Royal 3inc.

Bill to: OLD DOMINION FREIGHT LINE 500 OLD DOMINION WAY , Thomasville, NC, 27360 Invoice Date: 01/25/2024 Invoice #: 60002197113 Terms: NET 30 Due Date: 02/25/2024

| Date       | Customer Ref # | Origin - Destination  | Quantity | Rate       | Amount     |
|------------|----------------|---|----------|------------|------------|
| 01/24/2024 |                | 103 Lachicotte Rd, Lugoff, SC 29078, USA - 7525 PINGUE DR WORTHINGTON, OH 43085 |          |            |            |
|            |                |   | 1        | \$1,200.00 | \$1,200.00 |

| TOTAL      |   |
|------------|---|
| \$1,200.00 | ĺ |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



| Equipment Required: 53 FT DRY VA  | N   |   |
|---|---|---|
| PO:<br>PU:<br>Ref #:<br>Delivery #:   |   |   |
| Special Instructions:   |   |   |
| 1 - PICK UP: 01/24/2024 08:00 to 16:00<br>LOCATION 14,810 LB<br>SAGE INTERNATIONAL INC<br>103 LACHICOTTE RD<br>103 LACHICOTTE RD<br>LUGOFF, SC 29078<br>972 984 0235<br>CONTACT: PETER TALLEY<br>FREIGHT OF ALL KINDS | 2 - DELIVER: 01/25/2024 08:00<br>LOCATION<br>U S G<br>7525 PINGUE DR<br>WORTHINGTON, OH 43085<br>713 726 4010<br>CONTACT: STEVE | 14,810 LB   |
| Cargo Coverage Required: \$100,000.0<br>The rate shown is the agreed individua<br>schedule of rates apply.  |   | agrees to pay the rate above and no different tariff or   |
| Rate Type<br>BASE<br>TOTAL \$ USD   | Amount<br>\$1,200.00<br>\$1,200.00  | Remit all invoicing to:<br>Attn: Truckload Brokerage<br>Old Dominion Freight Line, Inc.<br>500 Old Dominion Way<br>Thomasville, NC 27360  |
|   | ASE READ - MACROPOINT   |   |
| phone number is not provided and Macrol<br>rate reduction if there are any tracking<br>tracking. Please note, MacroPoint does not<br>MacroPoint and will automatically terminate                                      | Point is not accepted BEFORE t<br>sissues. Detention at shipper<br>start tracking until 4 hours prior to                        | <b>he driver reaches the shipper, carrier will be subject to \$100.00</b><br><b>and/or receiver will only be paid if verified by MacroPoint</b><br>to scheduled pickup window - regardless of when the driver accepts |
| Carrier Name: ROYAL3 INC  |   |   |
| Carrier Phone: 6304857370   |   | Sent By:<br>Arlette Solano  |
| Carrier Signature:<br>Date:   |   | Customer Service Representative<br>877-562-3875   |
| SCAC Code:  |   |   |
| Driver Cell:  |   |   |
| Tractor/Trailer #:  |   |   |
| ***PLEASE SEE TERMS AND CONDITIONS LI   | STED ON PAGE 2. IF YOU DO NO  | DT RECEIVE PAGE 2 OF THIS CARRIER CONFIRMATION, IT IS THE   |

SPONSIBILITY OF THE CARRIER TO CONTACT ODFL AND ASK FOR IT TO BE RE-SENT - OTHERWISE IT IS ASSUMED THAT YOU (THE CARRIE HAVE READ AND ACCEPTED ALL TERMS AND CONDITIONS \*\*\*\*

PLEASE SIGN AND FAX OR EMAIL BACK TO: 336-822-5677 - TRUCKLOAD.SERVICES@ODFL.COM



## Old Dominion Freight Line, Inc. ODFL PRO #: 60002197113 Carrier: ROYAL3 INC

Standard Terms and Conditions

By accepting this shipment (regardless of whether signed or not), carrier agrees to the following standard terms and conditions. Please note, any terms and conditions not referenced below will fall under the carrier agreement signed and sent to Old Dominion Freight Line (ODFL) upon set up.

- Carrier is responsible for compliance with all FMCSA and CARB rules and regulations, as currently codified and as may be amended in the future, including but not limited to hours of service compliance. Carrier warrants the driver assigned to this shipment has sufficient hours to complete delivery and remain in compliance with hours of service rules.
- For transportation services in California, CARRIER must comply with all applicable California Air Resources Board rules including but not limited to the equipment obligations and recordkeeping rules in Title 13, California Code of Regulations, Section 2025.
- Detention, loading or unloading (or any other accessorial charge) must have written approval **prior to occurrence**.
- This freight is not to be consolidated with any other freight without written permission from ODFL Truckload Brokerage. The rate listed on the load confirmation is for **EXCLUSIVE USE** of equipment only.
- **Directions** Any directions given by ODFL Truckload Brokerage, its customers, whether orally or electronically are for information purposes only. It is the carrier's sole responsibility to confirm that it may lawfully and safely operate its vehicle and contents over any road, highway, bridge and/or route. Carrier shall be solely responsible for any fines, penalties, or citations that may be levied as a result of operating its vehicle and contents in a way that may be in violation of any regulation, law or ordinance.
- In the event ODFL is listed as the "carrier" on the Bill of Lading, Carrier is, for all purposes, the "carrier".
- ODFL, as a broker, will not be responsible for any delays, shortages, loss or damage to the shipment transported by carrier.
- ODFL, in its sole discretion, shall be entitled to deduct for any loss, delay, shortage or damage from any freight charges that may be owed to the carrier. LATE PICKUPS OR DELIVERIES WILL BE SUBJECT TO A MINIMUM OF A \$50 FINE (EACH).
- ADDITIONAL COMPENSATION WILL NOT BE PAID on loads that are over the tendered weight (within legal limits not requiring overweight permits).
- "Double-Brokering" is prohibited and carrier shall remain primarily liable for any personal injury, including death, and/or delay claim arising from double brokering to the extent that Carrier would be liable if it performed the transportation directly. In addition, Carrier will be the sole party responsible for compensating the substitute service provider who transported the shipment and shall defend, indemnify and hold ODFL harmless from any demands of unpaid charges, including attorney fees.
- Carrier is to notify ODFL before leaving consignee, of any overage, shortage or damages upon delivery.
- To ensure prompt payment for transportation service provided, all billing must be accompanied by an invoice with the carrier name, signed delivery receipt, shippers Bill of Lading and ODFL reference number (listed above).
- If there is a LUMPER at the Shipper or Consignee The Carrier/Driver is Responsible for Paying the LUMPER FEE and will be reimbursed via Rate Confirmation with Copy of the LUMPER RECEIPT ODFL DOES NOT ISSUE COMP-CHEC

OF LADING - NON-NEGOTIABLE

|  |  |                        | 32411                                | HER.                          | SUIS BUR                                    |                                   | No. B  |                  | DOL 1                                      | ADLC              | No an               |   |   |
|--|--|------------------------|--------------------------------------|-------------------------------|---|-----------------------------------|--------|------------------|--|-------------------|---------------------|---|---|
| THERE                                      | Sage Jun   |                        |                                      |                               |   | AL REAL PROPERTY.                 |        |                  | and the second                             |                   | -                   | 18 19 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |
| AUXINE .                                   | ous had  |                        |                                      |                               |   |                                   |        | -                |  |                   |                     |   |   |
|  | La Se Lugell, Sc 20078   |                        |                                      |                               |   |                                   |        | -                |  | BOL B             | ARCODE              | LABEL   |   |
| The state of the                           | <ul> <li>(angot), St. 290(2).</li> <li>[Ron-Rinneheith/Innail: Ron-Rinneheith a Sugemetrikeentn/Phone: (954) 501, 3366.</li> </ul> |                        |                                      |                               |   |                                   |        |                  |  |                   |                     |   |   |
|  | Rat Rian   | Shim Long              |                                      |                               | talls.com/Phone: (9                         | 541 881-3306                      |        |                  |  |                   |                     |   |   |
| the state of the                           | <b>PERM</b>  | 1.85                   |                                      | 720                           |   |                                   | 1      |                  | CARRER NA                                  | NE.               | Old Do              | minion Freigh   | t                                       |
|  | Unitity So   | dintinates (           | Grange                               |                               |   | 1                                 |        |                  | Carriet Account                            | E#                |                     |   |   |
|  | *15:2E 27 int  | gue De                 |                                      |                               |   | -                                 |        | Provide State    |  | in.               |                     |   |   |
| nille 10,410 (24)                          | Storthing  | gam, Ciff              | 4DAMES                               |                               |   |                                   |        | 1200             | SERIAL N                                   | 5.                |                     |   |   |
|  | 18.1   |                        |                                      |                               |   |                                   | 19.2   | TO:              |  |                   |                     |   |   |
|  |  | THRE                   | ग्वलका लिखाझ                         | n constance                   | E BILL TO                                   | 1 Contain                         | I ROAD |                  | sc   | 15                |                     |   |   |
|  |  |                        |                                      |                               |   |                                   |        | 1                | PRO  |                   | State of the second |   |   |
| areazetar 1                                |  |                        |                                      |                               |   |                                   |        | And and a second |  |                   |                     |   |   |
| Fridnen =                                  |  |                        | -                                    |                               |   |                                   |        | -                |  |                   |                     |   |   |
|  |  |                        |                                      | -                             |   |                                   | _      |                  |  | Pi                | RO # LABI           | EL  |   |
|  | Carlot Ball  | -                      | COLUMN STOR                          | Cost Contractor               |   |                                   |        |                  |  | 7-17-1            |                     |   |   |
|  |  | -                      |                                      |                               | SPECIAL PRETRU                              | CTICHS                            |        |                  |  |                   |                     | FREIGHT CHARGE T  | ERAS                                    |
|  |  |                        |                                      |                               |   | -                                 | 1      |                  |  |                   |                     | ac a a fair de la calación de la cal |   |
|  |  |                        |                                      |                               |   |                                   |        |                  |  |                   | PREPAD              | C couser 3  | THURS STRAT                             |
|  |  |                        |                                      |                               |   |                                   |        | _                | 222  | in the second     | Water 3             | । ते अताल् और संघटन्स्ट वय  | sectors; and all testing                |
| CI.  | UST DALET O  | DIDIER N               |                                      | NC.                           | LOF PROS                                    | WST                               | PALL   | ETISUP           |  |                   | ADDITICINAL SHIPP   | ER 1150   |   |
|  | 212300   | 10944                  |                                      | 133                           | 5   | 2830                              | YE     | N                |  | Max Palle         | a Dimension         | is: 44 x 44 x 43  |   |
|  |  |                        |                                      |                               |   | NIL TE                            |        | ND               | 1922                                       |                   |                     | 4   |   |
|  |  |                        |                                      |                               |   | n.4.3                             | Y      | ND               | 31.24.1-3                                  | 1.19              | Carter Sala         |   |   |
|  |  |                        |                                      |                               |   |                                   | Y      |                  |  |                   | Sales and           |   |   |
|  |  |                        | ्रिय                                 |                               | 5   | 2830                              |        |                  |  |                   | and the second      |   |   |
| หนุ่งอบพละบงกา                             | PACE   | 40E                    |                                      |                               |   |                                   |        |                  |  |                   |                     | ETL CHICK   |   |
|  |  |                        |                                      | ger the                       | -   |                                   |        | -                | FOR FARMELE D                              | CEFTONS           |                     | HERE NO.  | CLIERS .                                |
| 5 SKD                                      |  | -                      |                                      | 566                           |   |                                   | Elect  | rical Wi         | iring Assy                                 |                   |                     | and the second  | 30                                      |
|  |  |                        |                                      |                               |   |                                   |        |                  | - 24                                       | -                 |                     |   |   |
| TRUE                                       |  |                        |                                      |                               |   |                                   |        |                  | 1.8.                                       |                   |                     | States and  |   |
|  | 1  |                        |                                      |                               |   |                                   |        |                  |  |                   |                     | States -  |   |
|  | 1  |                        |                                      |                               |   |                                   |        |                  | and the self                               |                   |                     | 1.  |   |
|  | 1  |                        |                                      |                               |   |                                   | 9      |                  | a Print                                    |                   | and start           | And the second  |   |
|  |  |                        |                                      |                               |   | - Company                         | -      |                  |  |                   | 0.00 1980           |   |   |
|  |  |                        |                                      | 1 1 1 1 1 1                   | 1   | and the second                    |        |                  |  |                   | 200                 | 1   |   |
| 5  | 御  | 124                    |                                      | 2(8,30)                       |   | and there                         | -      |                  | Joseph Land                                |                   |                     | A CALL STATE  | 1                                       |
| Where the rate i                           | o destende   | ni un vai              | ue, shippens ar<br>uertu is specific | e requirecto<br>ally stated o | o state specifically<br>by the shipper to b | i in writing the<br>be not exceed | agrees | i ar decla       | red value of the pro                       | operty as follows | 000                 | B ALROUNTS:   |   |
| es(Ölutiti)el di olitiesti                 | alanen mitesseken le   |                        |                                      |                               |   |                                   |        |                  |  |                   |                     | SEE TORIS   | Dessentions in the                      |
|  |  |                        |                                      |                               |   |                                   |        |                  |  |                   | OdelEc              | C CHERE D   | OHECK D                                 |
|  | 1 1013   |                        | and the second                       |                               |   |                                   |        |                  | y be applicable. See 4                     |                   |                     |   |   |
|  |  |                        |                                      |                               |   |                                   | ane s  | hall not m       | eke deliviery of this                      | shipment without  | ut playment of cha  | opes and all other lawfort  | 686                                     |
|  |  |                        |                                      |                               |   | lable to                          |        | 1                |  | SHIPPE            | RSIGNATURE          | PANE ST   |   |
| ane subbau an                              | तस्य व्यक्त  | 12-12-20 2             | n)oncomerciality                     |                               |   | T                                 | -      | 71               | 1.1  |                   |                     |   |   |
|  |  |                        |                                      |                               |   | X                                 | /      | 1-               | That                                       |                   | 2.2.11              |   |   |
| The second second                          |  | -                      | ATTRE & DATE                         | 1111                          | R. M. N.                                    | 6                                 | 1      | CLIPPE           | and an entry                               | DATE              | 10 F                | TRHE  | ERICONDED                               |
| Children and a                             | 1  |                        | ET HE HE                             | 1                             | 1.  | -                                 |        | (1)              | KF   | 1.                |                     | 1 E SHERE   | 100 100 100 100 100 100 100 100 100 100 |
| X  | A  |                        |                                      | 1/2                           | 13/24                                       | _ X                               | -      | a                | stor-                                      | 0-0               | 4-21                | 1   |   |
| This is to care                            | Auras  | 0,05012-771217         | ned materials a                      | re property                   | dasafied, packlag                           |                                   |        |                  | recisipt of plackage<br>information was ma |                   |                     | inities called  | ABTINGO TRI                             |
| instalional analisa<br>analisinatika varga | Alexandri and<br>Litalalia and   | are in gri<br>Në D'O'T | see condition                        | de transport                  | ation accenting to                          |                                   |        |                  | one is unconned in t<br>innoeucox or edma  |                   |                     | DOT DISHORD   | Carlos and                              |
|  |  |                        |                                      |                               |   |                                   |        |                  | S (III Craw                                | the same and      | 54.65 mOlec         | IT' Distance scientis   | TO NOR                                  |
|  |  |                        |                                      |                               | a starter                                   |                                   | 2 70   |                  |  |                   |                     | RE DRAMAN DEST  | Carlos and the l                        |
|  |  | -                      | 198900                               | 2000                          |   | - 1 - 5                           |        |                  |  | 1 1 5 Sta         |                     |   |   |