Royal 3inc.

Bill to: REDWOOD MULTIMODAL(TSG LLC) PO Box 51910, Livonia, MI, 48151 Invoice Date: 02/27/2024 Invoice #: 3331541 Terms: NET 30 Due Date: 03/27/2024

| Date       | Customer Ref # | Origin - Destination   | Quantity | Rate       | Amount     |
|------------|----------------|--|----------|------------|------------|
| 02/26/2024 |                | 2101 Danieldale Rd, Lancaster, TX 75134, USA - 1400 Ta Ha Zouka Rd, Norfolk, NE 68701, USA |          |            |            |
|            |                |  | 1        | \$1,150.00 | \$1,150.00 |

| TOTAL      |   |
|------------|---|
| \$1,150.00 | ĺ |

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092

|                                       | R   | DWOOD                          | -  |  |   |   | Inc   | ght Inc. DBA Royal3<br>(630)485-7370   |
|---------------------------------------|---|--------------------------------|--|--|---|---|---|--|
|                                       |   |                                |  |  |   |   |   |  |
| <u>Transflo</u><br><u>Velocity:</u> U | Image: |                                |  |  |   |   |   |  |
| <u>Email:</u>                         | pod@redwoodlogistics.com  | m                              |  |  |   |   |   |  |
| POD, Lump<br>above meth               | per receipt (if applicable) and<br>nods for payment. Invoice ar   | d this signed ra               | ate confirmation by one of the   | Э  | Redwood I   | tel. (312)69<br>Email: rruh   | 98-8288 x828<br>oll@Redwo   | odlogistics.com  |
| · ·                                   |   | uick pay option                | ns at <u>www.TriumphPay.com</u>  |  |   |   |   |  |
| Afterhours<br>phone num               | assistance: Please email a<br>ber 312-738-5500 ext 9 We   | afterhoursCar<br>eekend assist | rrier@Redwoodmultimodal<br>ance: Please email Weeker   | l.com a  | nd nightdispatch@Re   | dwoodlogistics  | .com or cal   | I the afterhours   |
|                                       | This confirmation mus   | st be signed                   |  | st be a  | accompanied with the  | he load pape  | work for p  | ayment.  |
| Description                           | 1   |                                |  |  | -   |   | st  |  |
| Line Haul                             | livon   |                                |  |  |   |   |   | \$920.00<br>\$230.00   |
| On nine De                            | aivery  |                                | φ230.00  |  |   |   |   | \$230.00   |
| Truck Red                             | quirements  | Truck Type:                    | Van/Reefer   |  |   | 1   | 0 Feet  | <i></i>  |
| Pick                                  | 1   |                                |  |  |   |   |   | #1   |
| Facility:                             | 2101 Danieldale Rd.   | 944                            |  | 0  | Be  | everages : 43,20  | )1.00 lbs   |  |
| CRN: 12944                            | 411483, PU: 68571541  |                                | damaged product due to<br>RESPONSIBLE TO ENS<br>WILL REQUIRE DRIVEN<br>are required to wear a no<br>or dropping a load. ****<br>RESPONSIBLE FOR GE<br>PAPERWORK. DETENT<br>PAPERWORK MUST BI<br>SO WILL RESULT IN NO<br>RESPONSIBLE FOR RE<br>LUMPER RECEIPT MUS<br>TO DO SO WILL RESUL<br>REQUIRED, FOOD GRA<br>NOT TO BREAK THE S<br>SHIPPER NO GRACE<br>APPOINTMENT IN ORD<br>DO NOT BRING LOAD<br>TIME DELIVERY, 60-DA<br>COCA-COLA OR RED ( | to or ca<br>SURE T<br>R TO C<br>mask be<br>DETEN<br>ETTING<br>TION MI<br>E SCAN<br>O DETE<br>EPORT<br>ST BE S<br>LT IN N<br>ADE TR<br>EAL. D<br>PERIO<br>DER FO<br>DER FO<br>TO A YA<br>Y CARI<br>CLASSI | used by freezing. ****<br>HE SEAL HAS BEEN<br>OMPLETE HEALTH S(<br>offere he or she is allow<br>TION POLICY AT SHI<br>IN/OUT TIMES MARK<br>UST BE REQUESTED<br>NNED AND SENT WIT<br>ING THE LUMPER FEI<br>SCANNED AND SENT<br>O LUMPER PAID OUT<br>AILER, FOOD GRADE<br>RIVER MUST CONFIR<br>D   BILLING DETENTION<br>R DETENTION TO BE<br>ARDIF LOAD BROUC<br>RIER SUSPENSION WIC<br>TRAILER TO THIS F | BEFORE LEAV<br>PLACED ON T<br>CREENING FOI<br>ved in our yard<br>PPER AND REG<br>ED AND SIGNI<br>WITHIN 72 HO<br>H IN 72 HOURS<br>TO REDWOO<br>WITH IN 72 HO<br>WITH IN 72 HO<br>WITH IN 72 HO<br>WITH IN 72 HO<br>SHT TO YARD A<br>JILL BE INITIAT | ING SHIPPE<br>HE TRAILE<br>RM UPON A<br>to get loade<br>CEIVER: DR<br>ED BY THE<br>URS OF IT O<br>G OF DELIVE<br>D WHILE AT<br>DURS OF DE<br>DURS OF DE | ER, DRIVER IS<br>R DOORS. FACILITY<br>RRIVAL All drivers<br>ad, unloaded, pick up<br>IVERS ARE<br>LOCATION ON THE<br>DCCURING.<br>ERY. FAILURE TO DO<br>ERS ARE<br>T DELIVERY.<br>ELIVERY. FAILURE<br>IRED" SEAL<br>D ODORS DRIVER IS<br>DRE LEAVING<br>VE ON TIME FOR<br>FTER 2.5 HOURS.<br>EPOWERED FOR ON-<br>T SEND IN A COKE, |
| Drop                                  |   |                                |  |  |   |   |   | #2   |
| Facility:                             | 1400 Tahazouka Rd.  |                                |  |  |   | Beve  | erages : 43,2   | 201.00 lbs   |
|                                       |   |                                | ·····  | Note   | :   |   |   |  |
| Product(s):                           | Beverages   |                                | Weight: 43,201.00 lbs  |  |   |   |   |  |
| day suspensio                         |   | or loads with a CR             | is critical. Failure to make on-time<br>N that starts with a 7, there is flex  |  |   |   |   |  |

| Agreed to this day of, 2024<br>By: <u>George Pavkovic</u> (sign)<br>Name: <i>George Pavkovic</i> (print) | 720/289477 Truck#/Trailer #: Pro #: | Driver Name: Ali<br>Cell #: 612 222 5297 |
|--|-------------------------------------|--|
|  |                                     |  |

No amendments to this rate confirmation will be binding on Transportation Solutions Group dba Redwood Multimodal unless approved in writing prior to Carrier's acceptance of the shipment.

# ATTENTION MOTOR CARRIER

### **Methods for Submitting Paperwork**

All carriers must submit an invoice, POD, lumper receipt (if applicable), and signed rate confirmation all together at the time of uploading/emailing.

Below are the methods to submit paperwork for payment:

- 1. Transflo (Preferred Method to get paid faster) existing Transflo Velocity users, please use Broker ID: TSGNV
- 2. Email send all paperwork to pod@redwoodlogistics.com
  - a. Only include one load per email
  - b. All documents must be attached: carrier invoice, signed POD, lumper receipt (if applicable) and signed rate confirmation
  - c. Documents must be PDF or TIF files
  - d. Only POD@redwoodlogistics.com can be the recipient of the email (Do NOT include other email addresses. If you include additional email addresses your documents will not be received)

If you do not submit an invoice, POD, lumper receipt (if applicable), and signed rate confirmation together all at the same time of uploading/emailing, payment will be delayed.

### Methods for Payment Inquiries & Quick Pay

In order to ensure efficient payment to our carrier partners, Redwood has teamed up with Triumph Pay.

- 1. Please visit the Triumph Pay website, www.TriumphPay.com, to sign up, provide payment information, and explore Quick Pay options.
- 2. If you are not currently being paid via ACH, please visit <u>www.Triumphpay.com</u> to sign up for payments by ACH.
- 3. If you require support, you can reach out to Triumph Pay Carrier Success Team by calling (866)912-2763 or Info@TriumphPay.com.
- 4. Questions/Problems/Escalations/Rate Verifications/Payment Status Inquiries SHOULD NOT be submitted to the POD email inbox. They will not be seen or replied to as the POD email inbox is not monitored.
- 5. All rate verifications MUST be done through the booking carrier rep listed on this rate confirmation.
- 6. Questions/Escalations issues should be sent to APInquiries@redwoodlogistics.com

## 

| Date:  | 2/26/2024                                 | 18:49:1        | 2                 |   | В           | ILL OF       | LAD                                     | INC       | 3               |  |                                       | Page 1   |
|--|---|----------------|-------------------|---|-------------|--------------|---|-----------|-----------------|--|---------------------------------------|--|
| Addre  | e: 3944-QT<br>ess: 2101  <br>State/Zip: L | DANIEL         | DALE R            | SC  |             |              | Docum                                   | nent N    | umber           | Appt:  | Mon Feb<br>Mon Feb                    | 26 13:00:00<br>26 16:39:07<br>26 18:34:                          |
| SID/BC   | DL#: 68                                   | 571541         |                   | FOB:  |             |              |   | (402)     | 39442           | Dispatch:  | Mon Feb                               | 26 18:49:  |
| and the second s |   |                | SHIP              |   | -           |              | Carri                                   | ier N     | ame             | TRANSP SOLUTIO   | NS GROUP                              | LLC MOS: T   |
| Addre  | e: IB WISP<br>ess: 1400                   | W TAH          | AZOUKA            | DR<br>8701-6650   |             |              | Trailer<br>Seal r                       | Nun       | ber:            | LIVEL289477TSGN<br>00044202  | 1                                     |  |
| Only/C   | nate/Zip. i                               |                |                   | 0101-0050   |             |              | SCA                                     | C:        | TS              | GN CA  | R MOVE: 6                             | 8571541  |
| ID: C  | 10004264                                  |                |                   | FOB:  |             |              | Pro N                                   | umb       | er:             | a state for a state of the   | L                                     | OAD SEQ:   |
|  | : PEPSIC                                  | O C/O          | CASS INF          | CHARGES BILL<br>O. SERVICE  |             |              | Freig                                   | ht Ch     | arge            | (freight charges a otherwise)  | re prepaid unl                        | ess marked   |
|  | ess: PO Bo                                |                |                   | 3178-7608   |             |              | 134                                     | F         | repaid          | Collect  |                                       | 3rd Party  |
| City/C   |   | 51 200         | 13, 140 0         | 5170-7000   |             |              | 10                                      |           | ov)             | Master Bill of Lading: wit<br>Lading   | h attached un                         | derlying Biks of   |
| SPECIA   | LINSTRUC                                  | TIONS: F       | REEZE PR          | OTECT FREEZE  | PRO         | TECT         | (0                                      | heck b    | ox)             | Laung  |                                       |  |
|  |   | none.r         |                   | 04010   |             |              |   |           |                 |  |                                       | -  |
|  |   |                |                   |   |             | TOMER ORD    |   |           | TION<br>et/Slip |  |                                       |  |
| C<br>1109725   | USTOMER                                   | ORDER N        | UMBER             | # PKGS  | _           | WEIGHT (L    | ALL | (Circ     | le One)         | ADDITION   | LSHIPPER                              | and the second second  |
| 1109725  | - WEITH                                   | Mr. La         | C. M. Laker       |   | 22          |              | 41727                                   | Y         | N               | RAD-02/27/24 O-8361386979  | IS-1254#13483                         |  |
|  | and the                                   |                | 1414              |   |             | 1            |   | Y         | N               | and the second   |                                       |  |
| alles and  |   | 14 35          | 2.9.15            | The Second  |             | 11           | 22 22                                   | Y         | N               | March 1 19   |                                       |  |
| in.  | ( Section                                 |                | and a state       |   |             | 3            |   | Y         | N               | allines as the   |                                       |  |
| -  |   | The state      | D. T.             |   | -           | 13           | 1. Contraction                          | Y         | N               |  |                                       | 12.  |
|  | GRAN                                      | D TOT          | 41                |   | 22          |              | 41727                                   |           | 111.00          | and the second |                                       |  |
| 2146-14-1-1  |   | 5 1017         |                   |   |             | CARRIER IN   |   |           |                 |  | Contraction of the                    |  |
| HAND   | LING UNIT                                 | PAC            | KAGE              |   |             |              |   |           |                 | CRIPTION   | LTI                                   | ONLY   |
|  |   |                |                   | WEIGHT (LB)   | H.M.<br>(X) |              | packaged as                             | to ensure | safe transp     | n handling or stowing must be so marked<br>ortation with ordinary care.  | NMFC #                                | CLASS  |
| <b>QTY</b><br>19   | TYPE<br>CHEP Pallets                      | QTY<br>1892    | CS - Case         | 34837   |             | BEV PREP DR  |   |           | 2(e) of NM      | FC Item 360  | 72160                                 | 60   |
|  |   |                | CS - Case         | all gains and   | 23          | FOOD STUFF   |   | -         |                 | 1.2  | 73227                                 |  |
|  | W   |                | 200               | 1868  | 2           |              | 1 - Carlo                               |           | aleren a        |  |                                       | 60   |
| 3  | Wood Pallets                              | 270            | CS - Case         | 5022  | No.         | BEV PREP DR  | AT OR LIC                               |           |                 | and the second second  | 72160                                 | 60   |
|  |   | 2000           |                   |   |             |              |   |           | 1               | the and the second   |                                       |  |
| 1  | N Sk                                      | and sold in    | -0.5              |   |             | 10-11-11     |   |           |                 | A Constant and an  |                                       | a second   |
| 22   |   | 2216           | and the second    | 41727   |             | 43150        | G                                       | ROSS      | WGT             | GRAND TOTAL  | No. al ser                            |  |
| Where the  |   | nt on value, s | shippers are rea  | quired to state specifica   | ally in wr  |              | -                                       | -         | ount:           |  |                                       | and the second second second                                     |
| "The agree   | per                                       | lue of the pr  | operty is specif  | ically stated by the ship   |             |              | 1                                       | F         | ee Tei          | ms: Collect<br>Customer che  | ck acceptab                           | epaid:<br>le:  |
| NOTE   | Liability Lin                             | nitation f     | or loss or        | damage in this  | shipm       | ent may be a | applicat                                | ole. S    | ee 49           | U.S.C 14706(c)(1)(A)   | and (B).                              | inmost with  |
| shipper, if  | applicable, other                         | wise to the r  | ates, classificat | contracts that have be<br>ions and rules that hav<br>federal regulations. |             |              |   |           |                 | The carrier shall not make d<br>payment of freight and all ot<br>Signature                                       | envery of this sh<br>her lawful charg | esShipper  |
|  |   |                |                   | 1   | 1.46        | and shares a | -                                       | -         |                 |  | SNATURE/P                             | ICKUP DATE   |
|  |   |                |                   | Trailer Loaded<br>By Shipper  | d:          | By           | it Counte<br>Shipper<br>Driver/pal      | lets sa   | d to            | Carrier acknowledges receip  | of packages and requi                 | red placards. Carrier certifies<br>le and/or carrier has the DOT |
|  | a car in a c                              |                |                   |   |             | Ву           | Driver/Pie                              | ces       | 40.1            |  |                                       |  |

## **Packing List**

Order Number: 8361386979 Warehouse ID From: Order Type: ZOR 3944 Customer PO Number: 1109725 Customer PO Date: 02/16/2024 3944-QTG-LANCASTER SC Carrier Move ID: 68571541 2101 DANIELDALE RD Carrier Name: TRANSP SOLUTIONS GROUP LLC Trailer Number: LIVEL289477TSGN LANCASTER, TX 75134-1550 Third Party Freight Charges Bill To : Ship To: PEPSICO C/O CASS INFO. SERVICES **IB WISPAK NORFOLK** PO BOX 17608 1400 W TAHAZOUKA DR ST LOUIS, MO 63178-7608 NORFOLK, NE 68701-6650

### Notes:

HANDLING UNITS : CHEP 19 WOOD 3

| Item Number       | Description                            | Platform | Lot Number | Inv Status | Gross Weight | Quantity |
|-------------------|--|----------|------------|------------|--------------|----------|
| 10012000000925000 | DOLE PLUS APPLE 1<br>10FLOZPLSGL(24)   | WOOD     | 120423WH   | SHIP       | 3348.00      | 180      |
| 10012000008365000 | DOLE TROP FRT PNCH 10OZ<br>PL SGL (24) | WOOD     | 112923WH   | SHIP       | 1674.00      | 90       |
| 10012000021364000 | OCN SPRAY CRANBER 15.2<br>OZPLSGL(12)  | CHEP     | 121423ET   | SHIP       | 1821.60      | 132      |
| 10012000021388000 | OCN SPRAY CRANGRA 15.2<br>OZPLSGL(12)  | CHEP     | 011924ET   | SHIP       | 1821.60      | 132      |
| 10012000021388000 | OCN SPRAY CRANGRA 15.2<br>OZPLSGL(12)  | CHEP     | 012424ET   | SHIP       | 1821.60      | 132      |
| 10052000103677001 | GA GA LQ 24OZ 24CS GLC<br>CHR Kenny    | CHEP     | 110523AZ   | SHIP       | 1996.80      | 48       |
| 10052000104117002 | GA LQ 28OZ PL 15CS FRC<br>GRN AP       | CHEP     | 020224DL   | SHIP       | 1780.20      | 60       |
| 10052000324867008 | GA LQ FST 200Z 24CS GLC<br>FRZ COC     | CHEP     | 010824DL   | SHIP       | 1868.40      | 54       |
| 12000033766000    | DOLE 100% ORNG JCE 15.2<br>OZ PL12PK   | CHEP     | 010524ET   | SHIP       | 1795.20      | 132      |
| 12000033797000    | DOLE 100% APL JCE 15.2Z<br>PL12PK      | CHEP     | 013124ET   | SHIP       | 1821.60      | 132      |
| 12000044915000    | LPPURLF 64OZ PL SWEET<br>8PK           | CHEP     | 011124WL   | SHIP       | 3652.00      | 100      |
| 12000044922000    | LPPURLF 64OZ PL UNSWEET<br>8PK         | CHEP     | 013024WL   | SHIP       | 1826.00      | 50       |
|                   |  |          |            |            |              |          |

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Page 1 of 2

Scanned with CamScanner

|                |   | Pack     | ing List   |            |                |          |
|----------------|---|----------|------------|------------|----------------|----------|
| Der            | Description                                 | Platform | Lot Number | Inv Status | Gross Weight   | Quantity |
| .4922000       | LPPURLF 64OZ PL UNSWEET<br>8PK              | CHEP     | 112823WL   | SHIP       | 1826.00        | 50       |
| 12000046148000 | LPPURLF 18.50Z PL<br>UNSWEET GRNTEA 12PK CS | CHEP     | 013024PF   | SHIP       | 2178.00        | 132      |
| 12000181603000 | LPPURLF 16.90Z PL 2/6PK<br>SWEET PPRBRD     | CHEP     | 011024SE   | SHIP       | 1997.03        | 132      |
| 12000181696000 | LPRLF 16.90Z PL 2/6PK<br>RASPBERRY PPRBRD   | CHEP     | 021124GG   | SHIP       | 2002.44        | 132      |
| 12000181719000 | LPPURLF 16.9PL2/6PK<br>UNSWTBCKTEA PPRBRD   | CHEP     | 112923GG   | SHIP       | 1962.84        | 132      |
| 12000286414000 | LPPRLF 18.5Z PL SWEET<br>W/LEMON 12PK       | CHEP     | 112123SE   | SHIP       | 2178.00        | 132      |
| 12000286421000 | LPPURLF 18.50Z PL ICDTEA<br>SWT 12PK1/CS    | CHEP     | 010324SE   | SHIP       | 2178.00        | 132      |
| 12000286438000 | LPPRLF 18.5Z PL UNSWEET                     | CHEP     | 111123SE   | SHIP       | 2178.00        | 132      |
|                |   |          |            | Г          | otal Quantity: | 2,216    |

Gross Weight: 41727

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| Date: 2   | 2/26/2024  | 18:49:1   | 2                            |  | E        | BILL OF   | LAD                  | DIN       | G  |  |                      |                          | Page 1                       |
|---|--|---|------------------------------|--|----------|---|----------------------|-----------|--|--|----------------------|--------------------------|------------------------------|
|   | THE REAL PROPERTY OF   |   | SHIP FR                      |  |          |   | Docu                 | ment      | Numbe  | er:  | 3944265343           | 1                        |                              |
|   | : 3944-QT  |   |                              |  |          |   |                      |           |  |  | Appt:                | Mon Feb                  | 26 13:00:00                  |
| and the second second second  | and the second   |   |                              |  |          |   |                      |           |  |  | Checkin:             | The second second second |                              |
| City/S  |  |   |                              | 75154-1550   |          |   |                      |           |  | 2652421  |                      |                          |                              |
| SID/BC  | L#: 685  | 571541  |                              | FOB:   |          |   |                      | (402      | ) 3944   | 2053431  | Dispatch:            | Mon Feb                  | 26 18:49:                    |
|   |  | to an line  |                              | 0  | Tel and  |   | Carr                 | ier l     | Vame   | TRANS  | P SOLUTIO            | INS GROUP                | LLC MOS: T                   |
|   |  |   |                              | DD   |          |   |                      |           |  |  |                      |                          |                              |
|   |  |   |                              |  |          |   | Seal                 | numb      | er(s):   | 0004420  |                      |                          | And I want of the            |
| ongre   | in the internet internet in the internet inte |   |                              |  |          |   | SCA                  | C:        | TS   | GN   | CA                   | R MOVE: 6                | 8571541                      |
| ID: C   | 10004264   |   |                              | FOB:   |          |   | Pro N                | lumb      | er:  | A second second  |                      |                          |                              |
|   |  |   |                              |  |          |   | Freig                | ht Cl     | narge  |  |                      | re prepaid un            | less marked                  |
|   |  |   |                              | O. SERVICE   | S        |   | $(2\pi L_{\rm eff})$ |           |  | other  | wise)                |                          |                              |
|   |  |   |                              | 2179 7608  |          |   |                      | 1         | Prepaid  | 1  | Collec               | t                        | 3rd Party                    |
| Oity/C  | nale/Lip. 0  |   | 13, 100 0                    | 3170-7000  |          |   |                      |           |  | Master Bill  | f Ladina: wi         | th attached ur           | adartying Bills of           |
|   |  |   |                              |  |          |   |                      | _         | ox)  | Lading   | or Launing. wi       | un attached di           | idenying bills of            |
| SPECIA  | L INSTRUCT   | TIONS: F  | REEZE PRO                    | OTECT FREEZE   | E PRC    | TECT  |                      |           |  |  |                      | 1                        |                              |
|   |  |   |                              |  |          |   |                      |           |  |  |                      |                          |                              |
|   |  |   | 4                            |  |          |   |                      |           |  |  |                      |                          |                              |
|   |  |   | -11                          |  | CU       |   |                      |           | and the second |  | 1. 19 ( He ( He ( H  |                          |                              |
| the second second   | USTOMER  | ORDER N   | NUMBER                       | # PKG  | -        | WEIGHT (L   | B)                   |           |  |  |                      |                          |                              |
| 1109725   | 1948 L 4 5 1   | at da   |                              |  | 22       |   | 41727                | Y         | N  | RAD-02/27/24   | 0-8361386979         | 9 S-129441148            | 3                            |
|   |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |                              |  |          |   |                      | Y         | N  |  |                      |                          |                              |
| -Vin In   |  |   |                              |  | -        | 7   |                      | Y         | N  |  |                      |                          |                              |
|   |  |   | de maine                     |  |          |   |                      | 18.1      |  |  |                      |                          |                              |
| and the second second   | The Contract of the Area   |   |                              |  |          |   |                      |           | IN   |  |                      | and the second second    | -                            |
|   |  |   |                              |  |          |   |                      | Y         | N  |  |                      |                          |                              |
| AALSAN  | GRAN   | D TOT   | AL                           |  | 22       | 4   | 41727                |           |  | and a second   | ale and and          | - and the second         | ander -                      |
|   | <b>外国的</b> 制度  |   |                              |  |          | CARRIER IN  |                      |           | and the  | <b>科科学科科学科</b>   |                      |                          | and the second of the        |
| HAND  | LING UNIT  | PAG   | CKAGE                        |  | нм       |   | -                    |           |  |  | at he can marked     | LT                       | LONLY                        |
| OTV   | TYPE   | 12  |                              | WEIGHT (LB)  | (X)      |   | ackaged as to        | ensure s  | afe transpo  | ortation with ordinary ca  |                      | NMFC #                   | CLASS                        |
|   |  | and the second se | Section Section Section 1    | 34837  |          | BEV PREP DRY  |                      |           | (e) or remi  | C nem 300  |                      | 72160                    | 60                           |
|   |  | EA  | CS . Caso                    | Contraction and the  |          | FOOD STUFFS   |                      |           |  |  |                      | 73227                    | 60                           |
|   |  |   |                              | A REAL PROPERTY AND A REAL |          |   |                      |           |  |  |                      |                          |                              |
| 3   | Wood Pallets   | 270   | CS - Case                    | 5022   |          | BEV PREP DRY  | ORLIQ                |           |  |  |                      | 72160                    | 60                           |
|   |  |   |                              |  | 1        |   |                      |           |  | As at  |                      |                          |                              |
|   | and a second and a second  | 1   |                              |  | -        |   | Carl Land            |           |  | 1999   |                      |                          |                              |
|   | 1000000000000  | 2216  |                              | 44707  | Passage  | 42450   |                      |           | HOT  | CRANI  | TOTAL                | S 1.1 51 525             |                              |
|   |  |   |                              |  |          | A REAL PROPERTY AND INCOME.   | 1                    | -         | -  |  | TOTAL                |                          | - Marian                     |
| declared va   | alue of the proper   | ty as follows   | s:                           |  |          |   | COD                  |           |  | And a second   | Collect              |                          | anaid:                       |
| "The agree  | d or declared val  | ue of the pro   | operty is specific           | ally stated by the ship  | per to b | e not exceeding   | 1.5                  | Fe        | e ren  |  | omer chec            | k acceptab               |                              |
| NOTE  | Liability Lim  | itation fo  | or loss or d                 | amage in this s  | shipm    | ent may be ap   | oplicabl             | le. Se    | e 49 L   | J.S.C 1470   | 6(c)(1)(A) a         | and (B).                 |                              |
|   |  |   | a statement of the statement |  |          |   |                      |           |  | The carrier sha  | Il not make de       | livery of this shi       | pment without                |
| shipper, if a   | applicable, otherw   | vise to the ra  | ates, classificatio          | ons and rules that have  | e been e | established by the car  | rrier and a          | re availa | ble to   |  | gint and an em       |                          | Shipper                      |
| the shipper   | , on request, and  |   | able state and h             | l  |          |   |                      |           |  | and the second s |                      |                          |                              |
| SHIPTO       Carrier Name: TRANSP SOLUTIONS GROUP LLC Models and the second s |  |   |                              | ed placards, Carrier certifies   |          |   |                      |           |  |  |                      |                          |                              |
|   |  |   |                              | By Shipper   |          |   |                      |           |  | emergency  | response information | on was made available    | e and/or carrier has the DOT |
| 22  |  |   | n niv al                     | By Driver  |          | and the second se | 54 54452             |           | i to   |  |                      |                          |                              |
| UL  | 1 qra  | nn é  | +012                         | +  |          | Ву D  | river/Piec           | es        |  |  |                      |                          |                              |
| -   |  |   |                              | the second s   |          |   |                      |           |  |  |                      |                          |                              |

## **Packing List**

#### rom:

3944-QTG-LANCASTER SC 2101 DANIELDALE RD

### LANCASTER, TX 75134-1550

Ship To:

IB WISPAK NORFOLK 1400 W TAHAZOUKA DR NORFOLK,NE 68701-6650

#### Order Number: 8361386979 Warehouse ID Order Type: ZOR 3944 Customer PO Number: 1109725 Customer PO Date: 02/16/2024 Carrier Move ID: 68571541 Carrier Name: TRANSP SOLUTIONS GROUP LLC Trailer Number: LIVEL289477TSGN

### Third Party Freight Charges Bill To :

PEPSICO C/O CASS INFO. SERVICES PO BOX 17608 ST LOUIS,MO 63178-7608

### Notes:

HANDLING UNITS : CHEP 19 WOOD 3

| Item Number       | Description                            | Platform | Lot Number | Inv Status | Gross Weight | Quantity |
|-------------------|--|----------|------------|------------|--------------|----------|
| 1001200000925000  | DOLE PLUS APPLE 1<br>10FLOZPLSGL(24)   | WOOD     | 120423WH   | SHIP       | 3348.00      | 180      |
| 10012000008365000 | DOLE TROP FRT PNCH 10OZ<br>PL SGL (24) | WOOD     | 112923WH   | SHIP       | 1674.00      | 90       |
| 10012000021364000 | OCN SPRAY CRANBER 15.2<br>OZPLSGL(12)  | CHEP     | 121423ET   | SHIP       | 1821.60      | 132      |
| 10012000021388000 | OCN SPRAY CRANGRA 15.2<br>OZPLSGL(12)  | CHEP     | 011924ET   | SHIP       | 1821.60      | 132      |
| 10012000021388000 | OCN SPRAY CRANGRA 15.2<br>OZPLSGL(12)  | CHEP     | 012424ET   | SHIP       | 1821.60      | 132      |
| 10052000103677001 | GA GA LQ 24OZ 24CS GLC<br>CHR Kenny    | CHEP     | 110523AZ   | SHIP       | 1996.80      | 48       |
| 10052000104117002 | GA LQ 280Z PL 15CS FRC<br>GRN AP       | CHEP     | 020224DL   | SHIP       | 1780.20      | 60       |
| 10052000324867008 | GA LQ FST 200Z 24CS GLC<br>FRZ COC     | CHEP     | 010824DL   | SHIP       | 1868.40      | 54       |
| 12000033766000    | DOLE 100% ORNG JCE 15.2<br>OZ PL12PK   | CHEP     | 010524ET   | SHIP       | 1795.20      | 132      |
| 12000033797000    | DOLE 100% APL JCE 15.2Z<br>PL12PK      | CHEP     | 013124ET   | SHIP       | 1821.60      | 132      |
|                   | LPPURLF 640Z PL SWEET<br>8PK           | CHEP     | 011124WL   | SHIP       | 3652.00      | 100      |
|                   | LPPURLF 640Z PL UNSWEET<br>8PK         | CHEP     | 013024WL   | SHIP       | 1826.00      | 50       |

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|                |   | Pack     | ing List   |            |                |          |
|----------------|---|----------|------------|------------|----------------|----------|
| ber            | Description                                 | Platform | Lot Number | Inv Status | Gross Weight   | Quantity |
| 1922000        | LPPURLF 64OZ PL UNSWEET<br>8PK              | CHEP     | 112823WL   | SHIP       | 1826.00        | 50       |
| 2000046148000  | LPPURLF 18.50Z PL<br>UNSWEET GRNTEA 12PK CS | CHEP     | 013024PF   | SHIP       | 2178.00        | 132      |
| 12000181603000 | LPPURLF 16.90Z PL 2/6PK<br>SWEET PPRBRD     | CHEP     | 011024SE   | SHIP       | 1997.03        | 132      |
| 12000181696000 | LPRLF 16.90Z PL 2/6PK<br>RASPBERRY PPRBRD   | CHEP     | 021124GG   | SHIP       | 2002.44        | 132      |
| 12000181719000 | LPPURLF 16.9PL2/6PK<br>UNSWTBCKTEA PPRBRD   | CHEP     | 112923GG   | SHIP       | 1962.84        | 132      |
| 12000286414000 | LPPRLF 18.5Z PL SWEET<br>W/LEMON 12PK       | CHEP     | 112123SE   | SHIP       | 2178.00        | 132      |
| 12000286421000 | LPPURLF 18.50Z PL ICDTEA<br>SWT 12PK1/CS    | CHEP     | 010324SE   | SHIP       | 2178.00        | 132      |
| 12000286438000 | LPPRLF 18.5Z PL UNSWEET<br>12PK             | CHEP     | 111123SE   | SHIP       | 2178.00        | 132      |
|                |   |          |            |            | Total Quantity | 0.010    |

Total Quantity: 2,216 Gross Weight: 41727

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