking
Up to \$250 Fine for Late Delivery
All convention loads must have a SIGNED waiver for billing or be subject to a \$250 Fine.

*** Please Note Standard Accessorial Fees***

Detention RATES \$35 PER HOUR AFTER 2 HOURS. TONU Up to \$150 Layover up to \$250

Please email all invoices for billing to: invoice@swicklogistics.com

SHIP TO BILL: OMNI LOGISTICS **EXHIBITHOUSE**™



| SHIPPER: | JOB# | 11902 | ALLEGION |
|--------------|-----------------------|-------|------------------|
| SHIPPER: | THE EXHIBIT HOUSE | | |
| CLIENT: | ALLEGION | | |
| ADDRESS: | 3500 N. ARLINGTON AVE | | |
| CITY, STATE: | INDIANAPOLIS, IN. | | ZIP CODE: 46218 |
| PO# 11902-U | | | |
| CONTACT: | CAMERON JOYNER | | PH# 217-619-2607 |

BILL TO:

| BILL TO: | THE EXHIBIT HOUSE | |
|----------|------------------------|--|
| NAME: | ACCOUNTING | |
| COMPANY: | THE EXHIBIT HOUSE | |
| ADDRESS: | 3500 N. ARLINGTON AVE. | |
| CITY/ST | INDIANAPOLIS, IN 46218 | |
| PHONE#: | 317-236-0470 EXT 71985 | |
| CONTACT: | GREG SCHOLER | |

CONSIGNEE:

| CONSIGNEE: | SOUTH POINT HOTEL CASINO & SPA | | | |
|--------------|--------------------------------|-----------------|--|--|
| CLIENT: | ALLEGION | BTH# 301 | | |
| SHOW CONT: | C/O SHEPARD EXPO | SHOW: ALOA 2024 | | |
| ADDRESS: | 9777 LAS VEGAS BLVD SOUTH | | | |
| CITY, STATE: | LAS VEGAS, NV | ZIP CODE: 89183 | | |
| | | | | |

SERVICE:

| NEXT DAY | | |
|---------------|------|----------------------|
| 2ND DAY | | |
| 3/5 DAY | | |
| DELIVER DATE | 7/25 | TIME: CHECK IN @ 7AM |
| PICK UP DATE: | 7/22 | TIME: BY 4M |
| BILL TO: | | Shipper |
| CONSIGNEE: | | |

SPECIAL INSTRUCTIONS:

| CHECK INTO SHOW SITE @ 7AM ON 7/25(THUR) | |
|--|--|
| MOVE-IN STARTS @ 8AM. WEIGHT TICKET REQUIRED | |
| | |
| | |

| OGISTICS |
|----------|
| LEGACY |
| -8100 |
| |

| PIECE (S) | DESCRIPTION: | SIZE |
|-----------|--------------|------|
| | | |

| 1 | FRAME | 122x44x74 | 1388 |
|---|-------|-----------|------|
| 1 | CRATE | 69x34x80 | 750 |
| 1 | SKID | 97x48x100 | 600 |
| 1 | SKID | 97x48x100 | 550 |
| 1 | SKID | 48×40×58 | 150 |
| 1 | SKID | 56x42x64 | 148 |
| 1 | CRATE | 49×48×79 | 530 |
| 1 | FRAME | 98×44×64 | 936 |
| 1 | FRAME | 98×44×70 | 960 |
| 1 | CASE | 58×14×45 | 245 |
| 1 | CRATE | 103x48x55 | 928 |

| | | 220 407 105 75 46420 | TOTALWGT | 7185 |
|------------------------|----------------|----------------------|----------|-------|
| SHIPPERS SIGNATURE: | CAMERON JOYNER | DATE | 7/22/24 | PCS11 |
| RECEIVED BY CARREIR: | | DATE | | PCS |
| CONSIGNEE'S SIGNATURE: | | DATE: C | 7.22.24 | PCS |

SHIP TO BILL: OMNI LOGISTICS

THE EXHIBITHOUSE YOUR ALLY IN AMAZING

| BILL TO: | BILL TO: THE EXHIBIT HOUSE | NAME ACCOUNTING | COMPANY: THE EXHIBIT HOUSE | ADDRESS, 3500 N. ARLINGTON AVE | CITY/ST INDIANAPOLIS, IN 46218 | PHONE#: 317-236-0470 EXT 71985 | CONTACT: GREG SCHOLER |
|---------------------|----------------------------|-----------------|----------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------|
| JOB# 11902 ALLEGION | | | | | ZIP CODE 46218 | | PH# 217-619-2607 |
| JOB# 1190 | THE EXHIBIT HOUSE | ALLEGION | 3500 N. ARLINGTON AVE | | ITY, STATE INDIANAPOLIS, IN. | | CAMERON JOYNER |
| SHIPPER: | SHIPPER | CLIENT: | ADDRESS: | | CITY, STATE! | PO# 11902-U | CONTACT: |

| CITY, STATE INDIANAPOLIS, IN. | ZIP CODE 46218 |
|-------------------------------|------------------|
| PO# 11902-U | |
| CONTACT: CAMERON JOYNER | PH# 217-619-2607 |

| CLIENT: ALLEGION BTH# 301 SHOW CONT: C/O SHEPARD EXPO SHOW: ALOA 2024 ADDRESS: 9777 LAS VEGAS BLVD SOUTH CITCATE CITC, STATE: LAS VEGAS, NV ZIPCODE: 8918 | CONSIGNEE | CONSIGNEE: SOUTH POINT HOTEL CASINO & SPA | & SPA |
|---|--------------|---|-----------------|
| и зоотн | CLIENT: | ALLEGION | BTH# 301 |
| 9777 LAS VEGAS BLVD SOUTH E. LAS VEGAS, NV | SHOW CONT: | C/O SHEPARD EXPO | SHOW: ALOA 2024 |
| | ADDRESS: | 9777 LAS VEGAS BLVD SOUTH | |
| | CITY, STATE: | LAS VEGAS, NV | ZIP CODE 89183 |

| NEXT DAY | | |
|--------------|------|--------------------------|
| 2ND DAY | | |
| 3/5 DAY | | |
| DELIVER DATE | 7/25 | 7/25 TIME CHECK IN @ 7AM |
| PICK UP DATE | 7/22 | 7/22 TIME BY 4M |
| BILL TO: | | Shipper |
| CONSIGNEE | | |

SERVICE:

IOVE-IN STARTS @ 8AM. WEIGHT TICKET REQUIR HECK INTO SHOW SITE @ 7AM ON 7/25(THUR)

| | 1388 | 750 | 600 | 550 | 150 | 148 | 530 | 936 | 096 | 245 | 928 | 7185 |
|--------------|-----------|----------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|----------|
| | | | | | | | | | | | | TOTALWGT |
| SIZE | 122×44×74 | 69x34x80 | 97x48x100 | 97x48x100 | 48×40×58 | 56x42x64 | 49×48×79 | 98×44×64 | 98×44×70 | 58×14×45 | 103×48×55 | |
| DESCRIPTION: | FRAME | CRATE | SKID | SKID | SKID | SKID | CRATE | FRAME | FRAME | CASE | CRATE | |
| PIECE(S) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |

| SHIPPERS SIGNATURE CAME | CAMERON JOYNER | DATE | 7/22/24 PCS11 | PCS11 |
|-------------------------|----------------|---------------|---------------|-------|
| RECEIVED BY CARRER. | | DATE | | PCS |
| CONSIGNEE'S SIGNATURE: | N. N. | DATE 07.22.24 | .24 | PCS |
| | alletely X | REF. | 1/25/ | 47/50 |
| XXX | 10 CAPAC | 4 | Jam C | |