

Bill to: HEARTLAND LOGISTICS GROUP LLC 8343 MONTICELLO RD, SHAWNEE, KS,

Invoice Date: 12/06/2023 Invoice #: 85286 Terms: NET 30 Due Date: 01/06/2024

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|-------------------|---|----------|------------|------------|
| 12/04/2023 | | 317 Savannah Park Rd, Cedar Falls, IA, USA - 150 Allen Distribution Drive, Mechanicsburg, PA, USA | | | |
| | | | 1 | \$2,500.00 | \$2,500.00 |

TOTAL \$2,500.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

| | | | PRO # | 85286 | Rate Confirmation |
|--|----------------|----------------------------|----------------|---|--|
| Heartland | | F R O M | (779) (913) | PINNOW 707-1938 945-1455 (f) .Pinnow@shiphlg. | COM |
| HEARTLAND LOGISTICS 8735 ROSEHILL RD. SUITE 160 LENEXA KS 66215 | GROUP, LLC | C A R I E R | | 303-5150 (p) At 303-5150 (f) 86875 3119062 RAUL | t: STEVE Truck # 835 Trailer # w94942 Cell # (919) 618–1953 |
| Size & Type: 53' VAN OR Pieces: 856 DECLARED VALUE \$100000.00 | REEFER | Description: Weight: | | REDIENTS M | liles: 911 |
| CHARGES | | | | DISPATCH NOT | ES |
| LINE HAUL RATE | 2500.00 | | | | |
| TOTAL RATE | 2500.00 | | | | |
| PICK 1 | | | | | |
| NUTRA BLEND – CEDAF | R FA | | | | |
| 317 SAVANNAH PARK F | 8D. | | | Appointm | ent 12/04/23 @ 15:00 |
| C/O STANDARD DISTRI | BUT | | | Appt Not | es: CONF 7316032 |
| CEDAR FALLS IA 5061 | .3 | | | Piec | es: 856 |
| Hours : NOTES | | | | Weig | ht: 42105 |
| Phone/Contact: (319 |) 277-9280 | | | Sea | 1 # 7088525525 |
| | | | | Ref | # 11588650 |
| | | | | Re | f # 10815 |
| | | | | Ref | # 10825 |
| | | | | Re | f # 10873 |
| STOP 1 | | | | | |
| ALLEN DISTRIBUTION | | | | | |
| 150 ALLEN DISTRIBUT | | | | | ent 12/06/23 @ 11:00 |
| BUILDING 19/NUTRABI | | | | | es: CONF 7315190 |
| MECHANICSBURG PA 17 | 055 | | | | es: 856 |
| Hours : APPT | | | | 5 | ht: 42105 |
| Phone/Contact: (717 | 7) 610-1481 RE | NEE HARDY | | | 1 # 7088525525 |
| | | | | | # 10815 |
| | | | | | f # 10825 |
| | | | | Ref | # 10873 |

MACROPOINT OR ELD TRACKING REQUIRED TO HAUL DRIVER TO CHECK IN AT MAIN WAREHOUSE, 3200 E 2ND ST., THEY MAY DIRECT DRIVER TO LOAD/UNLOAD AT ANOTHER NEARBY WAREHOUSE, THEY HAVE SEVERAL WITHIN A BLOCK OR TWO. DO NOT ARRIVE BEFORE 1PM W/O CALLING AHEAD. Please send all invoices and back up paperwork to CarrierAP@shipHLG.com. The Broker-Carrier Agreement between Heartland Logistics Group LLC(HLG), a Licensed Property Broker, and 'trucking company' is amended by the verbal agreement between (HLG) hereafter referred to as the BROKER, and representative of the 'trucking company' hereafter referred to as the CARRIER. This confirmation is subject to the terms of the master Broker-Carrier agreement and this document constitutes an amendment to the master agreement. If the carrier has not signed the master agreement, then the rate shown above is the agreed individually negotiated rate and no other rates shall apply including and tariff rate of terms. THE LOAD SHALL NOT BE DOUBLE BROKERED. No additional

| (Rate Confirmation Details on No | (Rate | Confirmation | Details | on | Next | Page) | |
|----------------------------------|-------|--------------|---------|----|------|-------|--|
|----------------------------------|-------|--------------|---------|----|------|-------|--|

Carrier Signature _______

Send Carrier Bills to the Address Above

PRO # 85286

Date <u>12</u> / 04 / 2023 **5286** must appear on all Invoices PRO # 85286

Rate Confirmation

| Heartland | F R O M | (113) 101-1330 | | | |
|---|----------------------------|---|--|--|--|
| HEARTLAND LOGISTICS GROUP, LLC 8735 ROSEHILL RD. SUITE 160 LENEXA KS 66215 | C A R I E R | BRZ (708) 303-5150 (p) Att: STEVE (708) 303-5150 (f) MC# 86875 Truck# 835 DOT 3119062 Trailer# w94942 Driver RAUL Cell# (919) 618-1953 | | | |

charges not listed above may be added by the carrier. Any additional charges must appear on a revised confirmation sheet signed by the broker. Carrier must include signed copy of the shipper's bill of lading and any other proof of delivery with invoice to broker. Rates, except as specifically designated above , are inclusive of any fuel surcharge. Carrier certifies that it is in compliance with the requirement of the CARB with respect to Transport Refrigeration Units (TRU's or reefers) are similar requirements of the EPA and other states, where applicable. Carrier shall be responsible for any fines imposed on Broker and/or shipper resulting from noncompliance. Carrier further confirms that in transporting the shipment describe here in above, it will comply with all USDOT and FDA regulations applicable to its operations while transporting the said shipment, including but not limited to driver's hours of service, and the Food Safety Modernization Act(FSMA), if applicable. Carrier agrees to the attached requirement from the shipper, if any. This rate is contingent upon successful and on-time completion of all load terms as orally stipulated or written on this addendum and rate may be subject to reduction if carrier fails to complete to complete any shipment terms and conditions. Rate may be reduced if load picks up or delivers after originally scheduled time and date. Carrier acknowledges that failure to complete any terms and conditions on this shipment may jeopardize or result in loss of future business opportunities with Broker and/or cancellations of Broker/Carrier contract. Accessorial charges (including but not limited to labor, detention, and/or layover charges) MUST BE authorized and approved prior to or at time of occurrence, (HLG) will NOT provide any reimbursement of any non, prior approved accessorial charges. Carrier shall ensure the bill of lading is notated either when handling is required or when detention occurs, that a lumper receipt is provided when a lumper is hired, and/or that both are included as supporting documents with the Carrier's invoice. This may also include scale tickets for bulk hauling. All overage, shortage, and damage must be reported to Broker immediately, at time of occurrence, and noted on the bill of lading. Pursuant to Broker-Carrier contract, carrier will provide an amount of cargo insurance coverage sufficient to cover the loss of damage of any commodities and cargo carried. Carrier's cargo insurance policy must not exclude from coverage and commodities or cargo carried on this order. If carrier's cargo insurance policy contains a schedule of covered vehicles, carrier WILL NOT transport and cargo of this shipment using a vehicle that is not listed as a scheduled vehicle on carrier's cargo insurance policy. SUBMITTING PAPERWORK FOR PAYMENT: Please send all invoices and or signed rate confirmations & proof of delivery to carrierAP@shipHLG.com **Proof of delivery MUST include ALL pages, be legible & MUST include date delivered & receivers signature.

Invoices & POD's should identify the PRO/LOAD # for each load hauled
Please submit ONE load per Email or ONE load per attachment.
Faxes are also accepted @ 913-945-1455

For questions please email carrierAP@shipHLG.com or call 913-359-6475 Ext 3 **Failure to provide required docs may result in non-payment until resolved**

Steve Tatum Carrier Signature

Send Carrier Bills to the Address Above

Date <u>12</u> / <u>04</u> / <u>2023</u>

85286 must appear on all Invoices







| ORDER NUMBER ORDER DATE 11/27/2023 PAGE 11/27/2023 PAGE 12/04/2023 OTM SHIPMENT GID 11588650 0TM SHIPMENT GID 11588650 | ion by: | Signature Required ORD aTY UoM SHIP aTY 0.000.000 lb 6,000.000 6,000.000 lb 6,000.000 6,750.000 lb 6,750.000 4,000.000 lb 4,000.000 |
|--|--|---|
| A COLSTINATION OF CARACTER BILL OF LADING Nutra Blend Nutra Blend Nutra Blend 37 SAVANNAH PARK ROAD 37 SAVANA | CUST ORDER # CARRIER INFO 17218 - HEARTLAND #1 Received in good condition by | ITEM # CUST ITEM # DESCRIPTION 1781 MIN-AD STANDARD MIN-AD STANDARD 6921 Lot # 1028 = 120 × 50 Lot # 1028 = 120 × 50 6991 Lot # 1024 = 135 × 50 Lot # 1024 = 135 × 50 F225 Do not double stack Lot # 1024 = 135 × 50 PURINA RALLY DAIRY PAK Lot # US947 = 40 × 50 Lot # US947 = 40 × 50 Lot # US947 = 40 × 50 |

