Royal 3inc.

#### Bill to:

CJ LOGISTICS TRANSPORTATION

,

, , Invoice Date: 06/07/2024 Invoice #: 40057226 Terms: NET 30 Due Date: 07/07/2024

| Date       | Customer Ref<br># | Origin - Destination                                                                        | Quantity | Rate     | Amount   |
|------------|-------------------|---------------------------------------------------------------------------------------------|----------|----------|----------|
| 06/06/2024 |                   | 220 Greenwood Ct, McDonough, GA 30253, USA - 5005 ALEX LEE BLVD, HICKORY, NC 28601-<br>3395 |          |          |          |
|            |                   |                                                                                             | 1        | \$900.00 | \$900.00 |

| TOTAL    |  |
|----------|--|
| \$900.00 |  |

#### PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



Freight Operations 1760 S Wolf Rd Des Plaines, IL 60018

### RATE CONFIRMATION Load # 40057226

| Carrier Information                                                          |                                                                                                            |          |                                                                                                                                                   |                                                            |                                                                                                                       |                             |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------|
| CARRIER NAME:<br>ATTENTION:                                                  | Royal3 Inc (XBXH)<br>Jason Corkovic                                                                        |          |                                                                                                                                                   | PHONE:<br>FAX:                                             | 6304857370<br>6304856980                                                                                              |                             |
| DATE SENT:                                                                   | 06/06/2024 11:45                                                                                           |          |                                                                                                                                                   | EMAIL:                                                     | jason@royal3inc.com                                                                                                   |                             |
| Agreed Rates                                                                 |                                                                                                            |          |                                                                                                                                                   |                                                            |                                                                                                                       |                             |
| Description                                                                  |                                                                                                            |          | Rate                                                                                                                                              |                                                            | Quantity                                                                                                              | Charge                      |
| Total Line Haul                                                              |                                                                                                            | \$900.00 | Flat Rate                                                                                                                                         |                                                            | TOTAL                                                                                                                 | \$900.00<br><b>\$900.00</b> |
| Special Billing Notes                                                        |                                                                                                            |          |                                                                                                                                                   |                                                            |                                                                                                                       |                             |
| Rates include all                                                            | Number" must be included on your invo<br>Add-on and Surcharges<br>is will be deducted from the agreed rate |          | carrierteamps1@cjl <ul> <li>Please submit the in</li> <li>For rate vertication</li> </ul>                                                         | ogisticsame<br>nvoice to <u>C.</u><br>r <b>ifications,</b> | and supporting docume<br>erica.com before submitt<br><u>JLT@app.hubtran.com</u><br>please email<br>gisticsamerica.com |                             |
| Stop 1 pickup                                                                |                                                                                                            |          |                                                                                                                                                   |                                                            |                                                                                                                       |                             |
| 220 GREENWOOD<br>MCDONOUGH, GA<br>Contact: mcdappoin                         |                                                                                                            | : Fax:   | Appointment Date: 06/0<br>Appointment Number: 3<br>PCS: 1683.0 unknown<br>Location Comments: En<br>mcdappointments@cjlo<br>mcdinbounds@cjlogistic | 352072<br>VGT: 12,70<br>mail for app<br>gisticsamer        | 7.09 lb<br>ointments (required): Ou<br>ica.com , Inbound -                                                            | utbound -                   |
| Stop 2 drop                                                                  |                                                                                                            |          |                                                                                                                                                   |                                                            |                                                                                                                       |                             |
| MERCHANTS DIST<br>5005 ALEX LEE BLY<br>HICKORY, NC 2860<br>Contact: Phone: F | VD<br>01-3395                                                                                              |          | Appointment Date: 06/0<br>Appointment Number: 0<br>PCS: 1683.0 unknown                                                                            | 27-487462                                                  | 3                                                                                                                     |                             |
| Requested Equipmen                                                           | t                                                                                                          |          | Requested Service                                                                                                                                 |                                                            |                                                                                                                       |                             |
|                                                                              |                                                                                                            |          |                                                                                                                                                   |                                                            |                                                                                                                       |                             |

Notes

This document sets forth the agreement between the carrier and the undersigned disclosed agent of the shipper pursuant to the uniform bill of landing and shipping documents by the parties at the time of pickup. This document is evidence for which carrier agrees to provide services and for what the shipper agrees to pay. This load may not be double brokered, doing this will result in non-payment. Additional charges may not be added by carrier unless they appear on a revised confirmation sheet. **Carrier is required to notify broker 30 minutes prior to the start of detention.** Failure to do so may result in non-payment. **Carriers must provide written proof of detention time**, signed by a responsible party at the place of pickup or delivery. Payment of detention is contingent upon receipt by CJ of the appropriate bills of landing noting time in and time out. It is agreed that you and your driver are responsible for all shortages, and any late delivery fees assessed to us due to service. This rate confirmation is binding upon receipt by carrier. Carrier agrees that if broker's name appears on the bill of landing they are not to strike out CJ's name and insert their own company name.

#### Please sign and email back to carrierteamps1@cjlogisticsamerica.com

Kelly Avanovic (Signature)





# CJ Logistics Now Offers Quick Pay

Break free from your factoring company, get the revenue you earned in **5** days.

CJ Logistics Quick Pay over Traditional Factoring:

No hidden fees, one flat 3% fee. All funds are sent via ACH.

- \_\_ No minimum load volume, no minimum dollar amount \_\_ to qualify, no factoring companies.
- Receive your money from your hard work with no reserves.

\_ No long term contract. \_

\_\_\_ Haul the load, Get paid, that's it! \_\_\_



| 6/06/20                                                                                                                                                                                                                                                                                                                                                | 24 15                             | :56:08            |                        | BIL            | LC                                                                                                                                                          | OF LAD             | ING                                                                       |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               | I                           | raye i                                                                                                          |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|--------|
| Name:                                                                                                                                                                                                                                                                                                                                                  | DSC L<br>SK27                     |                   | SHIP FROM<br>MCDONOUG  | H, GA          |                                                                                                                                                             |                    | COLOR COLOR                                                               | Bill of                                                                                                                                                                                                                             | f Lading N                                                                                                                                                                                                                                                                                                                    | umber:                      | 00191001325056193                                                                                               |        |
| Address:                                                                                                                                                                                                                                                                                                                                               |                                   | REENWOO           | D COURT                |                |                                                                                                                                                             |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| City/State/Zip<br>SID#: 01498                                                                                                                                                                                                                                                                                                                          |                                   | DNOUGH, O         | GA                     |                | 30253                                                                                                                                                       |                    | ов: [Х]                                                                   |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               | 1                           |                                                                                                                 |        |
| AND IN COMPANY                                                                                                                                                                                                                                                                                                                                         | 12-                               | 1000              | SHIP TO                |                | 67                                                                                                                                                          |                    | Section 1.44                                                              |                                                                                                                                                                                                                                     | RIER NAME:                                                                                                                                                                                                                                                                                                                    |                             | LOGISTICS ELWOOD                                                                                                |        |
| Name: M.D.I.                                                                                                                                                                                                                                                                                                                                           |                                   |                   |                        |                | catio                                                                                                                                                       | n #:               |                                                                           | Trailer number: H03258<br>Seal number(s): 2758589                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| Address:                                                                                                                                                                                                                                                                                                                                               | 5005 A                            | ALEX LEE          | BLVD                   |                |                                                                                                                                                             |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               | 2138389                     |                                                                                                                 |        |
| City/State/Zip                                                                                                                                                                                                                                                                                                                                         |                                   | ORY, NC           |                        | 28602          |                                                                                                                                                             |                    |                                                                           | SCAC: DSCE<br>Pro number: 55626218                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| CID#: STARE                                                                                                                                                                                                                                                                                                                                            |                                   | DADTYFOR          | GHT CHARGES            |                | 0                                                                                                                                                           |                    | FOB:                                                                      | PION                                                                                                                                                                                                                                | umber. 5                                                                                                                                                                                                                                                                                                                      | 5626218                     |                                                                                                                 |        |
| Name:                                                                                                                                                                                                                                                                                                                                                  | 8 4 4 4 F                         |                   | REIGHT AME             |                | 0.                                                                                                                                                          |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| Address:                                                                                                                                                                                                                                                                                                                                               | 1750 5                            | S. WOLF ST        | REET                   |                |                                                                                                                                                             |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| City/State/Zip<br>Load:                                                                                                                                                                                                                                                                                                                                | : DES P<br>55626                  |                   |                        |                | 50018<br>Ston:                                                                                                                                              | 002                |                                                                           | Freio                                                                                                                                                                                                                               | ht Charge                                                                                                                                                                                                                                                                                                                     | Terms: (                    | freight charges are prepaid                                                                                     |        |
| SPECIAL INS                                                                                                                                                                                                                                                                                                                                            |                                   |                   |                        |                | otop.                                                                                                                                                       |                    | 19 (A. 1)                                                                 | unles                                                                                                                                                                                                                               | s marked o                                                                                                                                                                                                                                                                                                                    | therwise)                   | ect 3 <sup>rd</sup> Party                                                                                       |        |
|                                                                                                                                                                                                                                                                                                                                                        |                                   |                   | int/Max                |                |                                                                                                                                                             | dum *              | ***                                                                       | 11cpc                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                             | ······································                                                                          |        |
| *** See                                                                                                                                                                                                                                                                                                                                                | Pac                               | king I            | JISt/ WIEI             | no             |                                                                                                                                                             |                    |                                                                           | (check                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               | ster Bill of<br>s of Lading | Lading: with attached underly                                                                                   | ing    |
|                                                                                                                                                                                                                                                                                                                                                        | A HILLING                         |                   |                        | DA             | LLET/                                                                                                                                                       | USTOMER O          | RDER INFORMA                                                              |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               | L SHIPPER I                 | NEO                                                                                                             |        |
| CUSTOMER C<br>NUMBE                                                                                                                                                                                                                                                                                                                                    |                                   | #<br>PKGS         | WEIGHT                 | S              | LIP<br>LEONE)                                                                                                                                               | R.A.D.             | Storer                                                                    |                                                                                                                                                                                                                                     | Control of                                                                                                                                                                                                                                                                                                                    | DSC                         | 5-Digit 4-Digit 5                                                                                               | -Digit |
| 40037973                                                                                                                                                                                                                                                                                                                                               |                                   | 1692              | 12707.18               | Date Reference |                                                                                                                                                             |                    |                                                                           | 35                                                                                                                                                                                                                                  | Carelan India                                                                                                                                                                                                                                                                                                                 | Agent#<br>395165            | Dest PO Typ                                                                                                     | Dept.  |
|                                                                                                                                                                                                                                                                                                                                                        |                                   |                   |                        | Y              | N                                                                                                                                                           |                    |                                                                           |                                                                                                                                                                                                                                     | in a start of                                                                                                                                                                                                                                                                                                                 |                             | And a start of the second start |        |
|                                                                                                                                                                                                                                                                                                                                                        |                                   |                   |                        | Y              | N<br>N                                                                                                                                                      |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             | a contract of the second second                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        | the second                        |                   |                        | Y              | N                                                                                                                                                           |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        |                                   |                   |                        | Y              | N                                                                                                                                                           |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| GRAND TOTAL                                                                                                                                                                                                                                                                                                                                            |                                   | 1692              | 12707.18               |                |                                                                                                                                                             | CARDIE             |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| HANDLING                                                                                                                                                                                                                                                                                                                                               |                                   | PACKAGE           |                        |                |                                                                                                                                                             |                    |                                                                           | MODIT                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                             | LTL ONLY                                                                                                        |        |
| QTY TYPE                                                                                                                                                                                                                                                                                                                                               | QTY                               | T                 | (PE                    | WEIGHT         |                                                                                                                                                             | H.M.<br>(X)        | Commodities requi<br>or attention in har<br>marked and pa<br>transportati | DESCRIPTION<br>promoties requiring special or additional care<br>or attention in handling or stowing must be so<br>marked and packaged as to ensure safe<br>transportation with ordinary care.<br>See Section 2(e) of NMFC them 360 |                                                                                                                                                                                                                                                                                                                               | NMFC #                      | CLASS                                                                                                           |        |
|                                                                                                                                                                                                                                                                                                                                                        | 1015                              | Case              |                        | 95             | 562.01                                                                                                                                                      |                    | FOODSTUF                                                                  |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               | 73227 00                    | 60.0                                                                                                            |        |
|                                                                                                                                                                                                                                                                                                                                                        | 668                               | Case              |                        | 31             | 45.08                                                                                                                                                       | 3                  | MEAT, COO                                                                 | KED, N                                                                                                                                                                                                                              | IOI IN C                                                                                                                                                                                                                                                                                                                      | 134640 00                   | 65.0                                                                                                            |        |
| 9                                                                                                                                                                                                                                                                                                                                                      | 9                                 |                   |                        |                |                                                                                                                                                             |                    | CHEP PALL                                                                 | ET                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               | 150440 00                   | 60.0                                                                                                            |        |
|                                                                                                                                                                                                                                                                                                                                                        |                                   |                   |                        |                |                                                                                                                                                             |                    |                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |                             |                                                                                                                 |        |
| 9                                                                                                                                                                                                                                                                                                                                                      | 1692                              |                   |                        | 12             | 707.0                                                                                                                                                       | 9                  | GRAM                                                                      | ND TOT                                                                                                                                                                                                                              | State - Contraction                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                 |        |
| Where the rate is depen<br>declared value of the pr<br>The agreed or declared                                                                                                                                                                                                                                                                          | operty as fol                     | lows:             |                        |                |                                                                                                                                                             |                    |                                                                           | COD                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                               | erms: Colle                 |                                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                                                                        | er                                | ion for la        |                        |                |                                                                                                                                                             | •                  |                                                                           | L.                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               |                             | ck acceptable:                                                                                                  |        |
| NOTE Liability<br>RECEIVED, subject to indiv<br>carrier and shipper, if app<br>carrier and are available to                                                                                                                                                                                                                                            | idually detern<br>licable, otherw | mined rates or co | ntracts that have been | agreed         | upon in a                                                                                                                                                   | writing between th |                                                                           | The ca                                                                                                                                                                                                                              | ee 49 U.S.C<br>rrier shall not<br>other lawful c                                                                                                                                                                                                                                                                              | make delivery               | of this shipment without payment of frei                                                                        |        |
| carrier and are available to the shipper, on request, and to all applicable state<br>SHIPPER SIGNATURE / DATE<br>This is to certify that the above named materials are properly<br>classified, packaged, marked and labeled, and are in proper<br>condition for transportation according to the applicable<br>regulations of the DOT.<br>Pacela McCosy |                                   |                   |                        |                | Trailer Loaded:       Freight Counter         X       By Shipper       X         By Driver       By Driver/pall         said to conta         By Driver/Pie |                    |                                                                           |                                                                                                                                                                                                                                     | Carrier acknowledges receipt of packages and required placards. Carrier certifies<br>emergency response information was made available and/or carrier has the DOT<br>emergency response guidebook or equivalent documentation in the vehicle.<br>Iain<br>Property described above is received in pood order, eacept as noted. |                             |                                                                                                                 |        |

### Scanned with CamScanner

|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            | .3:5             | 6:08              |                           | BILL                                                 | -0            | FLAD                  | IN  | G                                        |                                                                                                                                                                                                                                                         |                                          | ٢                                                                                                              | age i                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------------------------|------------------------------------------------------|---------------|-----------------------|-----|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| SHIP FROM<br>DSC LOGISTICS/MCDONOUGH, GA<br>SK27                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           |                                                      |               |                       | _   | Bill of Lading Number: 00191001325056193 |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                            | SE 220 GREENWOOD COURT<br>SUITE 230                                                                                                                                                                                                                                                                                                                        |                  |                   |                           |                                                      |               |                       |     |                                          |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                            | hty/State/Zip: MCDONOUGH, GA                                                                                                                                                                                                                                                                                                                               |                  |                   | 30253<br>FOB: X           |                                                      |               |                       | : X | 1                                        |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                  |                   | SHIP TO                   |                                                      | 1             |                       |     |                                          |                                                                                                                                                                                                                                                         | ER NAME:                                 | The second s | OGISTICS ELWOOD                 |  |
| Name: M.D.I.                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           | Location #:                                          |               |                       |     |                                          | Trailer number: H03258<br>Seal number(s): 2758589                                                                                                                                                                                                       |                                          |                                                                                                                |                                 |  |
| Address: 5005 ALEX LEE BLVD                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           |                                                      |               |                       |     |                                          | La des                                                                                                                                                                                                                                                  | 1. 18                                    |                                                                                                                |                                 |  |
| 21.5                                                                                                                                                                                                                                                                       | tate/Zip:                                                                                                                                                                                                                                                                                                                                                  |                  | RY, NC            |                           | 28602<br>FOB:                                        |               |                       |     |                                          | SCAC:<br>Pro nu                                                                                                                                                                                                                                         | 1.1                                      | SCE                                                                                                            |                                 |  |
| CIU#:                                                                                                                                                                                                                                                                      | STARK                                                                                                                                                                                                                                                                                                                                                      |                  | PARTY FREIO       | HT CHARGES B              |                                                      | );            |                       | FU  | /b                                       |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
| Name                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                            | CJ LOC<br>C/O TR | GISTICS FR        | EIGHT AMER<br>ATION CENTI |                                                      |               |                       |     |                                          |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
| Addre                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                            |                  | WOLF STI          |                           |                                                      |               |                       |     |                                          |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
| City/S<br>Load                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                            | DES PI<br>556262 | LAINES, IL<br>218 |                           |                                                      | 0018<br>Stop: | 002                   |     |                                          |                                                                                                                                                                                                                                                         | t Charge T<br>marked ot                  |                                                                                                                | reight charges are prepaid      |  |
| SPEC                                                                                                                                                                                                                                                                       | IAL INS                                                                                                                                                                                                                                                                                                                                                    | TRUCT            | IONS:             |                           |                                                      | -             |                       | 15  |                                          |                                                                                                                                                                                                                                                         |                                          |                                                                                                                | ct 3 <sup>rd</sup> Party        |  |
| ***                                                                                                                                                                                                                                                                        | * See                                                                                                                                                                                                                                                                                                                                                      | Pack             | king L            | ist/Mer                   | nor                                                  | an            | dum *                 | **  | *                                        | <u> </u>                                                                                                                                                                                                                                                |                                          | nton Dill of I                                                                                                 | ading: with attached underlying |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           |                                                      |               |                       |     |                                          | (check                                                                                                                                                                                                                                                  | 0.00                                     | s of Lading                                                                                                    | ading. With attached underlying |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                  | -                 | Planta and the            | PAI                                                  | LET/          | USTOMER               | ORL | DER INFORMA                              | A                                                                                                                                                                                                                                                       | DDITIONA                                 | L SHIPPER I                                                                                                    | NFO                             |  |
| CUS                                                                                                                                                                                                                                                                        | NUMBE                                                                                                                                                                                                                                                                                                                                                      |                  | #<br>PKGS         | WEIGHT                    | SLIP<br>(CIRCLE ONE) R.A.D. Storer<br>Date Reference |               |                       |     |                                          | DSC 5-Digit 4-Digit 5-Digit<br>Agent# Dest PO Typ Dept.                                                                                                                                                                                                 |                                          |                                                                                                                |                                 |  |
| 4003                                                                                                                                                                                                                                                                       | 7973                                                                                                                                                                                                                                                                                                                                                       | 22.12            | 1692              | 12707.18                  | Y                                                    | N             | 06/07/24              | 1   | 000025488                                | 15                                                                                                                                                                                                                                                      |                                          | 395165                                                                                                         | 0                               |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           | Y                                                    | N             | 1.1.1.1               |     |                                          | don Price 1683                                                                                                                                                                                                                                          |                                          |                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                            | 1.1.1                                                                                                                                                                                                                                                                                                                                                      | 1. S. S.         | 1                 |                           | Y                                                    | N             |                       | 1.  | Branad                                   |                                                                                                                                                                                                                                                         |                                          | 160                                                                                                            | 24                              |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            | ( <u>-</u>       |                   | _                         | Y N Cases Rece                                       |               |                       |     |                                          |                                                                                                                                                                                                                                                         | lved                                     | -                                                                                                              | 1-0.                            |  |
|                                                                                                                                                                                                                                                                            | - in land                                                                                                                                                                                                                                                                                                                                                  |                  | -                 |                           | Y                                                    | N             |                       | 1   | Cuse                                     | Calk L                                                                                                                                                                                                                                                  |                                          | 0                                                                                                              |                                 |  |
| GRAN                                                                                                                                                                                                                                                                       | ID TOTAL                                                                                                                                                                                                                                                                                                                                                   |                  | 1692              | 12707.18                  |                                                      | N             |                       |     | Date                                     |                                                                                                                                                                                                                                                         |                                          |                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                  | 1052              | 12/0/.10                  |                                                      |               | CARRI                 | ERI | NFORMATIO                                | N                                                                                                                                                                                                                                                       |                                          |                                                                                                                |                                 |  |
| U                                                                                                                                                                                                                                                                          | dling<br>Init                                                                                                                                                                                                                                                                                                                                              |                  | PACKAGE           |                           |                                                      |               | DES<br>Commodities re |     |                                          | MODIT                                                                                                                                                                                                                                                   | 1                                        |                                                                                                                | LTL ONLY                        |  |
| QTY                                                                                                                                                                                                                                                                        | TYPE                                                                                                                                                                                                                                                                                                                                                       | QTY              | n                 | (PE                       | WEI                                                  | GHT           | н.м.<br>(X)           |     | or attention in han<br>marked and per    | ding or slowing<br>chaped as to a<br>on with ordinal                                                                                                                                                                                                    | ng must be so<br>ensure safe<br>ny care. | NMFC #                                                                                                         | CLASS                           |  |
| 1                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            | 1015             | Case              |                           | 95                                                   | 62.01         |                       | 1   | FOODSTUF                                 | FS, 0/T 1                                                                                                                                                                                                                                               | FROZEN                                   | 73227 00                                                                                                       | 60.0                            |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            | 668              | Case              |                           | 31                                                   | 45.08         |                       | 1   | MEAT, COO                                | KED, NO                                                                                                                                                                                                                                                 | DI IN C                                  | 134640 00                                                                                                      | 65.0                            |  |
| 9                                                                                                                                                                                                                                                                          | -                                                                                                                                                                                                                                                                                                                                                          | 9                |                   |                           | 1                                                    |               | _                     | -   | CHEP PALL                                | ET                                                                                                                                                                                                                                                      |                                          | 150440 00                                                                                                      | 60.0                            |  |
| 1                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            |                  | -                 |                           | -                                                    |               | -                     | +   |                                          | 1.1                                                                                                                                                                                                                                                     |                                          |                                                                                                                |                                 |  |
| 9                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                            | 1692             |                   |                           |                                                      | 707.0         |                       |     | GRAM                                     | ND TOT                                                                                                                                                                                                                                                  | AL                                       |                                                                                                                |                                 |  |
| Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or<br>declared value of the property as follows:<br>The agreed or declared value of the property is specifically stated by the shipper to be not exceeding<br>over |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           |                                                      |               |                       |     |                                          | COD Amount: \$<br>Fee Terms: Collect: Prepaid:                                                                                                                                                                                                          |                                          |                                                                                                                |                                 |  |
| NOTE                                                                                                                                                                                                                                                                       | Liability                                                                                                                                                                                                                                                                                                                                                  | Limitat          | ion for los       | s or damage               | in th                                                | nis sh        | ipment m              | nav | be applica                               | Customer check acceptable:                                                                                                                                                                                                                              |                                          |                                                                                                                |                                 |  |
| RECEIVED                                                                                                                                                                                                                                                                   | RECEIVED, subject to individually determined rates or contracts that have been agreed upon in writing between the<br>carrier and shipper. If applicable, otherwise to the rates, classifications and rules that have been established by the<br>carrier and are available to the shipper, on request, and to all applicable state and federal regulations. |                  |                   |                           |                                                      |               |                       |     |                                          | The carrier shall not make delivery of this shipment without payment of freight<br>and all other lawful charges.                                                                                                                                        |                                          |                                                                                                                |                                 |  |
| SHIPPER SIGNATURE / DATE Irailer Loaded; Freight County                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           |                                                      |               |                       |     | aight Counte                             | Shipper Signature                                                                                                                                                                                                                                       |                                          |                                                                                                                |                                 |  |
| SHIPPER SIGNATORE/DATE<br>This is to certify that the above named materials are properly<br>classified packaged, marined and labeled, and are in proper<br>condition for transportation acrording to the applicable<br>regulations of the DOT. <b>Packa</b> McCosy         |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           | X By Shipper X By Shipp<br>By Driver By Driver       |               |                       |     |                                          | Carrier acknowledges receipt of packages and required placards. Carrier certifies<br>emergency response information was made available and/or carrier has the DOT<br>emergency response guidebook or equivalent documentation in the vehicle.<br>Italin |                                          |                                                                                                                |                                 |  |
|                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |                  |                   |                           |                                                      |               |                       |     | By Driver/Pie                            | Property described above is serviced in poord order except as and                                                                                                                                                                                       |                                          |                                                                                                                |                                 |  |

## Scanned with CamScanner