



Bill to:  
RXO Inc

Invoice Date: 07/08/2024  
Invoice #: 15210567  
Terms: NET 30  
Due Date: 08/08/2024

| Date       | Customer Ref # | Origin - Destination                                                              | Quantity | Rate       | Amount     |
|------------|----------------|-----------------------------------------------------------------------------------|----------|------------|------------|
| 07/03/2024 |                | 2750 Valley View Drive, Shreveport, LA 71108 - 7820 Tractor Rd, Sebring, FL 33876 |          |            |            |
|            |                |                                                                                   | 1        | \$3,700.00 | \$3,700.00 |

| TOTAL      |
|------------|
| \$3,700.00 |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC  
P.O.BOX 205154  
DALLAS, TX 75320-5154  
Tel: 844-899-8092



LZ15210567

**Load Confirmation**  
**15210567**

AT3700.00

**CARRIER INFORMATION**

| Carrier                         | Contact                                        |
|---------------------------------|------------------------------------------------|
| ROYAL3 INC<br>Chicago, IL 60638 | Asta Mijac<br>6304857370<br>asta@royal3inc.com |

**CONTACT INFORMATION**

| RXO, Inc.                                          | After Hours                                                            |
|----------------------------------------------------|------------------------------------------------------------------------|
| Joshua Wood<br>214-937-0034<br>Joshua.Wood@rxo.com | 855-976-5623<br><a href="mailto:tracking@rxo.com">tracking@rxo.com</a> |

**PAYMENT****Carrier Pay Breakdown**

|                        |           |
|------------------------|-----------|
| LNH   Line Haul   Flat | \$3700.00 |
|------------------------|-----------|

|                          |                  |
|--------------------------|------------------|
| <b>Total Carrier Pay</b> | <b>\$3700.00</b> |
|--------------------------|------------------|

**Bill To Address**

**RXO**  
**PO Box 49069**  
**Charlotte, NC 28277**

Please refer to section **Paperwork Submission** for options on where to send your Invoice, POD and accessorial receipts (if applicable) for payments

**AGREEMENT**

Please sign and complete this form to submit as your invoice.

| Driver Name | Driver Phone # | Tractor # | Trailer # | Carrier Invoice # |
|-------------|----------------|-----------|-----------|-------------------|
|             |                |           | 1         |                   |

**Signature**

Carrier will perform the transportation described in this load confirmation subject to and in accordance with the Motor Carrier Transportation Agreement between Carrier and RXO, Inc. (the "Agreement"), which is incorporated herein by reference. Carrier acknowledges that RXO, Inc.'s customers or shippers may have special requirements for this shipment. By accepting the shipment described in this load confirmation, Carrier agrees to the rates and charges stated in this load confirmation and to special requirements communicated to Carrier by RXO, Inc., its customer or the shipper.

**Book loads with RXO Connect**

Get real-time access to thousands of available loads.

**Sign up**



LZ15210567

Load Confirmation  
15210567



AT3700.00

#### ORDER INFORMATION

| Order #  | Total Weight (lbs.) | Equipment | Temp      | Reference # |
|----------|---------------------|-----------|-----------|-------------|
| 15210567 | 25000.00            | Van       | N/A - N/A | BM 90615481 |

#### STOP DETAIL

Book loads with RXO Connect

Get real-time access to thousands of available loads.



Sign up



LZ15210567

Load Confirmation  
15210567

AT3700.00

| Type | Date/Time                    | Name and Address                                                                              | Commodity          | Weight<br>(lbs)/Cases/Dims            | Reference # |
|------|------------------------------|-----------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-------------|
| PU   | 07/03/24<br>08:00 -<br>13:00 | Performance Team<br>2750 Valley View Drive<br>Shreveport, LA 71108                            | AUTOMOTIVE FREIGHT | 25000 (4)<br><br>Dim: N/A x N/A x N/A |             |
| SO   | 07/05/24<br>09:00 -<br>16:00 | Columbia Powersports<br>Supercenter<br>800 S James Campbell Blvd<br>#82<br>Columbia, TN 38401 | AUTOMOTIVE FREIGHT | 6250 (1)<br><br>Dim: N/A x N/A x N/A  |             |
| SO   | 07/08/24<br>09:00 -<br>16:00 | WEST COAST<br>POWERSPORTS<br>14996 Us Highway 19 N<br>Clearwater, FL 33764                    | AUTOMOTIVE FREIGHT | 6250 (1)<br><br>Dim: N/A x N/A x N/A  |             |
| SO   | 07/08/24<br>09:00 -<br>16:00 | MCKIBBEN POWERSPORT<br>HONDA<br>20769 US HIGHWAY 27<br>Lake Wales, FL 33853                   | AUTOMOTIVE FREIGHT | 6250 (1)<br><br>Dim: N/A x N/A x N/A  |             |
| SO   | 07/08/24<br>09:00 -<br>16:00 | McKibben Powersports of<br>Lake Placid<br>7820 Tractor Rd<br>Sebring, FL 33876                | AUTOMOTIVE FREIGHT | 6250 (1)<br><br>Dim: N/A x N/A x N/A  |             |

Book loads with RXO Connect

Get real-time access to thousands of available loads.

Sign up



LZ15210567

**Load Confirmation**  
**15210567**

AT3700.00

**NOTES****Order Notes**

Paperwork must be submitted within 48 hours of delivery

POD required : POD must be received by RXO within 48 hours of delivery

BOL required : BOL must be received by RXO within 24 hours of delivery

BOL required : BOL for each PO must be signed

BOL required : In and out times must be signed by shipper or consignee

Receipts required for any accessorial reimbursement : Must submit receipts for accessories within 48 hours of delivery to get reimbursement

Receipts required for any accessorial reimbursement : Lumper receipts required

Auto tracking required : Tracking frequency: 30 mins

Auto tracking required : \$ 100.00 fine if not auto-tracked

Auto tracking required : Not eligible for detention and layover if not tracked

Notify RXO immediately of any issue that will delay delivery : \$ 200 fine if RXO is not immediately notified of any issue that will delay delivery

TONU: \$150 : Trailer rejections will not be paid TONU

TONU: \$150 : In order to qualify for tonu, driver must be dispatched by rxo prior to arriving to the shipper

Detention : Grace period hours: 2

Detention : Compensation per hour: \$25

Detention : Max hours reimbursement: 8

Detention : Broker must be notified prior to detention beginning

Detention : Layover after 8 hours

Layover compensation: \$150

Contact RXO if overweight before leaving shipper.

Damaged product must be reported to RXO by driver prior to leaving shipper or receiver.

Any discrepancies must be reported to RXO by driver before leaving facility.

Driver and dispatcher are to follow policies and procedures outlined on the high value HVHR addendum

Notify RXO immediately of any rejected material.

**Book loads with RXO Connect**

Get real-time access to thousands of available loads.

**Sign up**



LZ15210567

**Load Confirmation**  
**15210567**

AT3700.00

**Location Notes**

Loadbars/Straps required : Etrack / load locks Vertical or Etrack / load locks Horizontal

Trailer Type and Condition : Hardwood floor required

Loadbars/Straps required : 10 Ratchet Strap(s)

Loadbars/Straps required : Any of the following

**INSTRUCTIONS****RXO Requirements**

Carriers must provide RXO with timely updates of arrival/departure at all stops and while in transit by utilizing a method of auto tracking or by calling 833-TRAK RXO (1-833-872-5796).

Any discrepancies or incident affecting transportation such as overages, shortages, damages, trailer seal discrepancies, failure of any temperature control equipment or other conditions that may render (or may have rendered) food unsafe during transportation, or detention must be reported immediately. All accessorial charges must be reported within 24 hours of delivery to be reimbursed.

**Paperwork Submission**

For faster processing, submit your paperwork by Transflo \$Velocity or Transflo Mobile (use RXO broker code of "XPOLV"). Follow [instructions@rxo.com](mailto:instructions@rxo.com). For slower processing, submit your paperwork by email to [carrierpaperwork@rxo.com](mailto:carrierpaperwork@rxo.com), or by fax to (704) 626-3455.

Please clearly follow the instructions you have been provided to prevent delay in payment.

**RXO offers Quick Pay options for USD and CAD carriers. If interested in getting processed within 2, 7 or 15 days please reach out to [Quickpaysetup@rxo.com](mailto:Quickpaysetup@rxo.com) for additional information. Please note that setup can take up to 15 business days.**

**RXO offers exclusive discounts through the RXO Extra program. [Click here to check out savings on fuel, maintenance and tires, factoring and more.](#)**

Notice of Assignments, Letters of Release and change of address request are to be submitted to [carrierpayupdate@rxo.com](mailto:carrierpayupdate@rxo.com) to be updated. Failure to do so may result in delayed payment.

**Book loads with RXO Connect**

Get real-time access to thousands of available loads.

**Sign up**



## THIS SHIPPING ORDER

Must be legibly filled in, in Ink, in Indelible Pencil, or in Carbon, and retained by the Agent

PAGE: 1 OF 1

**American Honda Motor Co., Inc.**  
 1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPD LOGISTICS (TL)

Cont./TLR #: 518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
 R 2750 VALLEY VIEW DR  
 O SHREVEPORT  
 M LA 71108

ISSUE DATE: 07/02/24 12:26:44

WAREHOUSE/PLANT #: 90

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIP DATE: 07/03/24

## SHIP TO:

COLUMBIA PS SUPERCENTER  
 800 S JAMES CAMPBELL BLVD #A2  
 COLUMBIA-  
 TN 38401-4370  
 931-981-9301

POWER EQUIPMENT: CRATES HAVE A DENSITY  
 OF 6 LBS. OR GREATER  
 PER CUBIC FOOT.

MOTORCYCLES: CRATES HAVE A DENSITY  
 OF 8.1 LBS. OR GREATER  
 PER CUBIC FOOT.

## BILL TO:

Honda Motorcycle-HOM  
 C/O Cass Information Syst  
 PO Box 67  
 St. Louis, MO 63166  
 COPY OF BL MUST BE INCLUD  
 52105-3000

| COD AMT: 0.00                                                                                                                                                                                                                                                                                                                |    | Freight Prepaid |                       | DEALER: 106374                                                                         |                               | B/L NO: 90615481     |      |      |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|-----------------------|----------------------------------------------------------------------------------------|-------------------------------|----------------------|------|------|--------------------|
| REF-NO/<br>Honda CODE                                                                                                                                                                                                                                                                                                        | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE                                                                             | VIN OR FRAME<br>SERIAL NUMBER | ENGINE               | CUBE | PCS. | WGHT.              |
| 12543166                                                                                                                                                                                                                                                                                                                     |    |                 | Multipur Utility Veh  |                                                                                        | 150.0                         |                      |      |      |                    |
| 260763                                                                                                                                                                                                                                                                                                                       |    | SXS10M6DR 2A CD | 2024 B953965          |                                                                                        | 1MFVE0822R4100156             | 8008311              | 247  | 1    | 1660               |
| TOTAL WEIGHT                                                                                                                                                                                                                                                                                                                 |    |                 |                       |                                                                                        |                               |                      |      |      | 1660               |
| TOTAL CUBES                                                                                                                                                                                                                                                                                                                  |    |                 |                       |                                                                                        |                               |                      | 247  |      |                    |
| 1 CRATES TOTALING                                                                                                                                                                                                                                                                                                            |    |                 |                       |                                                                                        |                               |                      |      | 1    | CTNS               |
| 0 PALLETS TOTALING                                                                                                                                                                                                                                                                                                           |    |                 |                       |                                                                                        |                               |                      |      | 0    | CTNS               |
| PLUS 0 LOOSE CARTONS                                                                                                                                                                                                                                                                                                         |    |                 |                       |                                                                                        |                               |                      |      | 0    | CTNS               |
| 1 PCS CONTAINING                                                                                                                                                                                                                                                                                                             |    |                 |                       |                                                                                        |                               |                      | 1    |      | INDIVIDUAL CARTONS |
| Subject to Section 7 of conditions, of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:<br>The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges. |    | DATE SHIPPED    |                       | Received \$<br>to apply in prepayment of the charges on the property described hereon. |                               | SPECIAL INSTRUCTIONS |      |      |                    |
| HONDA<br>(Signature of Consignor)                                                                                                                                                                                                                                                                                            |    | NO. OF PIECES   |                       | Agent or Cashier                                                                       |                               |                      |      |      |                    |
|                                                                                                                                                                                                                                                                                                                              |    | TOTAL WEIGHT    |                       | Per<br>(The signature here acknowledges only the amount prepaid.)                      |                               |                      |      |      |                    |

\*The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
 \*Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

For Certificates of Conformity, visit  
[www.certificates.honda.com](http://www.certificates.honda.com)

American Honda Motor Co., Inc.

CARRIER COPY

2

Agent, Per X 07.03.24  
 (This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)

Permanent post-office address of shipper: 1919 TORRANCE BLVD., TORRANCE, CA 90501-2746

## THIS SHIPPING ORDER

Must be legibly filled in, in Ink, in Indelible Pencil, or in Carbon, and retained by the Agent.

PAGE: 1 OF 1

**American Honda Motor Co., Inc.**  
1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPO LOGISTICS (TL)

Cont./TLR #: 518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
R 2750 VALLEY VIEW DR  
O SHREVEPORT  
M LA 71108

ISSUE DATE: 07/02/24 12:26:44

WAREHOUSE/PLANT #: 90

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

## SHIP TO:

WEST COAST POWERSPORTS  
14996 U S HIGHWAY 19 NORTH  
CLEARWATER  
FL 33764  
727-536-4791

SHIP DATE: 07/03/24

## BILL TO:

POWER EQUIPMENT: CRATES HAVE A DENSITY  
OF 6 LBS. OR GREATER  
PER CUBIC FOOT.Honda Motorcycle-HOM  
C/D Cass Information Syst  
PO Box 67  
St. Louis, MO 63166  
COPY OF BL MUST BE INCLUD  
52105-3000

## MOTORCYCLES:

CRATES HAVE A DENSITY  
OF 8.1 LBS. OR GREATER  
PER CUBIC FOOT.

COD AMT:

0.00

Freight Prepaid

DEALER:  
105740B/L NO:  
90615482

| REF-NO/<br>Honda CODE | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE | VIN OR FRAME<br>SERIAL NUMBER | ENGINE  | CUBE | PCS. | WGHT.              |
|-----------------------|----|-----------------|-----------------------|------------|-------------------------------|---------|------|------|--------------------|
| 12543216              |    |                 | Multipur Utility Veh  |            | 150.0                         |         |      |      |                    |
| 260763                |    | SXS10M6DR 2A CD | 2024 B953966          |            | 1HFVE0824R4100160             | 8008309 | 247  | 1    | 1660               |
| TOTAL WEIGHT          |    |                 |                       |            |                               |         |      |      | 1660               |
| TOTAL CUBES           |    |                 |                       |            |                               |         | 247  |      |                    |
| 1 CRATES TOTALING     |    |                 |                       |            |                               |         |      | 1    | CTNS               |
| 0 PALLETS TOTALING    |    |                 |                       |            |                               |         |      | 0    | CTNS               |
| PLUS 0 LOOSE CARTONS  |    |                 |                       |            |                               |         |      | 0    | CTNS               |
| 1 PCS CONTAINING      |    |                 |                       |            |                               |         | 1    |      | INDIVIDUAL CARTONS |

Subject to Section 7 of conditions, of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:  
The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

HONDA

(Signature of Consignor)

DATE SHIPPED

NO. OF PIECES

TOTAL WEIGHT

Received \$  
to apply in prepayment of the charges on the property described hereon.

Agent or Cashier

Per  
(The signature here acknowledges only the amount prepaid.)

SPECIAL INSTRUCTIONS

CALL B4 DELIVERY

†The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
‡Shippers imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

For Certificates of Conformity, visit  
[www.certificates.honda.com](http://www.certificates.honda.com)

2

CARRIER COPY

Agent, Per

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)



THIS SHIPPING ORDER

Must be legibly filled in, in ink, in indelible pencil, or in carbon, and retained by the Agent.

PAGE: 1 OF 1

**American Honda Motor Co., Inc.**  
 1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPO LOGISTICS (TL)

Cont./TLR #: 518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
 R 2750 VALLEY VIEW DR  
 O SHREVEPORT  
 M LA 71108

ISSUE DATE: 07/02/24 12:26:44

WAREHOUSE/PLANT #: 90

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIP DATE: 07/03/24

SHIP TO:

MCKIBBEN PWSRPTS OF LAKE WALES  
 20769 US HWY 27  
 LAKE WALES  
 FL 33853  
 863-676-2245

POWER EQUIPMENT: CRATES HAVE A DENSITY  
 OF 6 LBS. OR GREATER  
 PER CUBIC FOOT.

MOTORCYCLES: CRATES HAVE A DENSITY  
 OF 8.1 LBS. OR GREATER  
 PER CUBIC FOOT.

BILL TO:

Honda Motorcycle-HOM  
 C/O Cass Information Syst  
 PO Box 67  
 St. Louis, MO 63166  
 COPY OF BL MUST BE INCLUD  
 52105-3000

COD AMT:

0.00

Freight Prepaid

DEALER:

106221

B/L NO:

90615483

| REF-NO/<br>Honda CODE | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE | VIN OR FRAME<br>SERIAL NUMBER | ENGINE  | CUBE | PCS.                 | WGHT. |
|-----------------------|----|-----------------|-----------------------|------------|-------------------------------|---------|------|----------------------|-------|
| 1254322               |    |                 |                       |            |                               |         |      |                      |       |
| 260763                |    | SXS10M6DR 2A CO | 2024 B953578          |            | 1HEVE0821R4100164             | B008318 | 247  | 1                    | 1660  |
|                       |    |                 |                       |            | TOTAL WEIGHT                  |         |      |                      | 1660  |
|                       |    |                 |                       |            | TOTAL CUBES                   |         | 247  |                      |       |
|                       |    |                 |                       |            | 1 CRATES TOTALING             |         |      | 1 CTNS               |       |
|                       |    |                 |                       |            | 0 PALLETS TOTALING            |         |      | 0 CTNS               |       |
|                       |    |                 |                       |            | PLUS 0 LOOSE CARTONS          |         |      | 0 CTNS               |       |
|                       |    |                 |                       |            | 1 PCS CONTAINING              |         |      | 1 INDIVIDUAL CARTONS |       |

IMS

0.5

7-3

7/3

Subject to Section 7 of conditions,  
 of applicable bill of lading, if this  
 shipment is to be delivered to the  
 consignee without recourse on the  
 consignor, the consignor shall sign  
 the following statement:  
 The carrier shall not make delivery  
 of this shipment without payment of  
 freight and all other lawful charges.

HONDA

(Signature of Consignor)

DATE SHIPPED

NO. OF PIECES

TOTAL WEIGHT

Received \$ \_\_\_\_\_  
 to apply in prepayment of the  
 charges on the property described  
 hereon.

Agent or Cashier

Per \_\_\_\_\_  
 (The signature here acknowledges  
 only the amount prepaid.)

SPECIAL INSTRUCTIONS

CALL B4 DEL

\*The fibre boxes used for this shipment conform to the specifications set forth in the box  
 maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated  
 Freight Classification.  
 \*Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate  
 Commerce Commission.

For Certificates of Conformity, visit  
[www.certificates.honda.com](http://www.certificates.honda.com)

American Honda Motor Co., Inc.

CARRIER COPY

Per \_\_\_\_\_  
 Permanent post-office address of shipper: 1919 TORRANCE BLVD., TORRANCE, CA 90501-2746

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)



## THIS SHIPPING ORDER

Must be legibly printed in ink, or typed, on business letterhead or on company letterhead, and countersigned by the Agent.

PAGE: 1 OF 1

**American Honda Motor Co., Inc.**  
 1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPD LOGISTICS (TL)

Cont./TLR #: 518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
 R 2750 VALLEY VIEW DR  
 O SHREVEPORT  
 M LA 71108

ISSUE DATE: 07/02/24 12:28:11

WAREHOUSE/PLANT #: 90

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier, of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

## SHIP TO:

MCKIBBEN POWERSPORTS OF SEBRING  
 7820 TRACTOR RD  
 SEBRING  
 FL 33876-5702  
 863-699-2453

SHIP DATE: 07/03/24

## BILL TO:

Honda Motorcycle-HOM  
 C/O Case Information Syst  
 PO Box  
 St. Louis, MO 63166  
 COPY OF BL MUST BE INCLUD  
 52105-3000

POWER EQUIPMENT: CRATES HAVE A DENSITY OF 6 LBS. OR GREATER PER CUBIC FOOT.

MOTORCYCLES: CRATES HAVE A DENSITY OF 8.1 LBS. OR GREATER PER CUBIC FOOT.

COD AMT:

0.00

Freight Prepaid

DEALER:

106356

B/L NO:

90615484

| REF-NO/<br>Honda CODE | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE | VIN OR FRAME<br>SERIAL NUMBER | ENGINE  | CUBE | PCS. | WGHT.              |
|-----------------------|----|-----------------|-----------------------|------------|-------------------------------|---------|------|------|--------------------|
| 12543225              |    |                 | Multipur Utility Veh  |            | 150.0                         |         |      |      |                    |
| 260763                |    | SXS10M6DR 2A CO | 2024 B953580          |            | 1HEVE0827R4100170             | 8008349 | 247  | 1    | 1660               |
| TOTAL WEIGHT          |    |                 |                       |            |                               |         |      |      | 1660               |
| TOTAL CUBES           |    |                 |                       |            |                               |         | 247  |      |                    |
| 1 CRATES TOTALING     |    |                 |                       |            |                               |         |      | 1    | CTNS               |
| 0 PALLETS TOTALING    |    |                 |                       |            |                               |         |      | 0    | CTNS               |
| PLUS 0 LOOSE CARTONS  |    |                 |                       |            |                               |         |      | 0    | CTNS               |
| 1 PCS CONTAINING      |    |                 |                       |            |                               |         | 1    |      | INDIVIDUAL CARTONS |

Subject to Section 7 of conditions, of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse to the consignor, the consignor shall sign the following statement:  
 The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

HONDA

(Signature of Consignor)

DATE SHIPPED

NO. OF PIECES

TOTAL WEIGHT

Received \$ \_\_\_\_\_  
to apply in prepayment of the charges on the property described hereon.

Agent or Cashier

Per \_\_\_\_\_  
(The signature here acknowledges only the amount prepaid.)

SPECIAL INSTRUCTIONS

\*The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
 \*Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

American Honda Motor Co., Inc.

CARRIER COPY

For Certificates of Conformity, visit  
[www.certificates.honda.com](http://www.certificates.honda.com)

24

Agent, Per

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)

Permanent post-office address of shipper: 1919 TORRANCE BLVD., TORRANCE, CA 90501-2746



SA 5481-5-4N  
Seal 158393

**American Honda Motor Co., Inc.**  
1919 Torrance Blvd. Torrance, California 90501-2746

PAGE: 1 OF 1

NAME OF CARRIER: XPD LOGISTICS (TL)

Cont./TLR #: S18

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
R 2750 VALLEY VIEW DR  
O SHREVEPORT  
M LA 71108

ISSUE DATE: 07/02/24 12:28:11

WAREHOUSE/PLANT #: 90

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIP TO:

SHIP DATE: 07/03/24

BILL TO:

MCKIBBEN POWERSPORTS OF SEBRING  
7820 TRACTOR RD  
SEBRING  
FL 33876-5702  
863-699-2453

POWER EQUIPMENT: CRATES HAVE A DENSITY OF 6 LBS. OR GREATER PER CUBIC FOOT.

Honda Motorcycle-HOM  
C/O Cass Information Syst  
PO Box 67  
St. Louis, MO 63166  
COPY OF BL MUST BE INCLUD  
52105-3000

MOTORCYCLES: CRATES HAVE A DENSITY OF 8.1 LBS. OR GREATER PER CUBIC FOOT.

COD AMT: 0.00 Freight Prepaid DEALER: 106356 B/L NO: 70615484

| REF-NO/<br>Honda CODE | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE | VIN OR FRAME<br>SERIAL NUMBER | ENGINE  | CUBE | PCS. | WGHT.              |
|-----------------------|----|-----------------|-----------------------|------------|-------------------------------|---------|------|------|--------------------|
| 12543225              |    |                 | Multipur Utility Veh  |            | 150.0                         |         |      |      |                    |
| 260763                |    | SXS10M6DR 2A CD | 2024 B953580          |            | 1HEVE0827R4100170             | 8008349 | 247  | 1    | 1660               |
| TOTAL WEIGHT          |    |                 |                       |            |                               |         |      |      | 1660               |
| TOTAL CUBES           |    |                 |                       |            |                               |         | 247  |      |                    |
| 1 CRATES TOTALING     |    |                 |                       |            |                               |         |      | 1    | CTNS               |
| 0 PALLETS TOTALING    |    |                 |                       |            |                               |         |      | 0    | CTNS               |
| PLUS 0 LOOSE CARTONS  |    |                 |                       |            |                               |         |      | 0    | CTNS               |
| 1 PCS CONTAINING      |    |                 |                       |            |                               |         | 1    |      | INDIVIDUAL CARTONS |

|                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                                                                                                         |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Subject to Section 7 of conditions, of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:<br>The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.<br><b>HONDA</b><br>(Signature of Consignor) | DATE SHIPPED  | Received \$<br>to apply in prepayment of the charges on the property described hereon.<br><br>Agent or Cashier<br><br>Per<br>(The signature here acknowledges only the amount prepaid.) | SPECIAL INSTRUCTIONS<br><br>P<br>Randall Papozo<br>7/8/24 |
|                                                                                                                                                                                                                                                                                                                                                                          | NO. OF PIECES |                                                                                                                                                                                         |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                          | TOTAL WEIGHT  |                                                                                                                                                                                         |                                                           |

\*The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

American Honda Motor Co., Inc.

CARRIER COPY

For Certificates of Conformity, visit  
www.certificates.honda.com

2X [Signature] 07.03.24

Permanent post-office address of shipper: 1919 TORRANCE BLVD., TORRANCE, CA 90501-2746

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)



## THIS SHIPPING ORDER

Must be legibly filled in, in ink, in accordance with the instructions on the back of this form.

PAGE: 1 OF 1

**American Honda Motor Co., Inc.**  
 1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPO LOGISTICS (TL)

Cont./TLR #: 518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order.

F AHM - SHREVEPORT  
 R 2750 VALLEY VIEW DR  
 O SHREVEPORT  
 M LA 71108

ISSUE DATE: 07/02/24 12:26:44

WAREHOUSE/PLANT #: 90

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIP DATE: 07/03/24

BILL TO:

SHIP TO:

MCKIBBEN PWSPTS OF LAKE WALES  
 20769 US HWY 27  
 LAKE WALES  
 FL 33853  
 863-676-2245

POWER EQUIPMENT: CRATES HAVE A DENSITY OF 6 LBS. OR GREATER PER CUBIC FOOT.

MOTORCYCLES: CRATES HAVE A DENSITY OF 8.1 LBS. OR GREATER PER CUBIC FOOT.

Honda Motorcycle-HOM  
 C/O Cass Information Syst  
 PO Box 67  
 St. Louis, MO 63166  
 COPY OF BL MUST BE INCLUD  
 52105-3000

| COD AMT: 0.00                     |    | Freight Prepaid |                       | DEALER: 106221                                                                               |                               | B/L NO: 70615483                    |      |      |       |
|-----------------------------------|----|-----------------|-----------------------|----------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|------|------|-------|
| REF-NO/<br>Honda CODE             | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE                                                                                   | VIN OR FRAME<br>SERIAL NUMBER | ENGINE                              | CUBE | PCS. | WGHT. |
| 1254322                           |    |                 | Multipur Utility Van  |                                                                                              | 150.0                         |                                     |      |      |       |
| 260763                            |    | SKS10M6DR 2A CO | 2024 B953578          |                                                                                              | 1HEVE0821R4100164             | 8008318                             | 247  | 1    | 1660  |
| TOTAL WEIGHT                      |    |                 |                       |                                                                                              |                               | 1660                                |      |      |       |
| TOTAL CUBES                       |    |                 |                       |                                                                                              |                               | 247                                 |      |      |       |
| 1 CRATES TOTALING                 |    |                 |                       |                                                                                              |                               | 1 CTNS                              |      |      |       |
| 0 PALLETS TOTALING                |    |                 |                       |                                                                                              |                               | 0 CTNS                              |      |      |       |
| PLUS 0 LOOSE CARTONS              |    |                 |                       |                                                                                              |                               | 0 CTNS                              |      |      |       |
| 1 PCS CONTAINING                  |    |                 |                       |                                                                                              |                               | 1 INDIVIDUAL CARTONS                |      |      |       |
| HONDA<br>(Signature of Consignor) |    | DATE SHIPPED    |                       | Received \$<br>to apply in prepayment of the<br>charges on the property described<br>hereon. |                               | SPECIAL INSTRUCTIONS<br>CALL B4 DEL |      |      |       |
|                                   |    | NO. OF PIECES   |                       | Agent or Cashier                                                                             |                               |                                     |      |      |       |
|                                   |    | TOTAL WEIGHT    |                       | Per<br>(The signature here acknowledges<br>only the amount prepaid.)                         |                               |                                     |      |      |       |

†The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
 ‡Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

American Honda Motor Co., Inc.

CARRIER COPY

For Certificates of Conformity, visit  
www.certificates.honda.com

2

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)



## THIS SHIPPING ORDER

Must be legibly filled in, in Ink, in Indelible Pencil, or in Carbon, and retained by the Agent.

PAGE: 1 OF 1

## American Honda Motor Co., Inc.

1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPD LOGISTICS (TL)

Cont./TLR #:

518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
R 2750 VALLEY VIEW DR  
O SHREVEPORT  
M LA 71108

ISSUE DATE: 07/02/24 12:26:44

WAREHOUSE/PLANT #: 90

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

## SHIP TO:

WEST COAST POWERSPORTS  
14996 U S HIGHWAY 19 NORTH  
CLEARWATER  
FL 33764  
727-536-4791

SHIP DATE: 07/03/24

## BILL TO:

POWER EQUIPMENT: CRATES HAVE A DENSITY  
OF 6 LBS. OR GREATER  
PER CUBIC FOOT.

Honda Motorcycle-HOM  
C/O Cass Information Syst  
PO Box 67  
St. Louis, MO 63166  
COPY OF BL MUST BE INCLUD  
52105-3000

MOTORCYCLES: CRATES HAVE A DENSITY  
OF 8.1 LBS. OR GREATER  
PER CUBIC FOOT.

|                       |    |                 |                       |                 |                               |         |                    |      |                     |  |
|-----------------------|----|-----------------|-----------------------|-----------------|-------------------------------|---------|--------------------|------|---------------------|--|
| COD AMT:              |    | 0.00            |                       | Freight Prepaid |                               |         | DEALER:<br>105740  |      | B/L NO:<br>90615482 |  |
| REF-NO/<br>Honda CODE | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE      | VIN OR FRAME<br>SERIAL NUMBER | ENGINE  | CUBE               | PCS. | WGHT.               |  |
| 12543216              |    |                 | Multipur Utility Veh  |                 | 150.0                         |         |                    |      |                     |  |
| 260763                |    | SXS10M6DR 2A CO | 2024 B953966          |                 | 1HFVE0824R4100160             | 8008309 | 247                | 1    | 1660                |  |
|                       |    |                 |                       |                 | TOTAL WEIGHT                  |         |                    |      | 1660                |  |
|                       |    |                 |                       |                 | TOTAL CUBES                   |         | 247                |      |                     |  |
|                       |    |                 |                       |                 | 1 CRATES TOTALING             |         |                    | 1    | CTNS                |  |
|                       |    |                 |                       |                 | 0 PALLETS TOTALING            |         |                    | 0    | CTNS                |  |
|                       |    |                 |                       |                 | PLUS 0 LOOSE CARTONS          |         |                    | 0    | CTNS                |  |
|                       |    |                 |                       |                 | 1 PCS CONTAINING              | 1       | INDIVIDUAL CARTONS |      |                     |  |

Subject to Section 7 of conditions, of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:  
The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

HONDA

(Signature of Consignor)

DATE SHIPPED

NO. OF PIECES

TOTAL WEIGHT

Received \$ \_\_\_\_\_  
to apply in prepayment of the charges on the property described hereon.

Agent or Cashier

Per \_\_\_\_\_  
(The signature here acknowledges only the amount prepaid.)

SPECIAL INSTRUCTIONS  
CALL B4 DELIVERY

\*The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
\*Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

American Honda Motor Co., Inc.

CARRIER COPY

For Certificates of Conformity, visit  
www.certificates.honda.com

2

Agent, Per

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)



THIS SHIPPING ORDER

Must be legibly filled in, in Ink, in Indelible Pencil, or in Carbon, and retained by the Agent.

PAGE: 1 OF 1

American Honda Motor Co., Inc.

1919 Torrance Blvd. Torrance, California 90501-2746

NAME OF CARRIER: XPD LOGISTICS (TL)

Cont./TLR #: 518

RECEIVE, subject to the classifications and tariffs in effect on the date of the issue of this Shipping Order,

F AHM - SHREVEPORT  
R 2750 VALLEY VIEW DR  
O SHREVEPORT  
M LA 71108

ISSUE DATE: 07/02/24 12:26:44

WAREHOUSE/PLANT #: 90

the property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as shown below, which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its own railroad, water line, highway route or routes, or within the territory of its highway operations, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained which are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIP DATE: 07/03/24

BILL TO:

SHIP TO:

COLUMBIA PS SUPERCENTER  
800 S JAMES CAMPBELL BLVD #A2  
COLUMBIA,  
TN 38401-4370  
931-981-9301

POWER EQUIPMENT: CRATES HAVE A DENSITY  
OF 6 LBS. OR GREATER  
PER CUBIC FOOT.

MOTORCYCLES: CRATES HAVE A DENSITY  
OF 8.1 LBS. OR GREATER  
PER CUBIC FOOT.

Honda Motorcycle-HOM  
C/O Cass Information Syst  
PO Box 67  
St. Louis, MO 63166  
COPY OF BL MUST BE INCLUD  
52105-3000

| COD AMT:              |    | Freight Prepaid |                       |            | DEALER:                       |                      | B/L NO:  |                      |       |
|-----------------------|----|-----------------|-----------------------|------------|-------------------------------|----------------------|----------|----------------------|-------|
| 0.00                  |    |                 |                       |            | 106374                        |                      | 90615481 |                      |       |
| REF-NO/<br>Honda CODE | HM | MODEL<br>NAME   | DESCRIPTION / CRATE # | CLS<br>RTE | VIN OR FRAME<br>SERIAL NUMBER | ENGINE               | CUBE     | PCS.                 | WGHT. |
| 12543165              |    |                 | Multipur Utility Veh  |            | 150.0                         |                      |          |                      |       |
| 260763                |    | SKS10M6DR 2A CD | 2024 B953965          |            | 1FVE0822R4100156              | 8008311              | 247      | 1                    | 1660  |
|                       |    |                 |                       |            |                               | TOTAL WEIGHT         |          |                      | 1660  |
|                       |    |                 |                       |            |                               | TOTAL CUBES          | 247      |                      |       |
|                       |    |                 |                       |            |                               | 1 CRATES TOTALING    |          | 1 CTNS               |       |
|                       |    |                 |                       |            |                               | 0 PALLETS TOTALING   |          | 0 CTNS               |       |
|                       |    |                 |                       |            |                               | PLUS 0 LOOSE CARTONS |          | 0 CTNS               |       |
|                       |    |                 |                       |            |                               | 1 PCS CONTAINING     |          | 1 INDIVIDUAL CARTONS |       |

Subject to Section 7 of conditions, of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:

The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

HONDA

(Signature of Consignor)

DATE SHIPPED

NO. OF PIECES

TOTAL WEIGHT

Received \$  
to apply in prepayment of the charges on the property described hereon.

Agent or Cashier

Per  
(The signature here acknowledges only the amount prepaid.)

SPECIAL INSTRUCTIONS

\*The fibre boxes used for this shipment conform to the specifications set forth in the box maker's certificate thereon, and all other requirements of Rule 41 of the Consolidated Freight Classification.  
\*Shipper's imprint in lieu of stamp; not a part of bill of lading approved by the Interstate Commerce Commission.

American Honda Motor Co., Inc.

CARRIER COPY

Per  
Permanent post-office address of shipper: 1919 TORRANCE BLVD., TORRANCE, CA 90501-2746

For Certificates of Conformity, visit  
www.certificates.honda.com

2

Agent, Per

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same.)