

Bill to: Nolan Transportation Group 1735 Founders Parkway, Suite 300, Alpharetta, GA, 30004 Invoice Date: 05/06/2024 Invoice #: #7579157 Terms: NET 30 Due Date: 06/06/2024

| Date       | Customer Ref # | Origin - Destination   | Quantity | Rate       | Amount     |
|------------|----------------|--|----------|------------|------------|
| 05/03/2024 |                | 501 W New Rd, Greenfield, IN 46140, USA - 5901 Elwin Buchanan Dr, Sanford, NC 27330, USA |          |            |            |
|            |                |  | 1        | \$1,100.00 | \$1,100.00 |

#### TOTAL

\$1,100.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

#### Nolan Transportation Group Rate Confirmation: Load # 7579157

Carrier Sales Rep: GRADY EDWARDS P: (854) 800-6029 E: GRADY.EDWARDS@NTGFREIGHT.COM

After Hours Contact P: (470) 964-2024

| <u>General Information</u><br># Of Stops: 2<br>BL#:   | Equipment: 53FT Dry Van<br># Of Packages: 0<br>CTR#: | Commodity:<br>Packaging Type:<br>MBOL#:   | Total Weight (Ibs): 16020<br>Reference #'s: PO #: IN to NC 5/3<br>Load Requirements:  |  |  |
|---|--|---|---|--|--|
| Origin Stop 1:<br>Photon Automation<br>501 West New Road,<br>Greenfield,IN 46140,USA<br>Business Hours: 08:00 - 16:0<br>*All details are exclusive to s                           | Weight (lbs): ^<br>Appt #:<br>Instructions: /        | Ship Date: 05/03/24Apt. Time: FCFS (see business hours)QuantWeight (lbs): 16020Pickup #:Appt #:Stop Requirements:Instructions: Attn: Rich Johns, (317) 987-8839 |   |  |  |
| Destination Stop 2:<br>SAFE Laboratories and Engine<br>5901 Elwin Buchanan Drive,<br>Sanford,NC 27330-9525,USA<br>Business Hours: 08:00 - 15:0<br>*All details are exclusive to s | Appt #:<br>Instructions: /                           | •   |   |  |  |
| Carrier Info<br>BRZ (MC# 86875)<br>Dispatcher: Luke<br>Email: Luke@RTBRZ.COM  | <b>Phone:</b> (708) 3                                | \$1100.00   | Line Haul   |  |  |
| CARRIER TERMS AND CONDITIONS CONTINUED<br>TO ACTIVATE PICK UP# ///// SHOULD A PROBLE  | M OR CHANGE ARISE AT ANY TIME, NOTIFY NTG            | VPLETED TO FAX # LOCATED ON BOTTOM RIC  | HT OF THIS CONFIRMATION.FOR DISPATCH, DRIVER MUST CALL NTC<br>E TRUCK ONLY UNLESS STATED IN WRITING.ALL FREIGHT TRAILERS<br>DRIVER HAS LEFT THE SHIPPER.IT IS CARRIER'S RESPONSIBILITY TC |  |  |

MUST BE 10 YEARS OR NEWER DO NOT SIGN FOR DAMAGED GOODS. NIG IS NOT RESPONSIBLE FOR OVERWEIGHT/GROSS TRALERS AF LER DRIVER HAS LEFT THE SHIPPERT IN CARRIES S RESPONSIBILITY TO CONFIRM OR MAKE ANY NECESSARY APPOINTMENTS 24 HOURS IN ADVANCE, AND CONFIRM DELIVERY ADDRESS ON BILLS. IF DIFFERENT, CALL BOOKING OFFICE IMMEDIATELY FOR APPROVAL. ANY APPROVED CHANGES OR CHARGES MUST BE NOTED ON A NEW RATE CONFIRMATION SUPPLIED BY NTG. ALL LUMPERS AND / OR ASSESSORIAL FEES MUST BE PREAPPROVED BY NTG THROUGH A NEW RATE CONFIRMATION AND AN ORIGINAL RECEIPT SENT IN WITH CARRIER'S INVOICE IN ORDER TO BE REIMBURSED. DRIVER ASSIST AND FUEL SURCHARGE IS INCLUDED IN RATE CARRIER REPRESENTS THERE ARE NO EXCLUSIONS IN THEIR INSURANCE POLICY THAT WOULD APPLY TO THE FREIGHT BEING TRANSPORTED. NTG DOES NOT ADVANCE FUNDS FOR ANY REASON.CARRIER SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS AND REGULATIONS, AS WELL AS ALL ELD COMPLIANCE REGULATIONS, CONCERNING THE TRANSACTIONS CONTEMPLATED BY THIS AGREEMENT. THIS CONFIRMATION MUST BE SIGNED BY CARRIER AND RECEIVED BACK BY OURBOOKING OFFICE FOR PAYMENT.

#### ALL ACCESSORIALS MUST BE REQUESTED, WITH ALL RECEIPTS UPLOADED WITHIN 48 HOURS OF DELIVERY

#### Double Brokering this load will cause this contract to become Null &Void. Double Brokering is strictly prohibited!

| Signature Luke Mic | Date        |      |  |
|--------------------|-------------|------|--|
| Carrier Signature  | Position    | Date |  |
| Driver Name        | Driver Cell |      |  |
| Tractor #          | Trailer#    |      |  |

By doing business with NTG you fully agree with the terms and conditions listed herein and the terms and conditions listed in the NTG Broker-Carrier Agreement.

#### NTG LOAD # 7579157 MUST BE INCLUDED ON YOUR INVOICE WITH A COPY OF THE P.O.D! Invoices will not be paid without a P.O.D!

SEND ALL INVOICES and PODS TO: 400 Northridge, Suite 1000, Atlanta, GA 30350 POD@NTGFREIGHT.COM, or Fax to 678-569-1059. WANT TO GET PAID FASTER? NTG's exclusive carrier payment program offers permanent Net-1 & Net-2 day terms for a nominal fee. Learn more by contacting your carrier Sales Representative or visiting http://www.NTGFreight.com/Carriers . Broker agreement & rate confirmation must be completed, signed, and on file for payment on this load. 200.00 WILL BE DEDUCTED FROM RATE IF POD IS NOT IS NOT RECEIVED WITHIN 48 HOURS OF SCHEDULED DELIVERY, OR IF THIS RATE CONFIRMATION IS USED AS A POD!

400 Northridge, Suite 1000, Atlanta, GA 30350

# Find Loads, Book Loads, **Get Paid Fast.**

# **beon** Carrier

Beon Carrier gives you visibility and control of your business. Take advantage of enhanced load board features, rate visibility, bid and book options, real-time 1 Day and 2 Day payments and document management - all in one place!

#### **Find Loads Hassle-free**

Leverage lane preferences in Beon Carrier to receive optimized load options. With expanded equipment availabilities, carriers have access to a wide range of load preference selections.

#### Submit Bids & Book Loads

With Beon Carrier, you can view all relevant load details, such as loading hours, appointment times and weight information. Then, submit a bid on the load you want and book it with a single click.

#### **Easy Tender Acceptance**

Beon Carrier makes it simple to manage your available tenders. Easily accept or decline freight tenders with the click of a button. For shipments specifically matched for you, simply accept, decline or submit a counteroffer from the tender section within Beon Carrier.

#### **Get Paid Fast**

Get paid faster with Beon Carrier – use our 1 Day and 2 Day Payment options that deposit cash directly into your checking account. Access load payment status and receive 24/7 support for any payment inquires.

#### Manage Documents with Ease

Easily manage loads within Beon Carrier by uploading a picture of shipment documents. With this feature, your shipments and accessorials will be processed quickly.



#### **LOG IN TODAY**

| Date: 5/3/                               | /2024  |   |                      | . AL 21                                  | BILL                                      | OFI   | ADI                                       | NG  |  |   | Page 1 of 2              |
|--|--|---|----------------------|--|---|---|---|---|--|---|--------------------------|
|  | Contraction of                               | SH  | IP FRO               | M  | AND DESCRIPTION                           | B   | ill of Lad                                | ing Number:   | 7579157  | Sector Sector                           |                          |
| Name: Ph                                 | noton Autor                                  |   |                      | and the second second                    |   |   |   | 1   |  |   |                          |
| Address:                                 | 501 West N                                   | New Road  |                      |  |   |   |   |   |  |   |                          |
| Provide the second second                |  | nfield/IN/4614  | 40                   |  |   |   |   |   |  |   |                          |
| SID#: 11                                 |  |   |                      |  | FC  | OB:   |   |   |  |   |                          |
|  |  | S   | HIP TO               | NAME OF TAXABLE                          | REPORT OF                                 |   | ARRIER                                    | R NAME:   | 1.17 Mar 10 10 10 10 10 10 10 10 10 10 10 10 10  | Providence.                             | 7244                     |
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| Engineeri                                |  | nones and   | Loca                 | ation #.                                 |   |   | cal numbe                                 |   |  |   |                          |
|  |  |   |                      |  |   |   | CAC:                                      |   |  |   |                          |
| City/State                               | Zip: Sanfo                                   | ord/NC/27330  | -9525                |  |   | S. C. L. M. M. M. K.                          | ro numb                                   |   |  |   |                          |
| CID#: 11                                 |  |   |                      |  | FC  | DB:   |   |   |  |   |                          |
|  | THIRD  | PARTY FRE   | IGHT C               | HARGES                                   |   | CALCULAR .                                    |   |   |  |   |                          |
| Name: No                                 |  | ortation Grou   |                      |  |   |   |   |   |  |   |                          |
|  |  | idge Road #10   |                      |  |   |   |   |   |  |   |                          |
|  |  | ta/GA/30350   | /00                  |  |   | 1   |   |   |  | and the second second                   |                          |
|  | INSTRUC                                      |   | 1001 16<br>1000      |  |   | -   |   |   |  |   |                          |
| Pick Up 5                                |  |   |                      |  |   |   |   |   |  |   |                          |
| Attn: Rich                               | h Johns, (31                                 | 17) 987-8839  |                      |  |   | 1   |   | 1   |  |   | 12                       |
| Deliver 5<br>Attn: Jenn                  | /6<br>nifer Alfsen                           | n, (510) 605-29   | 945                  |  |   |   | 1   | Master Bill Of Lad  | ing: with attached   | underlying                              | Bills Of Lading          |
|  | With State                                   | THE STREET  |                      |  | CUSTOMER                                  | ORDER   | INFORM                                    | IATION  |  | A STATE                                 |                          |
| CUST                                     | TOMER OF                                     | RDER NUMB   | ER                   | #PKGS                                    | WEIGHT                                    | PALLE   | T/SLIP                                    |   | DDITIONAL SHI  | PPER INFO                               |                          |
| Test purp                                | ose: M2M                                     | Beyond Prop S   | Serial               |  |   | Y   |   |   |  | and the second second                   |                          |
|  |  | , BA39-X-X  | Serial               |  | en 1971 - 197                             | 1.0   |   |   |  |   |                          |
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|  |  | Beyond Prop,  |                      |  | an a san an                               | Υ□  | N□  |   |  |   |                          |
| and the second second                    |  | 0A) Serial nur  | mbers:               |  | N 11-11-1                                 |   |   |   |  |   |                          |
|  | X, BA41-X                                    |   |                      | and such                                 |   | the in a                                      |   | and the second  |  |   | Section 1 1              |
| Test purp                                | ose: GSP F                                   | ire Testing   |                      | and the second                           | Constant of the                           | Y 🗆   | N□  |   |  |   |                          |
| (UL9540                                  | A) Serial nu                                 | umbers: BA42  | -X-X,                |  | 1   |   | ·   |   |  |   |                          |
| BA43-X-                                  | x  |   |                      |  |   |   |   |   |  |   |                          |
| Test purp                                | ose: GSP F                                   | ire Testing   |                      | 11000                                    |   | Y   | N□  |   |  |   | Sector and the sector of |
| (UL9540                                  | A) Serial m                                  | umbers: BA44  | -x-x.                |  | 17 D. 18                                  |   |   |   |  |   |                          |
| BA45-X-                                  |  |   |                      |  |   | 100.00  |   |   |  |   |                          |
| and the second second                    | ose: GSP F                                   | ire Testing   |                      | The search of the search of the          |   | YD  | ND  | and the state of the  |  | 1 - reht                                | and the second second    |
|  |  | umbers: BA46  | X X                  |  |   |   |   |   |  |   |                          |
| BA47-X-                                  | -  | anioers. Drive  |                      |  |   |   |   |   |  |   |                          |
|  | ose: GSP F                                   | ire Testing   | -                    | has fill he we                           | No.                                       | YD  | ND  |   | and the second second  |   |                          |
|  |  |   |                      |  |   | 1.0   |   |   |  |   |                          |
| Brown seen water                         |  | umbers: BA48  | -X-X,                |  |   | 1   |   |   |  |   |                          |
| BA49-X-                                  | - 91.76                                      |   |                      | al and and                               | and the second second                     | ND  | NO  | in the second   |  | Sale of                                 | a horading on instal     |
|  | ose: GSP F                                   |   |                      |  |   | YD  | N□  |   |  |   |                          |
| a state of the state of the state of     |  | umbers: BA50  | -x-x,                |  |   |   |   |   |  |   |                          |
| BA51-X-                                  |  | and the second second   |                      | Sec. Salar                               | and the second second                     | Section.                                      |   |   |  | S. Salar                                | a di ser la la la        |
|  | ose: GSP F                                   | -   |                      |  |   | Υ□  |   |   |  |   |                          |
| (UL9540.                                 | A) Serial nu                                 | umbers: BA52  | -x-x,                |  |   |   |   |   |  |   |                          |
| BA53-X-                                  | х  |   |                      |  | 1000                                      | 1.1.1   |   |   |  | Sec. 1                                  | and the second           |
| GRAND                                    | TOTAL  | 100000000   |                      | 1973 D                                   |   | Section of                                    | To de tra                                 |   |  | galar salah                             | and shares a             |
|  |  |   |                      |  |   | ER INFO                                       |   |   |  |   | Mit Bullinger            |
| HANDL                                    | ING UNIT                                     | WEIGHT  | H.M.                 |  |   |   |   | CRIPTION  |  |   | ONLY                     |
| QTY                                      | TYPE   |   | (X)                  | Commodities                              | requiring special or additio<br>transport | ional care or attents<br>rtation with ordinal | on in handling or<br>ry care. See Section | stowing must be so marked and p<br>on 2(e) of NMFC Item 360 | ackaged as to ensure safe  | NMFC #                                  | CLASS                    |
| 9  |  | 16020   | 12.00                | Test purpo                               |   |   |   | Serial numbers: BA  |  |   |                          |
|  |  |   | -                    | X-X                                      |   |   |   |   |  |   |                          |
| 1. | 1  |   | 1                    | 1. | 10000                                     | 1   | - Angeler                                 |   |  | -                                       |                          |
|  | the second                                   | the second  |                      |  | miles participa                           |   |   |   |  | -                                       |                          |
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| -  |  | 1.000   |                      | OD IND 7                                 | OTAL                                      |   |   |   |  | Star Providence                         |                          |
| 9  |  | 16020   |                      | GRAND T                                  |   | property as Loo                               | D Amore                                   | nt. C   |  | and a strange                           | and the second second    |
|  | dependent on value,<br>reed or declared valu | in of the property is specif  | fically stated by    | the shipper to be not                    | or declared value of the p<br>exceeding   | E.  | DD Amou<br>e Terms:                       | nt: 3   | 0.11.  |   | Dranaid.                 |
| per *                                    |  |   |                      |  |   | ree   | e i erins:                                |   | Collect:   | anastal la                              | Prepaid: 🗌               |
|  |  |   |                      |  | mage in this -                            | hinmont                                       | maybac                                    | mliantia Car 40 1   | Customer check   | acceptable:                             |                          |
|  | NOTE I                                       | Liability Limi  | tation fo            | or loss or da                            | mage in this s                            | mpment  | may be a                                  | pplicable. See 49 1   | 14/00(C)(  | (A) and (I                              |                          |

| Date: 5/3/2024  | B   | LL OF   | LADING              | Page 2 of 2   |  |
|---|---|---|---------------------|---|--|
| RECEIVED, subject to individually determine<br>been agreed upon in writing between the carri<br>otherwise to the rates, classifications and rules<br>by the carrier and are available to the shipper,<br>applicable state and federal | er and shipper, if a                              | The carrier shall not make delivery of this shipment without payment o<br>freight and all other lawful chargesShipper Signa |                     |   |  |
| SHIPPER SIGNATURE / DATE  | Trailer Loaded:                                   | Freight Co  | unted:              | CARRIER SIGNATURE / PICKUP DATE   |  |
| This is to certify that the above named materials are property classified, packaged,<br>marked and labeled, and are in proper condition for transportation according to the<br>applicable reputations of the DOT.                     | <ul> <li>By Shipper</li> <li>By Driver</li> </ul> | contain   | ver/pallets said to | Carrier acknowledges receipt of packages and required placards. Carrier certifies emergency<br>response information was made available and/or carrier has the DOT emergency response<br>guidebook of equivalent documentation in the vehicle. Property described above in received in<br>good order, except as noted. |  |

Henry wingol

To:

| RECEIVED, subject to individually determine<br>been agreed upon in writing between the carrie<br>otherwise to the rates, classifications and rules<br>by the carrier and are available to the shipper,<br>applicable state and federal        | d rates or contrac<br>er and shipper, if a<br>that have been es | F LADING Page 2  The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges. Shipper Sign |                             |  |  |
|---|---|---|-----------------------------|--|--|
| SHIPPER SIGNATURE / DATE<br>This is to certify that the above numed materials are property classified, packaged,<br>numbed and labeled, and are in preper condition for transportation according to the<br>applicable regulations of the DOT. | Trailer Loaded: By Shipper By Driver                            | Freight Co By Ship By Driv contain By Driv  | oper<br>ver/pallets said to | CARRIER SIGNATURE / PICKUP DATE<br>Curier acknowledges seccipt of packages and required placards. Carrier certifies causegency<br>response information was made available and/or carrier has the DOT encryptury response<br>guidebook an equivalent documentation in the vehicle. Property described above in previoed in<br>good order. mcrpt as mared. |  |
| RECEIVER SIGNATURE / DATE   | ALC: NO   | AWE.  | EMERAL I                    |  |  |

Andren Lib L

6 mg 24

To:

Fax: (317) 769-2333

| Date: 5/3/2024   |   | BILL   | <b>OF LADIN</b>  | iG   | Page 1 of 2   |
|--|---|--|--|--|---|
| SHIP FRO   | М   | Constant Street  |  | ing Number: 7579157  | and Country of the real   |
| Name: Photon Automation  |   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                  |  |   |
| Address: 501 West New Road   |   |  | 14 J. A.           |  |   |
| City/State/Zip: Greenfield/IN/46140  |   |  |  |  |   |
| SID#: 11491468   |   | FOI  | B: 🗆   |  |   |
| SHIP TO  |   | 101  | CARRIER  | NAME   |   |
|  | ation #:  | A REAL PROPERTY AND A REAL | Trailer nun  |  |   |
| Engineering Corp.  | atton w.  |  | Seal numbe   |  |   |
| Address: 5901 Elwin Buchanan Drive   |   |  | SCAC:  | 1(5).  |   |
| City/State/Zip: Sanford/NC/27330-9525  |   |  | Pro numbe  |  |   |
| CID#: 11491469   |   | FO   | B:   |  |   |
| THIRD PARTY FREIGHT (  | HARGESH   | 0  |  |  |   |
| Name: Nolan Transportation Group   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  | 14 111.11  | 1993 (1993) (1993) (1993)<br>1993 (1993) (1993) (1993) |  |   |
| Address: 400 Northridge Road #1000   |   |  | 영화에 가격 드로운   |  |   |
| City/State/Zip: Atlanta/GA/30350   |   |  | 12 Page 10 1   |  |   |
| SPECIAL INSTRUCTIONS:  | 1 Part and  |  | 100 C  |  |   |
| Pick Up 5/3  |   |  |  |  |   |
| Attn: Rich Johns, (317) 987-8839   |   |  |  |  |   |
| D.11   |   |  |  | Mana Dill Official and a lateral di  |   |
| Deliver 5/6<br>Attn: Jennifer Alfsen, (510) 605-2945   |   |  |  | Master Bill Of Lading: with attached   | underlying Bills Of Lading  |
|  |   | CUSTOMED   | ORDER INFORM   | MATION   |   |
| CUSTOMER ORDER NUMBER  | #PKGS   | WEIGHT   | PALLET/SLIP  | ADDITIONAL SHIF  | DED INFO  |
| Soot Small ORDER NUMBER  | TRUS  | WEIGHT   | CIRCLE ONE)  | ADDITIONAL SHIP  | I EK INFO   |
| Test purpose: M2M Beyond Prop Serial   | Par in the  |  | YOND   |  |   |
| numbers: BA38-1-X, BA39-X-X  |   | C. C. C. S.  |  |  |   |
| Test purpose: M2M Beyond Prop, GSP   | inker er  |  | YO NO  |  | Contraction of the second   |
| Fire Testing (UL9540A) Serial numbers:   | Constant's  |  |  |  |   |
| •  | 1.11111   | a stability of   | 1911 1911  |  |   |
| BA40-X-X, BA41-X-X   | P.  | -  | NO NO  | a har shi a bada a sa ta ta  |   |
| Test purpose: GSP Fire Testing   |   | 1.176  | YO NO  |  |   |
| (UL9540A) Serial numbers: BA42-X-X,  | A CONTRACTOR  |  |  |  |   |
| BA43-X-X   | Market States   | 15 1244  | a sa sa lating   | Land and the Arthurs   | And the second second   |
| Test purpose: GSP Fire Testing   | 1997 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - 1987 - | 12.25  | YO NO  |  | State Barlow State  |
| (UL9540A) Serial numbers: BA44-X-X,  | 1 D.  | 1399   |  |  |   |
| BA45-X-X   |   | 1.   | 1.1.1.2.1.1.1  |  |   |
| Test purpose: GSP Fire Testing   | in the second   | ant-orthogy  | YO NO  |  | 11 - F 11 - 11 - 11 - 11 - 11 - 11 - 11   |
| (UL9540A) Serial numbers: BA46-X-X,  | 1. 1. A.A.  | 1.55   |  |  |   |
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| BA49-X-X   | 1.1.1.2.2.  | ALL AND A  | VE NE  |  | Constant produced and   |
| Test purpose: GSP Fire Testing   | 17 16 82.0  |  | YO NO  |  |   |
| (UL9540A) Serial numbers: BA50-X-X,  |   | 1.1.1.1.2.3.1  |  |  |   |
| BA51-X-X   | C. Marchel  | Con DRESS  |  |  |   |
| Test purpose: GSP Fire Testing   | CHICK HITCH   | 1. 242 6   | YD ND  | 1993年1月1日,在1993年代中国中的  | a share a set of a  |
| (UL9540A) Serial numbers: BA52-X-X,  | West St.  | - States In  | 1996 3 9928  |  |   |
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| GRAND TOTAL  |   |  |  |  | a southappearants optimisers and and  |
|  |   | CARRI  | ER INFORMATI   | ON   |   |
| HANDLING UNIT   WEIGHT   H.M.  |   | (  | COMMODITY DE   | SCRIPTION  | LTL ONLY  |
| QTY TYPE (X)   | and the second second   |  |  | or stowing must be so marked and packaged as to ensure safe<br>ction 2(e) of NMFC liena 360                      | NMFC #   CLASS  |
| <b>K</b> -1  |   | interior   | Costing (111 0540A)                                    | Serial numbers: BA54-X-X, BA55-  |   |
| 9 16020  |   | be. OSP File I   | Cound (OF22404)  | , ochar manocis. DAJ+A-A, DAJJ-  |   |
|  | X-X   | Service da   | a barren harren a                                      | and the second |   |
|  | in section.   | Sala Barris  |  |  | and the states  |
|  | 6.6.8.9   |  | and the second second                                  |  |   |
|  |   |  | 1. C. A. M. L.   | - · · · · · · · · · · · · · · · · · · ·  |   |
|  | -   | 1. 118.  | and have been  | - introduced in the  |   |
| 9 16020  | TOTAL   | and have a start   |  | . Constration in the second of the   |   |
| Where the rate is dependent on value, shippers are required to state specifical<br>follows: "The agreed or declared value of the property is specifically stated b | ly in writing the agreed<br>by the shipper to be not  | d or declared value of the p<br>exceeding  | Property as COD Amo                                    |  | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |
| <b>P</b> <sup>*</sup>  |   | 1  | Fee Terms  |  |   |
|  |   |  | and the second   | Customer chec  | k acceptable: 🔲   |
| NOTE Liability Limitation  | or loss or da   | mage in this   | shipment may be  | applicable. See 49 U.S.C. 14706(c  | )(1)(A) and (B).  |