



**Bill to:**  
ALLEN LUND COMPANY, LLC  
PO BOX 339,  
La Canada Flintridge,  
CA,  
91012

Invoice Date: 02/13/2024  
Invoice #: 6766147  
Terms: NET 30  
Due Date: 03/13/2024

Date	Customer Ref #	Origin - Destination	Quantity	Rate	Amount
02/12/2024		1213 PENNSYLVANIA AVE, SHEBOYGAN, WI 53081 - 351 APPLE VALLEY RD, WINCHESTER, VA 22602			
			1	\$2,300.00	\$2,300.00

<b>TOTAL</b>
\$2,250.00

**PLEASE NOTE**

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

**COMPASS FUNDING SOLUTIONS LLC**  
**P.O.BOX 205154**  
**DALLAS, TX 75320-5154**  
**Tel: 844-899-8092**



**Carrier Load Confirmation - 6766147**

**Driver must call prior to heading to shipper**  
**Call (800) 234-5863 or (470) 242-7427 and ask for Load 6766147**

02/09/24 15:29 (EST)

ATTENTION: CARRIER CONTACT	LOAD REQUIREMENTS	ALLEN LUND BOOKING CONTACT
LINDA FERRER  BRZ*/dba RIKI TRANSPORTATION INC. 8225 LECLAIRE AVE BURBANK, IL  7083035150 Sent To:linda@rtbrz.com	<b>Equipment Type:</b> DRY VAN <b>Special Equipment Needs:</b> <b>Equipment Size:</b> 53 <b>Temp:</b> <b>Hazmat:</b> NO <b>Estimated Weight:</b> 42,000	<b>Contact:</b> Sean Asip Allen Lund Company, Atlanta <b>Tel:</b> (800) 234-5863 <b>Ofc:</b> (470) 242-7427 <b>Cell:</b> (770) 596-9799 <b>Fax:</b> (800) 688-5863 <b>Email:</b> sean.asip@allenlund.com <b>After Hours:</b> (770) 596-9799

**Comments:-**

**SPECIAL INSTRUCTIONS:**

\*Driver will be required to scale the load prior to being offloaded in eitherWinchester, VA or Fernley, NV depending upon delivery location. A scale isprovided at a Trex facility in both cities free of charge. Once the driveroffloads, then they will be required to scale out again to provide empty weightticket. Please make sure all drivers have the PO number on the BOL and weighttickets. This is crucial in determining the volume of plastic and a requirementfor billing purposes. The scale tickets must be provided at the time ofinvoicing to be paid for the load along with the bill of lading. Failure to doso could result in non-payment of the load. For combo loads or Triple loads,the drivers need to scale at each stop if available or they could go over their2 hour allotted time.Thank you, .

\*--PLEASE HAVE THE DRIVER CALL FOR DISPATCH. --HAVE THE DRIVER CALL WHEN LOADED --THE QUOTED RATE INCLUDES ALL SURCHARGES. --THE SHIPPER'S SEAL ON THE TRAILER DOORS MUST NOT BE BROKEN UNTIL THE TRUCK ARRIVES AT THE DESTINATION AND THE RECEIVER ACKNOWLEDGES THAT THE SEAL IS STILL INTACT. FAILURE TO DO THIS COULD RESULT IN THE REJECTION OF THE PRODUCT AND THE COSTS INCURRED TO HELP RESOLVE THE MATTER WILL BE THE CARRIER'S RESPONSIBILITY. --THANK YOU FOR THE TRUCK..

**EMERGENCY CONTACT INFO:** For any urgent problems or issues, after regular business hours or over weekends, you may reach our After Hours Dispatcher at (800) 234-5863.

**PICKUP INFORMATION**

<b>Pick UP #1:</b>	SACO POLYMERS
<b>Address:</b>	1213 PENNSYLVANIA AVE SHEBOYGAN, WI 53081
<b>Contact:</b>	SHIPPING
<b>Phone:</b>	(920) 254-4338

<b>Pick Up Date:</b>	02/12/2024 Monday
<b>Pick Up Time:</b>	12:00
<b>FCFS Notes:</b>	
<b>Appt Conf #:</b>	
<b>PU/PO #:</b>	233428
<b>BOL #:</b>	

**Directions :**

Line#	Commodity/Product	Description	Quantity		Pallets	PU PO#	DEL/PO#	BOL#	Weight
1	PLASTIC/PVC			BAL					43,000

**ALLEN LUND RATE CONFIRMATION**

	Total:	0		Total:	0	
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#### DELIVERY INFORMATION

<b>Delivery #1:</b>	WINCHESTER POLY RECEIVING CENTER
<b>Address:</b>	351 APPLE VALLEY RD
	WINCHESTER, VA 22602
<b>Contact:</b>	
<b>Phone:</b>	(540) 542-6487

<b>Delivery Date:</b>	02/14/2024 Wednesday
<b>Delivery Time:</b>	08:00
<b>FCFS Notes:</b>	
<b>Confirm #:</b>	
<b>DEL PO #:</b>	

**Directions:**

Commodity/Product	Description	Quantity		Pallets	
PLASTIC/PVC			BAL		
		<b>Total:</b>	0	<b>Total:</b>	0

#### RATE DETAILS

	Description	UOM	Rate	QTY	Total
Truck Rate		FLT	\$2,250.00	1	\$2,250.00
Advance Amount	\$0.00				
Advance Fee	\$0.00				
Additional Payments					
Live Tracking		\$50.00			
Total Carrier Payments	\$2,300.00				
Balance Due	\$2,300.00				

#### INVOICE INFORMATION

**FOR STANDARD PAY or ACH, PLEASE EMAIL YOUR FREIGHT BILLS TO: [billing@allenlund.com](mailto:billing@allenlund.com) or FAX TO: (800) 375-5109**

*If you email or fax your required paperwork, please do not submit copies by mail unless otherwise instructed by the Allen Lund Company.*

**QUICK PAY BY COMCHECK CARRIERS ONLY:** If you wish to be paid by comcheck, you may email or fax your invoice and required paperwork to: [atlantadry@allenlund.com](mailto:atlantadry@allenlund.com) or (800) 688-5863. Please include the load number and "Quick Pay" in the subject line and ensure your invoice is marked with "Quick Pay by ComCheck."

*If you request and receive payment by comcheck, please **do not mail original paperwork** unless otherwise instructed by Allen Lund Company. Carrier shall retain custody of original paperwork and provide it to the Allen Lund Company upon request.*

Freight Charges will not be paid without required paperwork. To insure prompt payment, the following paperwork must be included with your invoice: copy of this load confirmation, customer signed Bill of Lading, and lump sum receipts (if applicable).

In the event you wish to mail required paperwork for payment, please send all required documents listed above to: Allen Lund Company, PO BOX 339, LA CANADA, CA 91012

**Please enter Load Confirmation #6766147-AT on all paperwork before emailing, faxing or mailing.**

Please direct payment inquiries to: [apatlanta@allenlund.com](mailto:apatlanta@allenlund.com) or by calling 800-234-5863.

## CONTRACT ADDENDUM AND LOAD CONFIRMATION PROVISIONS

1. There will be a charge for all advances and/or advanced settlements as follows:
  - a. Fee for an advance is 2% of the due carrier amount or \$25.00, whichever amount is higher.
  - b. Fee for an advanced settlement upon delivery is 2% of the settlement amount or \$25.00, whichever is higher.
  - c. There is no fee for normal payments.
2. Any accessorial charges must be approved in advance by **BROKER** and must be supported by an invoice or signed receipt of funds.
3. FINAL PAYMENT CANNOT BE MADE WITHOUT A SIGNED COPY OF THE BILL OF LADING AND A SIGNED COPY OF THE RATE CONFIRMATION.
4. To facilitate payment, please include a copy of this signed RATE CONFIRMATION with your invoice.
5. CARRIER REPRESENTS AND AGREES THAT ONLY TRACTORS AND TRAILERS COVERED BY THE VALID, EXISTING INSURANCE FOR BOTH LIABILITY AND CARGO RISKS WILL BE UTILIZED TO TRANSPORT THIS LOAD.
6. CARRIER SHALL NOT CAUSE OR PERMIT ANY SHIPMENT TENDERED HEREUNDER TO BE BROKERED TO OR TRANSPORTED BY ANY OTHER MOTOR CARRIER, OR IN SUBSTITUTED SERVICE BY RAILROAD OR BY OTHER MODES OF TRANSPORTATION.
7. Directions supplied by the Allen Lund Company or its customers either orally and/or written form are for informational purposes only. It is the Carrier's sole responsibility to confirm that it may lawfully operate a loaded vehicle of any weight, commodity or dimension over any highway, bridge or route.
8. Carrier is responsible for supplying equipment that is compliant with regulations of the California Air Resources Board (CARB) if operating in the state of California. Carrier will indemnify Allen Lund Company for any fines assessed for the carrier's failure to comply with the regulations.
9. The carrier agrees that it will not double-broker the load or change the specified mode of transportation. If this agreement is breached and another carrier's MC# or name is on the tractor, trailer, or bill of lading, or if other facts convincingly show that another carrier transported the load, ALC will exercise its contractual right to pay the delivering carrier directly. Additionally, ALC reserves the right to charge the booking carrier up to \$5,000 for the time and resources ALC must spend in investigating the carrier-delivery or mode-of-transportation issue. Any exceptions to this agreement must be in writing, signed by the parties, at the time the load is booked.

This document clarifies, augments and amends the carrier and broker agreement between ALLEN LUND COMPANY, INC. and CARRIER and becomes part of that agreement.

PRINT & SIGN THIS PAGE and then

FAX to: (800) 688-5863 or EMAIL to: sean.asip@allenlund.com

----- Carrier Name	----- Print Name of Authorized Signature
----- Date	----- <i>Linda Frieser</i> Authorized Carrier Signature

Thank you to all of the professional truck drivers.  
Allen Lund Company appreciates your hard work and dedication to keep freight moving every day!

Load #6766147



SACO AEI POLYMERS, INC.  
3220 CROCKER AVENUE  
SHEBOYGAN, WI 53081  
UNITED STATES

**ORIGINAL**

Sold To

TREX COMPANY INC  
130 EXETER DR  
WINCHESTER, VA 22603  
UNITED STATES  
Phone: 540-542-6300

Shipper ID / Sales Order	Ship Date
SF041017 / SS233428	2/8/2024
Ship Via / Carrier Name	Dock Code
CPU / CUST PICK UP	
Supplier Code	FOB
	SHIPPING POINT

Collect ☐

Prepaid ☐

Third Party ☐

**Shipper**

Ship To

TREX COMPANY INC  
351 APPLE VALLEY RD  
WINCHESTER, VA 22602  
UNITED STATES  
Phone: 540-542-6300

Customer	PLANT / DEST-CODE	Trailer	Terms	ASSY-PLANT	Quantity Shipped
90002717		422733	NET 30 DAYS	90002893	39,000.00

Field Name	Field Value
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Mode of Transport BLANK

Item Number / Description	CUSTOMER-ORDER-	Customer Item Number / Description	Freight Class	Quantity Shipped
LINXIDAN® LX4433	718630		60	39,000.00 LB 26 Skids

26 Skids

Shipment Weight Summary					
Description	Quantity	Net Weight	Tare Weight	Gross Weight	UM
LINXIDAN® LX4433	39,000.00	39,000.00	2,340.00	41,340.00	LB
	39,000.00	39,000.00	2,340.00	41,340.00	LB





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Collect ☐

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Third Party ☐

**Shipper**

Ship To

TREX COMPANY INC  
351 APPLE VALLEY RD  
WINCHESTER, VA 22602  
UNITED STATES  
Phone: 540-542-6300

Uniform Domestic Straight Bill of Lading, adopted by Carriers in Official, Southern, Western, and Illinois Classification Territories.  
March 15, 1922 as amended August, 1 1950 and June 15, 1941.

**UNIFORM STRAIGHT BILL OF LADING - SHORT FORM - ORIGINAL - Not Negotiable**

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Official, Southern, Western and Illinois Freight Classifications in effect on the date hereof. If this is a rail water shipment, or (2) in the applicable motor carrier classification or tariff if this is a motor carrier shipment. Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, including those on the back thereof, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIPPER SIGNATURE

Print Name:

Date:

Chris Lichterman  
2-12-24

Agent

Print Name:

Date:

Consignee Signature

Print Name:

Date:

This load needs to deliver  
on 2/13/24 by — am/pm

Questions? - Phone 920-803-0778/24 hours a day



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3220 CROCKER AVENUE  
SHEBOYGAN, WI 53081  
UNITED STATES

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Collect ☐

Prepaid ☐

Third Party ☐

**Shipper**

*Dock*  
*42-46*

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UNITED STATES  
Phone: 540-542-6300

Customer	PLANT / DEST-CODE	Trailer	Terms	ASSY-PLANT	Quantity Shipped
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*[Handwritten signature]*





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