Royal 3inc.

Bill to: BROWN LOGISTICS SERVICES 6908 Chapman Rd, Lithonia, GA, 30058 Invoice Date: 05/20/2024 Invoice #: 246878 Terms: NET 30 Due Date: 06/20/2024

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|-------------------|---|----------|------------|------------|
| 05/15/2024 | | 430 McLin Creek Rd, Conover, NC 28613, USA - 150 ALLEN DISTRIBUTION DR, MECHANICSBURG PA 17055 | | | |
| | | | 1 | \$1,500.00 | \$1,500.00 |

| TOTAL | |
|------------|--|
| \$1,500.00 | |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092 PRO# 246878

Rate Confirmation

05/15/24 16:10:37 (EST)

271-7317

| LINE HAUL RATE | 1500.00 | ** 53' DRY VAN W/SWING DOORS REQUIRED** TWO LOADS LOCKS OR STRAPS REQUIRED** TRAILER MUST BE PAPER GRADE ** |
|----------------|---------|--|
| TOTAL RATE | 1500.00 | |

PICK 1

| MCLIN CREEK WAREHOUSE | |
|-----------------------|--|
| 420 N MCLIN CREEK RD | |
| CONOVER NC 28613 | |
| Hours : 0800-2300 | |
| | |

Appointment 05/15/24 @ FCFS Appt Notes: RDY @ 1300 **Pieces**: 25 Weight: 0 Seal # X 113 **Ref #** 111780 **Ref #** 24121500 **Ref #** 4819200201 Ref # X8A

STOP 1

ALLEN DISTRIBUTION - B 150 ALLEN DISTRIBUTION DR MECHANICSBURG PA 17055 Hours : BY APPT

Appointment 05/16/24 @ 08:00 Appt Notes: CONF# 13290998 Pieces: 25 Weight: 0 Seal # X 113 **Ref #** 111780 Ref # 4819200201 Ref # X8A

***Rate Negotiated Include Any Fuel Surcharge by Carrier ***All Trailers MUST Be Clean, Odor Free and Free of Debris, Holes and Leaks ***Carrier Assumes All Responsibility for Freight if Seals are Broken Outside Presence of Consignee. ***Accessorial Charges May Not Be Approved and Reimbursed Without Prior Approval. ***Any Directions or Assistance Given to the Driver is for Informational Purposes Only and Does Not Constitute a Directive or Mandate. ***Carrier Agrees That All Freight Tendered to it by Broker Shall Be Transported on Equipment Operated Exclusively Under the Authority of the Carrier and that Carrier Shall Not in Any Manner Interline, Co-Broker or In Any Form Arrange for the Freight to be Transported by a Third Party Without Written Consent from Brown Logistics Services.

(Rate Confirmation Details on Next Page)

| Carrier | Signature | |
|---------|-----------|--|
| | - 3 | |

Mike Zivanovic Send Carrier Bills to the Address Above

Date 05 / 15 / 24 PRO # 246878 must appear on all Invoices

PRO# 246878

Rate Confirmation



Cell # (789) 271-7317

Truck # 731 Trailer # w94926



F CIERRA WILLIAMS R (770) 344-0137 0 (919) 267-2025 (f) Μ cwilliams@brownlogisticsservices.com С ROYAL 3 INC Att: MIKE AFTER HRS X 2

| | R | (630) | 485-7370 | (p) |
|--------------------------------|-----|--------|----------|-----|
| BROWN LOGISTICS SERVICES, INC. | R | | 485-6980 | |
| 6908 CHAPMAN RD | I I | MC # | 944686 | |
| ATTN ACCOUNTS PAYABLE | Ē | DOT | 2828543 | |
| LITHONIA GA 30058 | R | Driver | BENITO | |
| | | | | |

***Carrier Shall be Liable for and Agrees to Indemnify Brown Logistics Services And Brown Logistics Services' Customers for Any Penalties, or Any Other Liabilities, as a Result of Carriers' Noncompliance With Any Laws, Statutes, Regulations. ***Please Note That This Rate is Contingent Upon Successful And On Time

Completion of All Load Terms as Orally Stipulated or Written on this Addendum ***Rate May Be Subject to Reduction if Carrier Fails to Complete Any Shipment Terms or Conditions.

***Carrier Must Send Copy of Signed POD Within 48 Business Hours to our Admin Fax # 919-267-2025 or Email to POD@Brown-LS.com.

***For Carriers Enrolled in Quick Pay Program the Carrier Must Submit Invoice, POD and Any Other Required Documents via Email to AP@Brown-LS.com With Quick Pay Referenced on the Invoice.

***Please Feel Free to Visit Our Website www.brownlogisticsservices.com and Follow Us on Facebook, Linkedin & Twitter.

Carrier Signature ______ *Mike Ziwanovic*____

Send Carrier Bills to the Address Above

Date 05 / 15 PRO # 246878 must appear on all Invoices

Brown Logistics Services and TriumphPay have partnered to make your payments easier.

TriumphPay and Brown Logistics Services have partnered to bring you flexibility when it comes to your payments. The TriumphPay portal provides you with visibility to all invoices and payments.

Get paid directly from Brown Logistics Services and take control of your payments.

Upload Paperwork from Anywhere

You have access to the status of your payments in real-time. Capture documents and upload paperwork from anywhere.

Dedicated Support

Online or offline, you have access to a team of support specialists dedicated to answering your payment questions.

Carrier Mobile App

Monitor and manage your payments on the TriumphPay mobile app. The app is available on the Apple and Google Play app stores.

Connect to TriumphPay in three easy steps:

- 1. Go to secure.triumphpay.com to create your account.
- 2. Select **Brown Logistics Services** as your broker and confirm the relationship through authentication.
- 3. Set up your preferred payment method.

If you require support, you can reach out to the TriumphPay Carrier Success Team by calling (469) 312-7222 or visiting support.triumphpay.com. You can also download the app by going to triumphpaymobileapp.com.







| | N. S. | | | | | | | 250 |
|---|--|-------|----------------------|--|--|---|--|--|
| | W | ESTRO | СК РАСКА | GING D | VISION | | Date: | |
| | | | PACKING | SLIP | | | Time: Page: | 5/15/2024 18:21:47 |
| Ship To: (3685 ALLEN DISTRIBUTI 150 ALLEN DISTRI MECHANICSBURG PA | BUTION DE | | | | Ship From CONOVER F 420 N MCI CONOVER N | OLDIN IN CH | NG | 1 |
| | | | | | 828-464-5 | 560 | | |
| BOL: 2510254757 Terms : SHIP PT | -PREPAID | | | | 2510501117 Trailer: | | Ship Date: Due Date : | |
| Carrier: BQSC BR | | | | | | w949 | | |
| 037170 20CT SNYD | ERS MINI | STK | (LAN | C18201 | LO) | 67,5 | 00 ea | 21,950 lbs |
| Cust Ref #: 450 RT Order #: 205 RT Release: 050 | 561 | | Cust PO | #: | 91000103 450630822 67,500 | 21 | | |
| 25 Pallet(s) w | ith | 675 | Cases | 0 | 100 ea | = | 67,500 | |
| | Pallet 453669 453679 453685 453693 453693 453706 453708 453712 453718 453724 453732 453738 453744 453747 453761 453761 453761 453771 453771 453771 453771 453781 453785 453793 453800 453804 454032 | | | tity 2,700 | | lght 878 878 878 878 878 878 878 87 | 4/29/202 4/29/202 4/29/202 4/29/202 4/29/202 4/29/202 4/29/202 | $\begin{array}{c} 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 $ |
| Total Pallets: | 25 ** | | otal Wei) OF REP | | 21,950 | lbs | | |
| | | | | | | | | |

| 120 | OVER FO | CREEK RD | SHIP FROI | N | | St | op BOL | : 2510 | 2547 | 57 | 1 of 2 | |
|---|-------------------------------------|--------------------------|--|---|---|---|--|--|--|---|---|---|
| CONO 828- | 464-5560 | 28613 | | | C/ | 6 | 25 ROWN LOGIS 908 CHAPMA | N ROAD |) | S LLC | | |
| COLUMN A | State 19 | | TM#: 1120: SHIP TO | | | | | ITHONIA GA 70-344-013 | | 58 | | |
| 1250 | EN DIST ALLEN DIS ANICSBURG | STRIBUTI | DN - BLD ON DR 055 |) 19 | | A CONTRACTOR OF A CONTRACTOR | H #: W9492 | 6 SEALS | S: 0061 | 487 | | |
| CID# : | : | | | | | | | | | | | |
| | THIRD | PARTY F | REIGHT CH | IARGES BI | LL-TO | | EIGHT C | HARGE TER | IVI5: | otherwise ma | rges are prepaid u arked) Brd Party B | |
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| SPECI | AL INSTRU | UCTIONS | : | | | and and | | | | | P.C. | |
| | r bol 25 : TA 1830 CT: | 10501117 | 780 | STOP | 1 OF 1 | | | | | | | |
| | | | | CUST | OMER OR WEIGHT | IDALLET (| ORMATIC | N ADDITIO | | | INFO | |
| | ORDER # / | CUSTON | IER PO # | #PKGS | VVEIGHT | SLIP | | ADDITIO | NAL SI | TIFFER | INFO | |
| 509240 | 0015 / | | | 675 | 21,950 | 25 | | | | | | |
|)509240 | 0015 / | | | 675 | 21,950 | 25 | | | | | | |
|)509240 | | TOTAL | | 675 | 21,950 | | | | | | | |
| | | | KAGE | 675 C | 21, 950 ARRIER I | | | TY DESCRII | | | | ONLY |
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~=10254757

BOL #:

2510254757

WestRock SUPPLEMENT TO THE **BILL OF LADING**

DATE:

05/15/2024 PAGE: 02 of 02

SPECIAL INSTRUCTIONS:

F NC

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10 D

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CONTACT: DELIVERY APPOINTMENT MUST BE MADE ON OPEN DOCK ***WHEN MAKE AN APPOINTMENT TELL THEM IS FOR: ***CUSTOM PACKAGING SNYDER'S/LANCE INBOUNDS*** PLEASE MAKE SURE THE CARRIER MAKE AN APPOINTMENT - THEY WILL NOT UNLOAD THE TRAILER IF NO APPOINTMENT IS MADE

| CUSTOMER ORDER INFORMATION | | | | | | |
|-----------------------------|--------|--------|------------------|---|---------------------|--|
| OUR ORDER # / CUSTOMER PO # | # PKGS | WEIGHT | PALLET / SLIP | the state has the state of the | TIONAL SHIPPER INFO | |
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| STRAIGHT BILL OF LADING - SHORT FORM | ORIGINAL-NOT NEGOTIABLE | PAGE: 1 OF 1 |
|---|--|--|
| ORDER 000798169 | SHIP DATE: 05/17/2024 SHIPPE SHIP VIA: Customer Pick Up | R NO. |
| CONSIGNED TO AND DESTINATION: 009 GFS/GREEN OAK DISTRIB CENTER 8152 KENSINGTON COURT 0064000980002 BRIGHTON MI 48116 | Shipper: Producers Rice Mill, Inc. 518 East Harrison Stuttgart, AR 72160 (870)673-4444 | |
| WAREHOUSE: P2 FREIGHT PAYMENT: FREIGHT COLLECT | P.O. NUMBER: 4511075644 | |
| ORDER COMMENTS PO# 4511075644/ LOAD PO# 4511075645/ LOAD R3 ROYAL 3 INC SEAL# 61635 | # 798169 - LOAD IN TAIL # 798170 - LOAD IN NOSE | |
| SHIP QIY PRODUCT S | IZE DESCRIPTION SHI | P UM TOTAL POUNDS |
| | 50C 50# GFS PB CUBE | EA . 2460 |
| 50 B1PE50560 50.0000 LOT ID: 1 | 50# 50# Producers Extra Fancy 3824PRM | EA 2520 |
| 2 XX72FZX | 72# 48x40 GMA 4way Pallet 00 | EA 120 |
| 100 | | 5,100 LB |
| COMMENTS: DO NOT CUT PRIOR TO (| CONTACTING LITTLE ROCK OFFICE | |
| GREEN OAK DC CASES REC'D | 93 ON MI | |
| MAY 2 | 0 2024 | |
| BAD PALLETS BY | Chutter | |
| M | | |
| Received, subject to the classifications and tariffs in effect on the date of issue of theB is described above in apparent good order, except as noted (contents and condition of contents which said carrier (the word carrier being understood throughout this contract a meghin agrees to carrier to its usual place of delivery at said destination, if on its rule, otherwise to as to each carrier of all or any of said property over all or any portion of said route bo de subject to all the terms an uniform freight Classification in effect on the date hereof, if this is rail or nall-water ship motor carrier shipment. Mipper hereby certifies that he is familier with all the terms and conditions of transportation of this shipment, and the said terms and conditions are hereby agreed to by | If of Lading, which will be provided to the shipper upon request, ints of packages unknown), marked, consigned and destined as ind, gany person or corporation in possession of the property under th deliver another carrier on the route to said destination. It is mutu- stination, and as to each party at any time interested in all or a do conditions of the Uniform Domestic Straight Bill of Lading set iment, or (2) in the applicable motor carrier classification or tariff the said bill of lading set forth in the classification or tariff which the shipper and accepted for himself and his assigns. | the property cated above, e contract) bill of lading, if this shipment is to be delivered to the consignce without recourse on the consignor, ally agreed the consignce without recourse on the consignor, of (1) in of |
| * If the shipment moves between two ports by a carrier by water, th | | |
| CARRIER, Per: Hant bedw | Consignee: | the organization |
| Pallets: INOUT | NOTICE to receiver of goods. must be so noted at time of del | Any claim or evidence of possible claim ivery on the Bill of Lading. |
| | AND REAL PROPERTY AND REAL PRO | |