

Bill to: SBI dba SHERMAR BROKERAGE, INC, 1130 Mason Rd., Waterville, NY, 13480 Invoice Date: 06/11/2024 Invoice #: #83228 Terms: NET 30 Due Date: 07/11/2024

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|----------------|--------------------------------------------------------------------------------|----------|----------|----------|
| 06/10/2024 | | 891 AUTO PARTS PL, MARTINSBURG, WV 25403 - 4605 DAIRY DR, GREENVILLE, SC 29607 | | | |
| | | | 1 | \$723.80 | \$724.00 |

TOTAL

\$723.80

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

| Shermar Brokerage Inc. | LOAD NO: #83228 | Page 1 of |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STI Logistics Inc 1130 Mason Rd Waterville, NY 13480 | | Please have driver call for dispatch. Phone: (315) 841-3400 Confirmation must be signed and returned before driver can be dispatched. Fax: (315) 841-3228 MC # 497974 After-hours phone #: (315) 481-7687 |
| • | : (708) 303-5150 708) 303-5150 | MC # MC086875 DOT # 3119062 |
| LOAD CONFIRMATION | I AND PAYMENT AGREEMENT PLEASE \$ | SIGN & RETURN ASAP |
| MILES: 475 WEIGHT: 45,000 lbs EQUIPMENT: Van or Reefer SIZE: 5 TRUCK #: 822 TRAILER #: 289474 SERVICE TYPE: Next Day | TEMPERATURE: NA DRY 3' DRIVER: Roberto 786-337-5007 PRO #: MT now Aspers PA | Flat Rate: <u>\$723.80</u> Total: \$723.80 |
| Initial Pickup | | |
| QUAD <u>891 AUTO PARTS PL</u> <u>MARTINSBURG, WV 25403</u> (304) 260-7600 | Date: Mon, 06/10/2024 Time: 1500REQ Pickup #: Q3637499 | Product: Dry Palletized PO #: Weight: 45,000 lbs Quantity: 0 Type: |
| Pickup Note: ** Proof of Delivery MUST be submitted 24 h *SIGN IN AS STI / Shermar Transportation o | nours from Delivery** via fax, email or picture: n the BOL | s to After Hours Cell Phone** |

| **TANDEMS MUST SLIDE ALL T | HE WAY BACK OR | THE TRAILER WILL | NOT GET LOADED | - TRAILER WILL | BE REFUSED |
|-------------------------------------|--------------------|------------------|----------------|----------------|-------------------|
| **53 trailers required on all loads | s - not negotiable | | | | |

*Driver are allowed on the premises 1.5 hours before pick up appt. *Trailer must be clean dry and odor free

*Minimum 2 load bars required

**Communication between the carrier and STI ONLY 315-841-3400 / 315-481-7687

Final Destination

06/10/2024 09:56 AM

| USPS GREENVILLE <u>4605 DAIRY DR</u> <u>GREENVILLE, SC 29607</u> (000) 000-0000 | Date: Tue, 06/11/2024 Time: 0800 Delivery #: 130048598 | Product: Dry Palletize PO #: Weight: 45,000 lbs Quantity: 0 T BOL #: | ed Type: |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|
| Delivery Note: | | | |

ASSIGNED CARRIER - YOU AGREE YOUR DRIVERS HAVE THE HOURS TO PICK & DELIVER AS SCHEDULED. MINIMUM LATE FEE \$200.00 !! NOT NEGOTIABLE !! *DRIVER MUST BE COMPANY DRIVER OR WE MUST HAVE THEIR INSURANCE ETC ON FILE. DO NOT DOUBLE BROKER THIS LOAD

*READ & UNDERSTAND CONTRACT&RATE CONFIRM PRIOR TO SIGNING

DISPATCHERSean Conigliaro, Shermar Brokerage SIGNATURE: Inc.

sean@shermarinc.com

Steve Tatum CARRIER SIGNATURE:

06/10/2024

of 1

Please send bills to: Shermar Brokerage Inc. 1130 Mason Rd Waterville, NY 13480

By signing this rate sheet you agree to the terms of load contract. Thank you for accepting this shipment. Please contact our after hours person at 315-481-7687 if you need assistance after 1700 M-F or Saturday, Sunday.

| 10 | | | | SHEPPER'S NO: 28164351 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BILL OF LADING Non | Negotiable (Appendix A) | | 74 | Pogular Bill of Lading |
| CARRIER: STI LOGISTICS INC | THE REAL PROPERTY OF MARTINGS | | | |
| AT: CUNDIDRAPHICS INC. (WY ANNEX), 851 AUTO PARTS PL, MARTINSELE CONSIGNED TO: CREENVILLE P & DC 4935 DAINY DR GREENVILLE, SC, 28007 ANNE THE (664) 285-5017 | | DELIVERY INSTRU West Dal Ner On Oil Appointment Namb | Ho | |
| | | | | SHIPPER'S NOI 28164301 |
| LOAD & OSESTARD | SHIP DATE: 05/10/2124 | SEAL # | - | By accepting this ships and Carrier () evaluater the word "Cartier" means any corner, or nearly |
| PKGS KIND OF PACKAGE. | DESCRIPTION OF ARTICLES, SPECI EXCEPTIONS | AL BOARD INTO | | ge supporting a publication to part allow |
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| All. TO: Freightpayablee@ng.com OR | DRIVER ARRIVAL TINE: | Contraction Providence | | |
| AD TRANSPORTATION SERVICES | DRIVER DEPARTURE TIME: | and the second second | 1011 | |
| W23044 HARRYS WAY | SIGNATURE: | | | |
| SEX, WI 53089 | PRINT NAME: | 12. 1. 19. 19. 1 | Section 2 | |
| river's Signature | | | | P charges are to be grapsi it, write or starm here," to be Prepaid." |

To Be Prepair



| BILL O | F LADING - Non Mu | egotiable (Appendix A) | 100 C | | SHIPPER'S NO. 22184931 |
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| | D TO: GREENVILLE P & DO 4005 DAIRY DR GREENVILLE &C, 294 ANNETTE (964) 260-51 | *DØ | DELIVERY INSTRUC Must Delive: On: Dist Appol times: District | In Press 0.2,001 | |
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