

Bill to: FLS TRANSPORTATION 420 N WABASH AVE , Chicago, IL, 60611 Invoice Date: 07/03/2024 Invoice #: 005078637 Terms: NET 30 Due Date: 08/03/2024

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|----------------|---|----------|------------|------------|
| 07/02/2024 | | 33297 740 Rd, Imperial, Nebraska 69033 - 1621 E Electric Ave, McAlester, Oklahoma 74501 | | | |
| | | | 1 | \$1,500.00 | \$1,500.00 |

TOTAL

\$1,500.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

Carrier Load & Rate Confirmation



FLS Transportation Services Limited

Atlanta

Xavier Betts - (855) 297-9197 Ext:

xbetts@flstransport.com

Load# 005078637

2024-07-02 01:05 RIKI TRANSPORTATION INC. DBA BRZ MC086875 Sara Vukic sara.v@rtbrz.com 708-303-5150

PO#: AGT FILE#

| | | | | | | 54490 | |
|--------------------------------|--------------------|---------------------------------------|---|------------|-------------------------|--------------------------|--|
| Pickup# 1: AK | Acres | 33297 740 Rd, Imperial, Nebraska 6903 | | | | | |
| Appointment Date & | Time: 2024-07-02 1 | 3:00 | Contact: Picku | | | Pickup#: PU# 54490 | |
| Facility Hours: | | | Phone: | Phone: Ref | | | |
| Instructions: | | | | | | | |
| Delivery# 2: Bi | g V Feeds | | 1621 E Electric Ave, McAlester, Oklahoma 7450 | | | | |
| Appointment Date & | Time: 2024-07-03 0 | 7:00-15:00 | Contact: | | Pie | Pickup#: DELIVERY# 54490 | |
| Facility Hours: | | | Phone: | | References: | | |
| Instructions: | | | | | | | |
| Shipment Infor | mation | | | | | | |
| Mode: Dry Van Truck | load | Product: Birdseed Popcorn | Handling | Units: | Packagi | ng Units: | |
| Equipment: 53' Dry Van Trailer | | Weight: 45000 lbs | Handling Unit Count: 0 | | Packaging Unit Count: 0 | | |
| Pay Informatio | n | | | | | | |
| Net Freight Charge | | | | | | | |
| | Rate Type | Rate | Amount | Total | | | |
| LineHaul | Fixed Cost | | | USD\$ 150 | 00.00 | | |
| Totals | | | | | USD\$ 1,50 | 00.00 | |



| FL | S | Transportation | Services | Limited |
|----|---|----------------|----------|---------|
|----|---|----------------|----------|---------|

Atlanta

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RIKI TRANSPORTATION INC. DBA BRZ MC086875 Sara Vukic

sara.v@rtbrz.com 708-303-5150

2024-07-02 01:05

| Notations | | | |
|--|--|---|--|
| NO REEFERS Make sure cargo is secured with CLEAN! ***DRIVER IS RESPONSIBLE FOR SE ****SHIPMENTS ARE BLIND AND THE BOL WI | CURING THE LOAD*** ***DENTION AFTER 4 HO | T HAVE MULTIPLE LOAD Bars and/or STRAI DURS ON FCFS*** @ \$35.00 PER HOUR **** | PS. NO HOLES IN TRAILER! TRAILERS MUST BE DELIVER PER THE RATE CON!**** |
| Tender Acceptance | | | |
| Carrier Contact:Sara Vukic | | | |
| Driver Name | Contact Number | Truck Number | Trailer Number |
| Policies Terms And Agreements: C | lick here | | |
| Tender Acceptance Plea | se email to: xbetts@flstrar | isport.com | |
| 0 martines | B | | |
| Signature: | Pr | int Name: | |
| Date: | Tit | le: | |
| POD Requirements & Qui | ick Pay | | |
| | ES AND POD'S TO POD@FLSTransp KPAY - PLEASE SEND ALL INVOICES | | |
| Invoicing | | | |
| RECEIPTS/LOAD/UNLOAD RI REFERENCE THE LOAD # ON ALL INVOICE BE | BOL MUST BE SENT WITH INVOICE, A ECEIPTS, OR IT WILL NOT BE PAID. C CORRESPONDENCE. P.O.D. & INVO PROCESSED FOR PAYMENT, WHIC INSPORTATION IS SOLELY RESPONSIBLE FOR | CARRIERS OWN BOL WILL NOT BI ICE MUST BE SENT A.S.A.P. AFTE H IS 30 DAYS FROM P.O.D. & INVO | E CONSIDERED FOR PAYMENT. R DELIVERY. ONLY THEN WILL THE DICE RECEIPT. |
| Payment Inquiries & Cha | nges | | |
| PLEASE REGISTER YOUR COMPAI | TRIUMF NY AT WWW.TRIUMPHPAY.COM TO S FOR QU | SEE PAYMENT STATUS, UPDATE | PAY TO INFORMATION OR REGISTER |
| Invoices within | Canada | Invo | ices in the US |
| FLS Transportation Se | rvices Limited. | FLS Trans | portation Services (USA) Inc. |
| 400 Avenue Ste-Croix | k, Suite 3100 | | PO Box 391 |
| Montreal, QC, Canad | Ja, H4N 3L4 | R | ome, GA 30162-0391 |
| By act of implementing this contract throu agreed to by carrier. | ugh taking possession of freight or through | the acceptance of this tender. The polic | cies, Terms and Conditions are hereby |

BILL OF LADING

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Page 1 of 1

| SHIPPER | | | | | |
|-----------------------|--|--------------------|-----------------------|--|------------------|
| Name: | Atlantic Grain & Trade, LLC | | Date: 7-2-2024 | | |
| Address: | 496 Bramson Ct, Suite 140 | | Bill of Lad | ing Number: | |
| City/State/Zip: | Mt. Pleasant, SC 29464 | | Order Num | nber: 54490 | |
| Telephone: | 843-416-8679 | | Contract Number: | | |
| SID#: | | FOB: | | | |
| SHIP TO | | a free to be a set | | | |
| Name: | To Order of Shipper | | Carrier Na | me: BRZ | |
| Address: | | | Trailer nun | nber: HO3237 | |
| City / State / Zip | | | Seal Numb | er(s): 20598210 | |
| Telephone: | | | | | |
| | | FOB: D | BARCOD | ESPACE | |
| THIRD PARTY F | REIGHT CHARGES BILL TO: | | | | |
| Name: | Atlantic Grain & Trade, LLC | | | | |
| Address: | 496 Bramson Ct, Suite 140 | | | | |
| City/State/Zip: | Mt. Pleasant, SC 29464 | | Freight Charge Terms: | | |
| Telephone: | 843-936-6666 | | Prepaid | Collect | 3rd Party |
| | CUSTOME | ER ORDER INFO | Check box) | Master Bill of Lading underlying Bills of L | - |
| Number of Packages | Description | | Weight | Additio | nal Info |
| 20 | 2,200 LB Bulk Tote Bags of Birdseed Pop Pack Date: 17-Jun-2024 Best By Date: 17-Jun-2026 Lot Number: AA85281694 | ocorn | 44,000 LBS | Totes strapped to 40X | (48 pine pallets |
| | | | | | |
| | | | 44,000 LBS | | |

| | Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property as follows: | COD Amount: \$ | | | |
|---|--|---|--|--|--|
| | "The agreed or declared value of the property is specifically stated by the shipper to be not exceeding | Fee Terms: Collect: Prepaid: Customer check acceptable: | | | |
| | NOTE Liability Limitation for loss or damage in this shipment may be a | pplicable. See 49 U.S.C. 0 14706(c)(1)(A) and (B). | | | |
| | RECEIVED, subject to individually determined rates or contracts that have been agreed upon in writing between the carrier and shipper, if applicable, otherwise to the rates, classifications and rules that have been established by the carrier and are available to the shipper, on request, and to all applicable state and federal regulations. | The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges. Shipper | | | |
| | | Signature | | | |
| | SHIPPER SIGNATURE / DATE | CARRIER SIGNATURE / PICKUP DATE | | | |
| | This is to certify that the above named materials are properly classified. packaged, marked and tabeled, and are in proper condition for transportation according to the applicable regulations of the DOT. By Driver By Driver | Carrier acknowledges receipt of packages and required placards. Carrier certifies emergency response information was made available and/or carrier has the DOT emergency response guidebook or equivalent documentation in the vehicle. | | | |
| | MN 7/2/2024 NR NR | · Anatu 7/2124. | | | |
| 1 | -11. | , | | | |
| | .) | | | | |
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| | | | | | |

| | BILL | OF LA | DING | | Page 1 of 1 |
|-----------------------|--|--------|-------------|-------------------------------------|-------------------------------------|
| SHIPPER | | | | | |
| Name: | Atlantic Grain & Trade, LLC | | Date: 7-2-3 | 2024 | |
| Address: | 496 Bramson Ct, Suite 140 | | Bill of Lad | ing Number: | |
| City/State/Zip: | Mt. Pleasant, SC 29464 | | Order Num | ber: 54490 | |
| Telephone: | 843-416-8679 | | Contract N | umber: | |
| SID#: | | FOB: D | | | |
| SHIP TO | | | | | |
| Name: | To Order of Shipper | | Carrier Na | me: BRZ | |
| Address: | | | Trailer nun | nber: HO3237 | |
| City / State / Zip |) | | Seal Numb | er(s): 205982 | 10 |
| Telephone: | | | | | |
| | | FOB: | BARCOD | ESPACE | |
| THIRD PARTY | FREIGHT CHARGES BILL TO: | | | | |
| Name: | Atlantic Grain & Trade, LLC | | | | in the second |
| Address: | 496 Bramson Ct, Suite 140 | | | | |
| City/State/Zip: | Mt. Pleasant, SC 29464 | | Freight Cha | rge Terms: | |
| Telephone: | 843-936-6666 | | Prepaid | Collect | 3rd Party X |
| | CLISTOME | | Check box) | Master Bill of L underlying Bill | ading: with attached s of Lading |
| Number of Packages | Description | | Weight | A | dditional Info |
| 20 | 2,200 LB Bulk Tote Bags of Birdseed Pop Pack Date: 17-Jun-2024 Best By Date: 17-Jun-2026 Lot Number: AA85281694 | ocorn | 44,000 LBS | Totes strapped t | to 40X48 pine pallets |
| | | | | | |
| | | | 44,000 LBS | | |

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|---|--------------------|
| | |
| "The agreed or declared value of the property is specifically stated by the shipper to be not exceeding Fee Terms: Collect: D Prepaid | : 🗆 |
| Customer sheek sesentable: 🗖 | 15-01/28.VF |
| | |
| NOTE Liability Limitation for loss or damage in this shipment may be applicable. See 49 U.S.C. 14706(c)(1)(A) and (E | |
| RECEIVED, subject to individually determined rates or contracts that have been agreed upon in writing between the carrier shall not make delivery of this shipment without pays and all other lawful charges. | nent of freight |
| by the carrier and are available to the shipper on request and to all englicable state and federal requilations | |
| Shipp | 31 |
| | DATE |
| This is to certify that the above named materials are properly clarated alarge | |
| packaged, marked and labeled, and are in proper condition for By Shipper By Shipper By Shipper | arrier has the DOT |
| transportation according to the applicable regulations of the DOT. By Driver emergency response guidebook or equivalent documentation is By Driver | the vehicle. |
| A by Driver | |
| Mh~ 7/2/2024 NR NR 1000 \$10 219121 | 1 |
| 11N 1/2/2024 100 - 112/20 | 1 |
| | |
| | |
| Damen PNN | |
| PIMMIN INVI | |
| 1/WI. W. | |
| | |
| | |