Royal 3inc.

Bill to: CHOPTANK TRANSPORT INC 3601 CHOPTANK RD. PO BOX 99, Preston, MD, 21655 Invoice Date: 04/10/2024 Invoice #: 2268937 Terms: NET 30 Due Date: 05/10/2024

| Date       | Customer Ref<br># | Origin - Destination  | Quantity | Rate       | Amount     |
|------------|-------------------|---|----------|------------|------------|
| 04/03/2024 |                   | 2810 N Cedarbrook Ave, Springfield, MO 65803, USA - 3223 Baldwin Ave, Alexandria, LA 71301, USA |          |            |            |
|            |                   |   | 1        | \$1,400.00 | \$1,400.00 |

| TOTAL      |  |
|------------|--|
| \$1,400.00 |  |

## PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092 2268937

\*\*\* Load Confirmation \*\*\*

Load #

2268937



Page 1

Phone: 800-568-2240 Ext.846

| Carrier:<br>Date: | ROYAL3<br>CHICAG<br>04/03/20  | 0                           | IL 60638   | Contact:<br>Phone:<br>Fax:       | JACK   | Driver:<br>Cell:<br>Tractor:<br>Trailer: | Derek<br>(954) 405-7687<br>740<br>W99432 |
|-------------------|---|-----------------------------|--|----------------------------------|--|--|--|
| Order             | Commodity: empty Banana Boxes<br>Miles: 478.0<br>Temp: CONTINUOUS<br>Pallets:                             |                             |  |                                  | - J  | 10000.0<br>53 dry van                    |  |
|                   | PU 1  | Name:<br>Address:<br>Phone: | Ozarks Food Han<br>2810 North Cedar<br>SPRINGFIELD<br>(417) 865-3411 |                                  | Date:<br>Contact:<br>Driver Load                     | 04/03/2024 130<br>Scott Boggs<br>: N     | 00 Pallets in:<br>Pallets ou             |
|                   | DEL2Name:<br>Address:Food Bank of Central Louisia<br>3223 Baldwin,Ave<br>ALEXANDRIALAPhone:(318) 445-2773 |                             |  | Date:<br>Contact:<br>Driver Load | 04/04/2024 07(<br>04/04/2024 15(<br>Receiving<br>: N |  |  |
| Payment           |   | Carrier Fr<br>Total Carr    | eight Pay:<br>ier Pay:   | \$1,400.0<br>\$1,400.0           |  |  |  |

Instructions

Special instructions here

| •THIS RATE CONFIRMATION WILL CONFIRM THE F  | RATE & CONTRACT TERMS AGREED TO IN THE MASTER           | CARRIER CONTRACT BY CARRIER AND CHOPTANK.               |
|---|---|---|
| •DRIVER MUST CALL CHOPTANK UPON ARRIVAL /<br>FINE FOR EACH OCCURENCE.                 | AND DEPARTURE @ EACH STOP AS WELL AS DAILY TR           | ANSIT CHECK CALLS. FAILURE TO DO SO WILL RESULT IN A \$ |
| •TRACKING IS REQUIRED FOR ALL LOADS - FAILU   | RE TO ACTIVATE TRACKING WHEN REQUESTED OR TH            | E   |
| DEACTIVATION OF THE TRACKING PRIOR TO DEL   | IVERY OF THE CARGO TO THE FINAL DESTINATION WIL         | L RESULT IN A \$100                                     |
| FINE, AND WILL DIMINISH THE DEFENSE OF ANY  | CARGO CLAIM.  |   |
|   |   | PER. SEAL INTEGRITY MUST BE MAINTAINED THROUGH          |
|   | ONTACT THE REP RESPONSIBLE FOR IMMEDIATE INST           |   |
|   | HOUR OF BEING ON-TIME, CONTACT THE CHOPTANK F           |   |
|   | ES MUST BE AUTHORIZED DAY OF AND ORIGINAL REC           |   |
|   |   | O MUST BE CLEAN, DRY, ODOR FREE AND DAMAGE FREE.        |
|   | SHIPMENTS TRANSITING CALIFORNIA                         |   |
| •CARRIER (AND ITS AGENT) CERTIFIES THAT AN<br>REQUIREMENTS OF CALIFORNIA'S TRU REGULA | / TRU (REFRIGERATED UNIT) EQUIPMENT FURNISHED<br>FIONS. | -<br>WILL BE IN COMPLIANCE WITH THE "IN-USE"            |
|   | REFRIGERATED FREIGHT                                    |   |
| •ALL SHIPMENTS REQUIRING REFRIGERATION M  | UST HAVE THE CAPABILITY TO DOWNLOAD TEMPERA             | TURE HISTORY OR   |
| HAVE A TEMPERATURE TRACKING DEVICE PLAC   | ED ON THE ORDER.  |   |
| •ALL DRIVERS WILL ENSURE THAT THE PRODUC  | T WILL BE LOADED AT THE TEMPERATURE THAT IS RE          | QUIRED FOR THE  |
| PRODUCT TO BE HAULED.   |   |   |
| •REEFER UNIT MUST BE SET ON CONTI   | NUOUS   |   |
| •MUST BE CERTIFIED IN THE FOOD SAF  | ETY MODERNIZATION ACT (FSMA)                            |   |
| SEND FREIGHT BILLS TO:  |   | **** PLEASE REFERENCE LOAD                              |
| MAIL OR OVERNIGHT MAIL:   | EMAIL/FAX:  | NUMBER ON BILLING INVOICE****                           |
| CHOPTANK TRANSPORT  | ebilling@choptanktransport.com                          |   |
| P.O. BOX 99   | (410) 305-7210  | Load #  |
| 3601 CHOPTANK RD  |   | 2268937   |
| DRESTON MD 21655  |   |   |

FACTORING COMPANIES DIRECT ALL INQUIRIES TO FACTOR@CHOPTANKTRANSPORT.COM

PRESTON, MD 21655

CHECK OUT OUR WEBSITE AT WWW.CHOPTANKTRANSPORT.COM

| o z A I<br>Food H<br>The food                   | arvest  | P.O. Box 5746<br>Springfield, MO 65801-574<br>Tel:<br>Email: |               | 17-865-0   | 0504           |                   |                                      |             |              |
|---|---|--|---------------|------------|----------------|-------------------|--------------------------------------|-------------|--------------|
| Agency No:                                      | N025  | Phone#: (318)44  | 45-2773       | -          | Inuci          | ce No:            | 148003                               |             |              |
|   | Contact: Jayne Wright<br>Food Bank of Central L<br>3223 Baldwin Ave.<br>(Dustin)<br>Alexandria LA 71301 | ouisiana   |               |            | Orde<br>Pickup | r Date:<br>Date:  | 04/03/2024<br>04/03/2024<br>12:00 pm |             |              |
| Special Instru-<br>152 Empty E<br>seal # A34741 | ctions:<br>Banana Boxes and 24 pall   | ets = 7200 lbs   |               |            | Ship Via:      | pickup<br>fridge_ | freezer                              | time        | int          |
| Product<br>Reference                            | Description   | Storage  | Quantity      | We<br>Unit | ight<br>Total  | Shared<br>/Lb     | Maintenance<br>Total                 | C o<br>Unit | s t<br>Total |
| 9<br>9  | OCAL<br>Assorted Dry Food   | DRY  | 5,760<br>5760 | 1.00       | 5,760<br>5,760 | \$0.00            | \$0.00                               | \$0.00      | \$0.00       |
|   | Invoice   | Totals:  | 5760          |            | 5,760          | -                 | \$0.00                               |             | \$0.0        |
|   |   | TOTAL CHARGES:   | \$            | 60.00      |                |                   |                                      |             |              |
|   |   | Amount Owed:   |               | \$0.00     |                |                   |                                      |             |              |
| gency Repre                                     | esentative: AMM   | r White  | Date:         | 4-         | 4-24           | <u>/</u>          |                                      | 199         |              |

\*\*MISSED APPOINTMENTS ARE SUBJECT TO A \$50.00 RESTOCK FEE!\*\*

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13:01

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