

Bill to: ALLEN LUND COMPANY, LLC PO BOX 339, La Canada Flintridge, CA, 91012 Invoice Date: 06/13/2024 Invoice #: 6998149 Terms: NET 30 Due Date: 07/13/2024

| Date       | Customer Ref<br># | Origin - Destination  | Quantity | Rate       | Amount     |
|------------|-------------------|---|----------|------------|------------|
| 06/12/2024 |                   | 1101 N Court St, Montgomery, AL 36104, USA - 5510 Exploration Dr, Indianapolis, IN 46241, USA |          |            |            |
|            |                   |   | 1        | \$1,400.00 | \$1,400.00 |

| TOTAL      |  |
|------------|--|
| \$1,400.00 |  |

# PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092



### **Carrier Load Confirmation - 6998149**

# **Driver must call** prior to heading to shipper Call (800) 432-5863 or (901) 646-1711 and ask for Load 6998149

06/12/24 09:16 (CST)

### **ATTENTION: CARRIER CONTACT**

**GEORGE** 

ZIGI FREIGHT INC \*
DBA ROYAL3 INC
CHICAGO, IL

(630) 485-7370

Sent To:george@royal3inc.com

#### LOAD REQUIREMENTS

Equipment Type: VAN OR REEFER
Special Equipment Needs: SEAL REQ

**Equipment Size:**53

Temp: Hazmat: NO

#### ALLEN LUND BOOKING CONTACT

**Contact:** Jeremy Christoffersen Allen Lund Company, Memphis

Tel: (800) 432-5863 Ofc: (901) 646-1711

Cell:

Fax: (800) 237-1629

Email: jeremy.christoffersen@allenlund.com

After Hours:

#### Comments:-

#### SPECIAL INSTRUCTIONS:

\*The Carrier is liable for the safe delivery of the load without an event of freezing from time of pickup to the final delivery; loads will require continuous movement or specialized equipment (reefer trailers)..

\*This ship facility is NOT a shipper load and count facility. It is the drivers responsibility to verify the pallet and case count that was loaded on the trailer. The drivers are allowed on the dock to verify/confirm this. Once the bill of lading is signed by the driver and they depart the ship facility, they are confirming that the BOL matches with what was loaded on the trailer. If you driver is told they are not allowed on the dock by the shipper, please make sure they get the name of the individual who told them this information and contact the broker that you booked the load with so that it can not notated. .

\*This shipment will require a seal on the trailer. The seal will be provided by the shipper and it is the drivers responsibility to make sure that the trailer is sealed prior to he or she leaving the shippers property. Please also be sure to have the driver verify the seal number that they are given matches the seal number printed on the BOL. The only time this seal should or can be broken prior to arrival at the consignee is upon a stop from the DOT and or the police department. If this does take place please be sure the BOL is notated and the trailer is resealed by either the DOT or police. Allen Lund needs to be made aware of this occurrence prior to your driver arriving at the consignee to avoid a possible rejection and or claim of the load. Under no other circumstance should this seal be broken or removed by anyone other than the consignee. Failure to comply to these guidelines will cause your trailer to be refused at time of delivery and also have the potential of your load be claimed in full..

\*As a transportation provider for PepsiCo, your partnership is necessary to ensure food safety and protect our consumers. PepsiCo wants to remind our carriers about their obligations to transport our food in a safe and sanitary manner.

You've probably heard that there are new requirements under the FDA Food Safety Modernization Act (FSMA) final rule on Sanitary Transportation of Human and Animal Food (21 CFR Part 1, Subpart 0). Importantly, this new regulation applies for only some of the food transported for PepsiCo – specifically, food that requires temperature control for safety and food transported in bulk. There is a complete exemption for transportation of packaged food that does not require temperature control for safety.

For all carriers, even those who are exempt from the new regulations, we want to remind you of your obligations to convey the food in a safe and sanitary manner. In particular:

- 1. There is a statutory prohibition on adulteration. Under the Federal Food, Drug, and Cosmetic Act (FFDCA), food is deemed to be adulterated for reasons that include if it:
- Bears or contains any added poisonous or deleterious substance, which may render it injurious to health;
- Consists in whole or in part of any filthy, putrid, or decomposed substance, or is otherwise unfit for food; or
- Has been prepared, packed, or held under insanitary conditions whereby it may have been contaminated with filth, or whereby it may have been rendered injurious to health.

Introduction or delivery for introduction into interstate commerce of any adulterated food is a prohibited act under the FFDCA.

2. The PepsiCo Master Agreement for Motor Carrier Transportation Services includes sanitation requirements to make sure food safety is maintained

for all PepsiCo shipments. Specifically, the agreement provides:

- Motor vehicles must be of a type acceptable to PepsiCo, suitable for the transportation of the shipped goods, consist of clean, waterproof equipment capable of safely hauling cargo, and equipped with doors that can be sealed.
- Equipment must be clean, insect and rodent free, odor free and water tight, and uncontaminated by the prior use of equipment for transportation of toxic chemicals, including pesticides, rodenticides, insecticides and/or other hazardous materials; substances or chemicals.
- Trailers must not otherwise be used for transportation of any liquid or solid waste or garbage.
- The carrier must not commingle shipped goods with toxic chemicals, including pesticides, rodenticides, insecticides and/or any other hazardous materials, substances or chemicals.
- Vehicles and service must be maintained and operated in a manner satisfactory to PepsiCo and suitable for transportation of the shipped goods.

\*To be in compliance, it is mandatory that tracking is started two hours prior to arrival at the pick-up location. For this reason, pick-up numbers will be provided once the ALC tracking app has been downloaded and activated. Please download and login using your cell phone # with no dashes (ex:8012345841) as your username and password. Please click the link https://allenlund.app.link/CwhJK3xMJtb in order to download our app. ALC App User guide - https://drive.google.com/file/d/19UGPx0xQDBxaLhAZMnVqEXycYvTo9ixm/view?usp=sharing

How to use the ALC Carrier App - https://youtu.be/hFePK0SSX3M

How to reset your password in the ALC Carrier App - https://youtu.be/cjg4OxSINdk

How to download the ALC Carrier App - https://www.youtube.com/watch?v=yyTUWoiJeUg

For Apple: https://apps.apple.com/us/app/alc-carrier/id1474691071

For Android: https://play.google.com/store/apps/details?id=com.allenlund.ALC\_Tracker.

**EMERGENCY CONTACT INFO:** For any urgent problems or issues, after regular business hours or over weekends, you may reach our After Hours Dispatcher at (800) 432-5863.

#### PICKUP INFORMATION

| Pick UP #1: | 1065 - HFSC-WHITFIELD FOODS |
|-------------|-----------------------------|
| Address:    | 1101 NORTH COURT ST         |
|             | MONTGOMERY, AL 36104        |
| Contact:    |                             |
| Phone:      |                             |

| Pick Up Date: | 06/12/2024 Wednesday |
|---------------|----------------------|
| Pick Up Time: | 10:30                |
| FCFS Notes:   | 0800-1500            |
| Appt Conf #:  |                      |
| PU/PO #:      | 70002046,7614869043  |
| BOL#:         |                      |

Directions :

Notes:

| Line# | Commodity/Product | Description | Temp | Q | uantity |     | Palle | ts | PU PO#  | DEL/PO# | BOL#  |
|-------|-------------------|-------------|------|---|---------|-----|-------|----|---------|---------|-------|
| 1     | FOODSTUFFS        | 70002046    |      |   | 1200    | CAS |       | 24 | 7000204 |         | 76148 |
|       |                   |             |      |   |         |     |       |    | 6       |         | 69043 |
|       |                   | Total:      | 120  |   | Total:  | 24  |       |    |         |         |       |
|       |                   |             |      | 0 |         |     |       |    |         |         |       |

| DELIVERY INFORMATION |  |
|----------------------|--|
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |

| Delivery #1: | 2042 - GATORADE DC INDY CONNECT |  |  |  |  |
|--------------|---------------------------------|--|--|--|--|
|              | IN                              |  |  |  |  |
| Address:     | 5510 EXPLORATION DR             |  |  |  |  |
|              | INDIANAPOLIS, IN 46241          |  |  |  |  |
| Contact:     |                                 |  |  |  |  |
| Phone:       | (317) 548-4929                  |  |  |  |  |

| Delivery Date: | 06/13/2024 Thursday |
|----------------|---------------------|
| Delivery Time: | 08:00               |
| FCFS Notes:    |                     |
| Confirm #:     |                     |
| DEL PO #:      |                     |

**Directions:** 

Notes:

| Commodity/Product Description |          | Quantity |      |     | Pallets |    |  |
|-------------------------------|----------|----------|------|-----|---------|----|--|
| FOODSTUFFS                    | 70002046 | 1200     |      | CAS |         | 24 |  |
|                               | •        | Total:   | 1200 |     | Total:  | 24 |  |

| cription UOM        | Rate<br>\$1,400.00 | QTY 1 | Total      |  |  |  |  |
|---------------------|--------------------|-------|------------|--|--|--|--|
|                     |                    |       |            |  |  |  |  |
| FLT                 | \$1,400.00         |       |            |  |  |  |  |
|                     | , ,                | 1     | \$1,400.00 |  |  |  |  |
| I                   |                    |       | \$0.00     |  |  |  |  |
|                     |                    |       | \$0.00     |  |  |  |  |
| Additional Payments |                    |       |            |  |  |  |  |
|                     |                    |       | \$1,400.00 |  |  |  |  |
|                     |                    |       | \$1,400.00 |  |  |  |  |
|                     |                    |       |            |  |  |  |  |

## **INVOICE INFORMATION**

FOR STANDARD PAY or ACH, PLEASE EMAIL YOUR FREIGHT BILLS TO: billing@allenlund.com or FAX TO: (800) 375-5109

If you email or fax your required paperwork, please do not submit copies by mail unless otherwise instructed by the Allen Lund Company.

QUICK PAY BY COMCHECK CARRIERS ONLY: If you wish to be paid by comcheck, you may email or fax your invoice and required paperwork to: memphisbilling@allenlund.com or (800) 237-1629. Please include the load number and "Quick Pay" in the subject line and ensure your invoice is marked with "Quick Pay by ComCheck."

If you request and receive payment by comcheck, please **do not mail original paperwork** unless otherwise instructed by Allen Lund Company. Carrier shall retain custody of original paperwork and provide it to the Allen Lund Company upon request.

Freight Charges will not be paid without required paperwork. To insure prompt payment, the following paperwork must be included with your invoice: copy of this load confirmation, customer signed Bill of Lading, and lumper receipts (if applicable).

In the event you wish to mail required paperwork for payment , please send all required documents listed above to: Allen Lund Company, PO BOX 339, LA CANADA, CA 91012

Please enter Load Confirmation #6998149-TN on all paperwork before emailing, faxing or mailing.

Please direct payment inquiries to: memphisbilling@allenlund.com or by calling 800-432-5863.

## **CONTRACT ADDENDUM AND LOAD CONFIRMATION PROVISIONS**

- 1. There will be a charge for all advances and/or advanced settlements as follows:
  - a. Fee for an advance is 2% of the due carrier amount or \$25.00, whichever amount is higher.

- b. Fee for an advanced settlement upon delivery is 2% of the settlement amount or \$25.00, whichever is higher.
- c. There is no fee for normal payments.
- 2. Any accessorial charges must be approved in advance by BROKER and must be supported by an invoice or signed receipt of funds.
- 3. FINAL PAYMENT CANNOT BE MADE WITHOUT A SIGNED COPY OF THE BILL OF LADING AND A SIGNED COPY OF THE RATE CONFIRMATION.
- 4. To facilitate payment, please include a copy of this signed RATE CONFIRMATION with your invoice.
- CARRIER REPRESENTS AND AGREES THAT ONLY TRACTORS AND TRAILERS COVERED BY THE VALID, EXISTING INSURANCE FOR BOTH LIABILITY AND CARGO RISKS WILL BE UTILIZED TO TRANSPORT THIS LOAD.
- 6. CARRIER SHALL NOT CAUSE OR PERMIT ANY SHIPMENT TENDERED HEREUNDER TO BE BROKERED TO OR TRANSPORTED BY ANY OTHER MOTOR CARRIER, OR IN SUBSTITUTED SERVICE BY RAILROAD OR BY OTHER MODES OF TRANSPORTATION.
- 7. Directions supplied by the Allen Lund Company or its customers either orally and/or written form are for informational purposes only. It is the Carrier's sole responsibility to confirm that it may lawfully operate a loaded vehicle of any weight, commodity or dimension over any highway, bridge or route.
- 8. Carrier is responsible for supplying equipment that is compliant with regulations of the California Air Resources Board (CARB) if operating in the state of California. Carrier will indemnify Allen Lund Company for any fines assessed for the carrier's failure to comply with the regulations.
- 9. The carrier agrees that it will not double-broker the load or change the specified mode of transportation. If this agreement is breached and another carrier's MC# or name is on the tractor, trailer, or bill of lading, or if other facts convincingly show that another carrier transported the load, ALC will exercise its contractual right to pay the delivering carrier directly. Additionally, ALC reserves the right to charge the booking carrier up to \$5,000 for the time and resources ALC must spend in investigating the carrier-delivery or mode-of-transportation issue. Any exceptions to this agreement must be in writing, signed by the parties, at the time the load is booked.

This document clarifies, augments and amends the carrier and broker agreement between ALLEN LUND COMPANY, INC. and CARRIER and becomes part of that agreement.

PRINT & SIGN THIS PAGE and then

FAX to: (800) 237-1629 or EMAIL to: jeremy.christoffersen@allenlund.com

| Zigi Freight DBA Royal 3 INC | George Pavkovic                    |
|------------------------------|------------------------------------|
| Carrier Name                 | Print Name of Authorized Signature |
| 06/12/2024                   | George Pavkovic                    |
| Date                         | Authorized Carrier Signature       |

Thank you to all of the professional truck drivers.

Allen Lund Company appreciates your hard work and dedication to keep freight moving every day!

Load #6998149

Andum is an adaptivelyceness that a bill of lading has been cound and it not the original bill of lading, nor a copy or Agelouse covering the property name horses, and is smouded unless for filling or record

# STRAIGHT BILL OF LADING

Due Date

CARRIER

11-Jun-2024

**BOL Date BOL Number:** 

11-Jun-2024 197241

Load #

Order Number

7614869043-70002046 186922

RECEND, when the destinations and brills in effect in the date of the course of the library in the destination of the course of the library in the destination of the course of the library in the destination of the course of the library in the destination of the course of the library in the

SHIPPER

· Whitfield Foods \*\*\*Prod\*\*\*

125 Fowler Street Montgomery, AL 36104To Customer:

Q0001

CONSIGNED TO :

GATORADE DC INDY CONNECT IN

5510 EXPLORATION DRIVE INDIANAPOLIS, IN 46241-9007

| Carrier =  | Royal 3  | Freeze Protection Required  | Vehicle<br>Number                                    | 949   | 25                                  |
|--|--|---|--|---|-------------------------------------|
| NO PACKAGES HM   |  | ECIAL MARKS, AND EXCEPTIONS   | WEIGHT (SUB TO COR)                                  | CLASS OF PATE   | Charges<br>(For Corner you only)    |
| 1,150 CS N   | Clean/No Off Odors Free of Pests In Good Repor Other (Specify or pircle NA)  ACCEPT  AOS:38-A01  | Date U-12-27 Loader Red Dock Spvr DA Pallets Out 23 Cases IIJ0  | 44,758.00 LB   |   |                                     |
| 1,150 CS   | Se <i>a</i> l # 30   | 91446   | 44,758.00LB  |   |                                     |
|  | me Mac   | Subject to Subject to making 7 of conditions, of the  | digment is to be                                     | Total   | COLLECT                             |
| low requires that the bell of beling shall a<br>or shapper weight.  Shipper is impract in low of stemp and a<br>appear of the listerstate Commerce Co. | non-whether is in 'sensor's and sensor should be supported by the agend of the property of the property of the standard whether is the property of the propert | delivered to the consigner without recounts and the delivered to the consigner without recounts and the same statement. The carrier also as gate above of the heavily payment of freight and all other lateral with a same same same same same same same sa | on the consigner. the<br>is dispensed without<br>pri | Charges \$ Tengle Charges or PRITALD micro marked collect | Check hor of charges<br>are collect |
| ~  | of materials are properly classified described packaged marked sof foliolist and are co-   | n goals Per   | to Department of Europertains.                       |   |                                     |

raded which the filling or record

mor 88 6.13.24

### STRAIGHT BILL OF LADING

**Due Date** CARRIER

11-Jun-2024

**BOL Date BOL Number:** 

11-Jun-2024 197241

7614869043-70002046

Order Number 186922

RECEIVED, subject to the of

SHIPPER

Whitfield Foods \*\*\*Prod\*\*\*

125 Fowler Street Montgomery, AL 36104-

To Customer: CONSIGNED TO: Q0001

GATORADE DC INDY CONNECT IN

5510 EXPLORATION DRIVE **INDIANAPOLIS, IN 46241-9007** 

| Delivering<br>Carrier  | Roya            | 13   | Freeze Pr                                  | rotection Required                            | Vehicle<br>Number   | 949                 | 25                              |
|--|-----------------|--|--|---|---|---------------------|---------------------------------|
| NO PACKAGES  |                 | PACKAGE, DESCRIPTION C   | F ARTICLES, SPECIAL MARKS, A               | NO EXCEPTIONS                                 | WEIGHT (SUB. TO COR)  | CASI OF NAT         | Charges<br>By Carrier use sets: |
| 1,150 CS   | O<br>Fr<br>In G | Pre- lean/No Off dors  — l | Tea 64 oz  Load Trailer Inspection  ACCEPT | Date U-12-21 Loader Pallets Out 23 Cases 1130 | 44,758.00 LB  | , , ,               |                                 |
|  | -               |  | AO5,38-A01. Rev 01                         |   |   | 1981.               |                                 |
| 1,150 CS   | · ·             | s  | egi#309 44 <i>b</i>                        |   | 44,758.00LB   | CODFee              | PREPAID                         |
| The second state of the ball of balls and the second state of the second state of the ball of balls and the second state of the ball of balls and the second state of the ball of balls and the second state of the ball of balls and the second state of the ball of balls and the second state of the ball of balls and the second state of the ball of balls and the second state of the ball of th |                 |  |  |   | in dependent is to be<br>to the consequent the<br>next<br>the dependent without | Total<br>Charges \$ | COLLECT                         |