

Bill to: Nightline Express inc. 1140 South Towne Square Dr., Saint Louis, MO, 63101 Invoice Date: 05/21/2024 Invoice #: 0186608 Terms: NET 30 Due Date: 06/21/2024

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|-------------------|---|----------|------------|------------|
| 05/20/2024 | | 3601 S BANKER STREET, EFFINGHAM, IL 62401 - 1201 E MAIN STREET, PULASKI, VA 24301 | | | |
| | | | 1 | \$1,500.00 | \$1,500.00 |

| TOTAL | |
|------------|--|
| \$1,500.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

Nightline Express, Inc. St. Louis, MO 63127 12250 Weber Hill Rd. Suite 105 314-416-1100



| | | | | | | | The second s | |
|-------------------|-------------------------------------|---|----------|---------------|--------|---------------|--|---|
| Carrier: Date: | | BANK)/2024 | CA | 60459 | | | Contact: Phone: Email: | STEVE (708) 303-5150 x105 STEVE@RTBRZ.COM |
| | | | | | | | | |
| Order | Ord | ••••••••••••••••••••••••••••••••••••••• | 186608 | | | | Commodity: | SINKS |
| | Carr | ier Pro: | | | | | Weight: Pallet Count: | 30000.0 |
| | Driver: Driver Cell: Tractor: | | | | Temp: | | | |
| | | | | | | High Value: | | |
| | | | | | | Trailer Type: | Van or Reefer (DAT) | |
| | Trai | er: | | | | | Partial: | N |
| | PU 1 | Name: | JOHN E | 300S & (| CO | | Date: | 05/20/2024 1230 |
| | | Address: | 3601 S | BANKEF | R STRE | ET | | 00/20/2024 1200 |
| | | | | | | | Contact: | Cheryl |
| | | Dhanay | EFFING | | _ IL | 62401 | Drvr Ld/Ur | nld: No driver loading or unload |
| | | Phone: Reference | . , | 431-2667 | PU | DO 11946 0 | 0.00 475000 | |
| | | Reference | | - | PU | | 0, SO A75806 -00, SO A75821 | |
| | | Reference | | | PU | | -00, SO A75814 | |
| | | Reference | e Number | : | PU | | 00, SO A75809 | |
| | SO 2 | Name: | FOOD (| CITY #85 | 9 | | Date: | 05/21/2024 1000 |
| | | Address: | 1201 E | MAIN ST | REET | | 1 | |
| | | | | 4 | | | Contact: | BRIAN NIDIFFER |
| | | Phone: | PULAS | | | 24301 | Drvr Ld/Un | ld: No driver loading or unload |
| | | Reference | | 341-8280 • | PO | | Γ, SEAFOOD DE | DT |
| | | | | • | .0 | | , SEAFOOD DE | |
| Payment | | Carrier Fr | | : | | \$1,500.00 | | |
| | | Total Carr | ier Pay: | | | \$1,500.00 | | |
| | | | | | | | | |

Instructions

JOHN BOOS & CO - SHIPPER MUST SEAL TRAILER AND RECEIVER MUST BREAK SEAL & SIGN SEAL INTACT ON BILLS. RECEIVER WILL REJECT LOAD IF NO SEAL IS ON TRAILER. TRAILER MUST BE CLEAN, DRY, ODOR FREE (FOOD GRADE). DRIVER MUST LOAD OR STRAP IN FREIGHT TO SECURE IF NEEDED. NIGHTLINE MUST BE INFORMED AFTER 2 FREE HOURS ARE UP AND WHEN DETENTION BEGINS. IF REEFER ORDER THIS MUST RUN AT CONTINUOUS ANY QUESTIONS PLEAS E CALL 314-416-1100 XT:1. IF THIS IS A TEAM LOAD AND ONLY 1 DRIVER IS ASSIGNED, A RATE CUT WILL BE APPLIED - MINIMUM 50% *** EVEN IF SHIPPER DOES NOT SEAL TRAILER, IT IS CARRIER/DRIVER'S RESPONSIBILITY TO SEAL TRAILER AND PUT SEAL# ON BOL. IF TRAILER IS NOT SEALED AND SEAL # IS NOT ON BOL, RECEIVER WILL REJECT TRAILER. CORRECTIVE ACTION WILL COME AT CARRIER COST.*** FOOD CITY #859 - RECEIVER MUST BREAK SEAL. IF THIS ORDER HAS AN APPT AND YOU ARE GOING TO BE LATE FOR ANY REASON YOU MUST CALL NIGHTLINE TO INFORM THEM IN A TIMELY MANNER, AT LEAST 2 HOURS IN ADVANCE OF APPT. IF YOU DON'T CARRIER IS SUBJECT TO FEES. IF DRIVER HAS BREAKDOWN REPAIR RECEIPTS ARE REQUIRED OR CARRIER IS SUBJECT TO FEES. REGARDLESS IF DELIVERY HAS APPT OR NOT IF THE DELIVERY DATE IS GOING TO BE MISSED CARRIER MUST INFORM NIGHTLINE NO LATER THAN 1 DAY PRIOR TO DELIVERY OR CARRIER IS SUBJECT TO FEES. ANY SERVICE FAILURE CARRIER IS SUBJECT TO FEES AT NIGHTLINES DISCRETION. NIGHTLINE'S GOAL IS TO NOT FINE ANY COMPANY OR DRIVER BUT WE EXPECT A SERVICE TO BE PROVIDED BASED ON DATES THAT ARE AGREED ON FOR P/U AND DELIVERY. TO GET PAID CARRIER MUST TURN IN ALL PAGES OF POD. IF 2 PAGES THEN MUST TURN IN 2 PAGES SIGNED BOL. IF 3 PAGES THEN MUST TURN IN ALL 3 PAGES OF SIGNED BOL.

Agreement Please sign and email back to Tony Pallme

Please count freight on and off trailer. Will pay for unloading with receipt IF notified at time of delivery. Carrier responsible for compliance of applicable HOS regulations FMCSA regulations. Fuel surcharge . included in line haul rate unless noted otherwise. Directions are for informational purpose only. No ADVANCES will be given unless addressed prior to loading. Carrier is responsible for supplying equipment that is Carb Compliant operating in the state of CA. Carrier will indemnify Nightline Express for any CARB violations. ALL trailers MUST be sealed and rcvr must break the seal/write "SEAL INTACT" on bills. Reefer loads delivered without seal intact WILL be refused and carrier WILL be responsible for full value of claim. ALL Carriers agree to adhere to the "Food Modernization Act of 2014". Double brokering PROHIBITED. IF LTL, CAN ONLY RIDE W/ FOOD GRADE PRODUCTS, NO MEAT, FISH, POULTRY, CLEANING SUPPLIES, DETERGENTS, NO STRONG ODORS.

NOTE: IN ORDER TO RECEIVE PAYMENT, ALL INVOICES, PODS, RECEIPTS, AND REQUESTS FOR PAYMENT STATI MUST BE SENT TO ACCOUNTING@NIGHTLINEEXPRESS.COM ONLY.

Steve Tatum 05/20/2024 Carrier Signature:

| ORIGIN AL - NOT NEC | GOTIABLE' | Sales Order No.: | A75806 | | |
|--------------------------------|---------------------------------|--|---|---|--|
| At Effingham, II | | from John Boos & Co. | Customer Purc | | |
| PREPAID | & ADD | 3601 South Banker Street Effingham, IL 62401 | | "Ph. (217)347-7701" | |
| | ITY CIRCLE IN VA 24210 | M/F ME | CITY #859 MAIN STREET EAT DEPT KI VA 24301 | ED BELOW. A75809 A75814 A75821 | |
| Bill of Lading Number | 1 | Route | C | arrier | |
| 945861 | 10% | | | | |
| # Of Items | | Description | Weight | Line/Class | |
| | 250 METAL FRAME TABLES | 82100 SUB 3, SINKS 158880 SUB 3 | 280 | 05-250 | |
| | 85 METAL TABLES, ITEM 82 | 100 SUB 8 | 14 | 09-85 | |
| | FAUCETS, BRASS, PLATER | OR NOT PLATED OR STEEL, NOI, PLATED 158400 SUB 1 | | 18/77.5 | |
| | | | | | |
| A THE REAL PROPERTY AND | NORSELE Z. M. | | | | |
| - | | | | | |
| * Items are | marked "X" to designate Hazardo | us Materials as defined in DOT regulations | 294 | Total WT. | |

Carrier Note: Any additional accessorial charges must have prior written authorization from paying party. Consignee (recipient) must report concealed damage to delivering carrier within 24 hours of delivery.

COMMENTS:

6 94834 So US98538

| Stacked By: | Checked By: | Loaded By: FREIGHT COLLECT SHIPMENTS If this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement: The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges. | |
|---|--|--|--|
| backages unknown), marked, consigned, and destined a being understood throughout this contract as meaning under the contract) agrees to carry to its usual pla otherwise to deliver to route to destination, and as aid Bill of Lading set forth (1) in Uniform Freight is a rail or rail-water shipment, or (2) in the prop | , except as noted (contents and condition of contents of s indicated below, which said carrier(the word carrier any person or corporation in possession of the property ce of delivery at said destination, if on its route, to each party at anytime interested in all or any of Classifications in effect on the date thereof, if this erty, that every service to be performed hereunder shall iform Domestic Straight Bill applicable motor carrier r with all the terms and conditions of the said , set forth in the classification of tariff which | | |
| he shipper and accepted for himself and his ASSIGNS | | John Boos & Co. (Signature of Consignor) | |

DRIVER ACKNOWLEDGES PACKING SLIP IS ATTACHED TO CARTON (by signing below)

This is to certify that the above named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the DOT. Carrier acknowledges receipt of packages and required placards. Carrier certifies emergency response information was made available and/or carrier has the DOT emergency response guidebook or equivalent document in the vehicle.

Shinner Signature

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Nate - Loly

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| ORIGINAL - NOT NE | GOTIABLE' 🦢 · 😁 | Sales Order No.: | A75806 | | |
|--|---|--|--|--|--|
| At Effingham, II | | from John Boos & Co. | | rchase Order: * 466-00 | |
| PREPAIL | & ADD | 3601 South Banker Street Effingham, IL 62401 | | Ph. (217)347-7701" TED BELOW. A75809 A75814 A7582] | |
| 1 FOOD (| DOD STORES, INC. CITY CIRCLE DN VA 24210 ates | M/F ME | CITY #859 MAIN STREET AT DEPT KI VA 24301 | | |
| Bill of Lading Number | | Route | Carrier | | |
| 945861 | | | | | |
| # Of Items | D | Weight | Line/Class | | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 250 METAL FRAME TABLES 82100 S | 250 METAL FRAME TABLES 82100 SUB 3, SINKS 158880 SUB 3 | | | |
| A THE REPORT OF | 85 METAL TABLES, ITEM 82100 SUB | h di teli | 14 09-85 | | |
| and the second second second | FAUCETS, BRASS, PLATED OR NOT | PLATED OR STEEL, NOI, PLATED 158400 SUB 1 | | 18/77.5 | |
| | | and the second s | | and the second second | |
| Supervision States | | | | REPAIR NO. | |
| Carrier Note: | and the second secon | als as defined in DOT regulations nave prior written authorization from paying par o delivering carrier within 24 hours of delivery. | a Anna and a second second | 4 Total WT. | |

| Stacked By: | Checked By: | Loaded By: |
|---|---|--|
| RECEIVED, subject to the classifications and tariffs in Lading, the property described above, in apparent good order, ex packages unknown), marked, consigned, and destined as in being understood throughout this contract as meaning any under the contract) agrees to carry to its usual place o otherwise to deliver to route to destination, and as to said Bill of Lading set forth (1) in Uniform Freight Cla is a rail or rail-water shipment, or (2) in the property be subject to all the terms and conditions of the Unifor shipment. SHIPPER hereby certifies that he is familar wi bill of lading, including those on the back, thereof, se governs the transportation of this shipment, and said te the shipper and accepted for himself and his ASSIGNS | If this shipment is to be delivered to the consignee without recourse on the consignor, the consignor aball sign the following statement: | |
| DRIVER ACKNOWLEDGES P | ACKING SLIP IS ATTACHED TO CARTON (b | y signing below) |
| This is to certify that the above named materials are prodescribed, packaged, marked and labeled, and are in proper condition according to the applicable regulations of the DOT. Shinner Simnafure: | on for transportation Garrier certifies emergency response inform has the DOT | eipt of packages and required placards. mation was made available and/or carrier book or equivalent document in the 6-2l-24 |

- E 9926 St 1398538

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