

Bill to: AVENUE LOGISTICS, INC. 55 EAST JACKSON SUITE 2150, Chicago, IL, 60604 Invoice Date: 12/20/2023 Invoice #: 70510677 Terms: NET 30 Due Date: 01/20/2024

| Date       | Customer Ref<br># | Origin - Destination   | Quantity | Rate       | Amount     |
|------------|-------------------|--|----------|------------|------------|
| 12/19/2023 |                   | 3563 East County Road 400 South, Brownstown, IN, USA - 101 Liberty Lane, Chalfont, PA 18914, USA |          |            |            |
|            |                   |  | 1        | \$1,850.00 | \$1,850.00 |

## **TOTAL** \$1,850.00

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



Sent By:Eric RossEmaileross@avenuelogistics.comPhone(816) 948-8012FaxGfficeKANSAS CITY OFFICE

## Rate/Route Confirmation for RIKI TRANSPORTATION INC \$1,850.00

|                           |                           |                         |                               |                          | Shipmen   | t Details            |                |            |                             |                                  |          |  |
|---------------------------|---------------------------|-------------------------|-------------------------------|--------------------------|---|----------------------|----------------|------------|-----------------------------|----------------------------------|----------|--|
| Shipment #                |                           |                         |                               | 70510677                 |   | BOL #                |                |            | Carrier Mi<br>Femperat      |                                  | 665<br>- |  |
| Cust                      | Ref/PC                    | )#                      |                               | Matcor /Ma               | atcor   | Еq Туре              | Van            |            |                             |                                  |          |  |
| Today                     | /s Date                   | е                       |                               | 12/19/202                | 3 10:16   | Eq ID                |                |            |                             |                                  |          |  |
| Descr                     | iption                    | of Me                   | rch:                          | Wooden Re                | eels PIECES @ 25000   | 0.00 Pounds          |                |            |                             |                                  |          |  |
|                           |                           |                         |                               |                          | Carrier   | Details              |                |            |                             |                                  |          |  |
| Carrie                    | ər                        | RIKI TI                 | RANSPORTATION I               | NC                       | Driver Na   | me                   |                | Ν          | larcus Djukic               |                                  |          |  |
| MC                        |                           | 08687                   | 5                             |                          | Dispatch F  | Phone                | (708)          | 303-5150   |                             |                                  |          |  |
| DOT                       | #                         | 31190                   | 62                            |                          | Fax   |                      |                |            |                             |                                  |          |  |
| SCAC                      | SCAC RIKN                 |                         |                               |                          | Carrier Re  |                      |                |            |                             |                                  |          |  |
|                           |                           |                         |                               |                          | Stop [  | Details              |                |            |                             |                                  |          |  |
| Stop                      | Туре                      |                         | Pcs/Type/Wt                   | Ad                       | dress   |                      | Appt Date      | Appt Tim   | е                           | PU/Delv #                        |          |  |
| 1                         | Pickuj                    | Pickup PIECES 25000 lbs |                               |                          | CKMAN PALLET CO.<br>53 E CO RD 400 S<br>OWNSTOWN, IN, 472<br><b>TN:</b> Steve Hackman<br>: (812) 530-1514 | 20                   | 12/19/23       | 12:00 - 15 | :00                         | Matcor                           |          |  |
|                           | Lunch                     | n is 120                | 0-1300 - shipper s            | huts down 1              | railer must be food g   | grade, no ho         | les            |            |                             |                                  |          |  |
| 2                         | Delivery PIECES 25000 lbs |                         |                               | 101<br>s CH<br><b>AT</b> | TCOR INC.<br>LIBERTY LANE<br>ALFONT, PA, 18914<br><b>TN:</b> Dylan Bily<br>: (267) 450-3374               | 12/20/23<br>12/21/23 | 08:00<br>14:00 |            | Hackman Pallet              |                                  |          |  |
|                           |                           |                         |                               |                          | Shipment  | Line Items           |                |            |                             |                                  |          |  |
| Total Pcs: Total Pallets: |                           |                         |                               |                          |   | 0 lbs                |                |            |                             |                                  |          |  |
|                           |                           |                         |                               |                          | Carrier Rate  | e Agreemei           | nt             |            |                             |                                  |          |  |
| <b>Ite</b>                | m #                       | CI<br>Line H            | harge Descr<br><sup>aul</sup> | iption                   | Unit Price<br>\$1,850.00  | Unit Ty<br>Flat Rate | /pe Ui         | nit Quant  | t <b>ity</b><br>1<br>Total: | Rate<br>\$1,850.00<br>\$1,850.00 | Note     |  |

8225 LECLAIRE AVE, BURBANK, IL (If this is not your information, notify dispatch immediately)

Signature \_

1.

Terms of Agreement

2. PLEASE HAVE DRIVER CALL 773-945-0999

3. Carrier must advise if any delivery schedules, specifications, instructions, or requirements cannot be legally accomplished, or if the avoidance of any fines, penalties, or deductions would require or result in the violation of any laws or regulations.

4. The rate includes fuel surcharge, and no other rates or charges, including carrier tariffs, shall apply. By signing this Contract for Transportation or accepting the load, the carrier agrees to the Motor Carrier Agreement terms.

5. CARRIER confirms insurance coverage of at least \$1,000,000 in auto and general liability, and \$100,000 in cargo coverage.

6. Compensation may be withheld for double-brokering, rail movement, freight consolidation, or non-fulfillment of services.

7. Trailer Seals: Apply a seal and note its number on the bill of lading before leaving the shipper. Seals can only be broken with Avenue Logistics Management's written approval. Delivering without the intact seal may lead to a claim.

Travel directions from Avenue Logistics are informational. Carriers must ensure lawful and safe operation of vehicles and contents, complying with all laws and regulations.
 9.

10. BILLING INSTRUCTIONS: Email- ap@avenuelogistics.com Documentation Required- Invoice and POD. If applicable, Lumper Receipt, Scale Ticket, Escort Receipt, Detention Slip or IN/OUT times on POD. Direct Line: 773-945-1006 Fax: 312-661-9150

## Russell Forest Products. Inc.

Wholesale Lumber and Plywood

P.O. Box 367 • 719 Railroad St., SW • Hartselle, AL 35640 Telephone (256) 773-1607

Rylan - 267 - 450 - 3374 SHIPPING MEMO T- 215- 349-2974 DATE: 12-19-23 SHIPPED VIA AVENUE SHIPPING MEMO NO. 26735 SOLD TO: Matcur SHIP TO: Mation 101 Liberty Lane Chalfont, PA 18914 P.O. # 55512 QUANTITY SIZE DESCRIPTION PRICE 60 ASSR PW Reels W/staves 42×24×24 27 36×24×18 ASSB NW Reels 24 58×28×18 11 11 48×23×16 30 Recycled NW Reels Signature Print Name 11 1 - 23



| Date: 12  | 19 2023        |                          |  | Bi          | ill of La          | ading -      | Short       | Form - Not   | t Neg     | otiał  | ole                    |                                      |                          | Page 1 of 1  |  |  |  |
|---|----------------|--------------------------|--|-------------|--------------------|--------------|-------------|--|-----------|--------|------------------------|--------------------------------------|--------------------------|--------------|--|--|--|
|   |                |                          | Ship   | From        |                    |              |             | Bill of Lading   | Number    | 7051   | 0677                   |                                      |                          |              |  |  |  |
| Name:   |                | н                        | ACKMAN   |             | <u></u>            |              |             | Customer Ref: Matcor   |           |        |                        |                                      |                          |              |  |  |  |
| Address   | ~              |                          | 563 E CO RI                                      |             |                    | PO: Matcor   |             |  |           |        |                        |                                      |                          |              |  |  |  |
| City Sta  |                |                          | ROWNSTO  |             |                    |              |             |  |           |        |                        |                                      |                          |              |  |  |  |
| Tel:  |                |                          | 812) 530-151                                     |             |                    | 1            | FOB:        |  |           |        |                        |                                      |                          |              |  |  |  |
|   |                |                          | Shi  | p To        |                    |              |             | Carrier Name: RIKI TRANSPORTATION INC  |           |        |                        |                                      |                          |              |  |  |  |
| Name:   |                | N                        | LATCOR IN  | NC.         |                    | Loca         | ation:      | Trailer number:<br>Serial number(s):   |           |        |                        |                                      |                          |              |  |  |  |
| Addres  | S              | 1                        | 01 LIBERTY                                       | Y LANE      |                    |              |             | Container number:  |           |        |                        |                                      |                          |              |  |  |  |
| City St   | ate Zip:       | C                        | HALFONT.   | PA 1891-    | 1                  |              |             | Seal number:   |           |        |                        |                                      |                          |              |  |  |  |
| Tel:  |                | C                        | 267) 450-337                                     | 74          |                    |              | FOB:        |  |           |        |                        |                                      |                          |              |  |  |  |
|   |                | Third                    | Party Freig                                      | ght Charg   | es Bill to         |              |             | SCAC: RIKN   |           |        |                        |                                      |                          |              |  |  |  |
| Name:   |                | Aver                     | nue Logistic                                     | LLC         | Те                 | el: 888-602  | -1273 ex1.3 | Carrier Pro:   |           |        |                        |                                      |                          |              |  |  |  |
| Addres  | 82             | 325 V<br>3rd F           | West Ohio Si<br>Toor                             | ireet       |                    |              |             |  |           |        |                        |                                      |                          |              |  |  |  |
| City St   | ate Zip:       |                          | ago. IL 6065                                     | 4           |                    |              |             |  |           |        |                        |                                      |                          |              |  |  |  |
| Fax:  |                | 312-                     | 661-9125   |             |                    |              |             |  |           |        |                        |                                      |                          |              |  |  |  |
| Special   | Instruction    | 15:                      |  |             |                    |              |             | Freight Charge Terms (Freight charges are prepaid unless marked otherwise):                    |           |        |                        |                                      |                          |              |  |  |  |
|   |                |                          |  |             |                    |              |             | Prepaid Collect 3rd Party X<br>Master bill of lading with attached underlying bills of lading. |           |        |                        |                                      |                          |              |  |  |  |
|   |                |                          |  |             |                    | C            | ustomer O   | rder Informatio  | n         |        |                        |                                      | _                        |              |  |  |  |
|   |                | 6                        |  |             |                    |              | D. I        |  | Palle     | t/Slip |                        |                                      |                          |              |  |  |  |
|   |                | Custor                   | mer Order N                                      |             |                    |              | Packages    | (circle one) Additional Shipper Informat   |           |        |                        |                                      |                          | 300          |  |  |  |
| Order N   | umber.         |                          |  |             |                    | 0            |             | 25000.00 lbs   |           | N<br>N | Ship Ref:<br>Pickup Fi |                                      | atcor<br>2/19/2023 12:00 | ) PM         |  |  |  |
|   |                |                          |  |             |                    |              |             |  | Y         | N      | Pickup To              |                                      | 2 19/2023 12:0           |              |  |  |  |
|   |                |                          |  |             |                    |              |             |  | Y         | Ν      |                        |                                      | ery lefo                 |              |  |  |  |
|   |                |                          |  |             |                    |              |             |  | Y<br>Y    | N<br>N | Cons Ref<br>Delivery   |                                      |                          |              |  |  |  |
|   |                |                          |  |             |                    |              |             |  | Y         | N      | Delivery               |                                      | 2 20 2023 08:0           |              |  |  |  |
| Grand   | Total          |                          |  |             |                    |              |             | 25000  | .00 lbs   |        |                        |                                      |                          |              |  |  |  |
|   |                |                          |  |             |                    |              | Carrier     | Information  |           |        |                        |                                      |                          |              |  |  |  |
| Handli  | ng Unit        | Carton                   | s  |             |                    |              |             |  |           |        |                        |                                      | LTL Only                 |              |  |  |  |
| Qty   | Туре           | Qty                      | Туре   | Weight      | DIMS               | HazMat       | 1           | dity Description   |           |        |                        |                                      | NMFC No.                 | Class        |  |  |  |
|   |                |                          |  |             |                    |              |             | dities requiring spec<br>must be so marked   |           |        |                        | tion in handling or                  |                          |              |  |  |  |
|   |                |                          |  |             |                    |              |             | inary care. See Sec  |           |        |                        |                                      |                          |              |  |  |  |
|   |                | 0                        | PIECES   | 25000.0     | υ                  |              | Wooden      | Reels  |           |        |                        |                                      |                          |              |  |  |  |
|   |                |                          |  |             |                    |              |             |  |           |        |                        |                                      |                          |              |  |  |  |
| the agre  | ed or declar   | ed value o               | on value, ship<br>of the propert<br>by the shipp | y as follow | vs: The agr        | reed or decl | ared value  |  | :         |        |                        | Cust. check accep                    |                          |              |  |  |  |
| property  | , is specific  | -                        |  |             |                    |              |             |  |           |        |                        | 706(c)(1)(A) and                     |                          |              |  |  |  |
| Receive   | ed, subject to |                          | ally determin                                    |             |                    |              |             |  |           |        |                        |                                      |                          |              |  |  |  |
| been ag   | reed upon in   | a writing t              | between the c                                    | arrier and  | shipper, if        | applicable.  |             |  | ike deliv | ery of | this shipm             | ent without payme                    | nt of charges a          | nd all other |  |  |  |
| by the carrier and are available to the shipper, on request, and to all Shipper |                |                          |  |             |                    |              |             | per Signature  |           |        |                        |                                      |                          |              |  |  |  |
|   | r Signature    |                          | egulations.                                      |             | Trailer I o        | adad Baa     | Fraint      | t Counted By:  |           |        |                        | Carrier Signatu                      |                          | 0            |  |  |  |
| Smbbe   | r Signature    | Date                     |  |             | Trailer Lo<br>Ship | -            |             | Shipper  |           |        |                        | Carrier Signati                      | пот ккор ра              |              |  |  |  |
|   |                |                          | ve named ma                                      |             | Driv               |              |             | Driver/pallets   |           |        |                        | Carrier acknowle                     |                          |              |  |  |  |
| are prop  | and are in p   | ied, packa<br>proper con | ged, marked.<br>Idition for                      | and         |                    |              |             | Driver/pieces  |           |        |                        | required placard<br>response informa |                          |              |  |  |  |
| transpor  | tation accor   | ding to th               | e applicable                                     |             |                    |              |             |  |           |        |                        | and or carrier ha                    | s the DOT eme            | rgency       |  |  |  |
| regulation  | ons of the D   | OT.                      |  |             |                    |              |             |  |           |        |                        | response guidebe<br>documentation in |                          |              |  |  |  |
|   |                |                          |  |             |                    |              |             |  |           |        |                        | described above                      | is received in g         | ood order.   |  |  |  |
|   |                |                          |  |             |                    |              |             |  |           |        |                        | except as noted.                     |                          |              |  |  |  |



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Wholesale Lumber and Plywood

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**CS** CamScanner

Quan - 267 - 450 - 3374 SHIPPING MEMO T- 215- 349-2974 DATE: 12-19-23 SHIPPED VIA AVENUE SHIPPING MEMO NO. 26735 SOLD TO: Matcuc SHIP TO: Mation . 101 Liberty Lane Chalfont, PA 13914 P. O. # 55512 DESCRIPTION PRICE SIZE QUANTITY 100 ASSB PW Reels W/staves 42×24×24 ASX3 NW Reels 27 36×24×18 24 58×28×18 11 11 30 48×23×16 Recycled NW Reels Signature MANNY Print Name MANNY Date 2/17/2 12/ 17/ 2023

| Date: 12  | 2/19/2023   |                          |  | 1                        | Bill of L                     | ading -      | Short               | Form - N   | ot N          | egotia     | ble                  |                          |           |          | Page 1 of 1   |  |  |
|---|---|--------------------------|--|--------------------------|-------------------------------|--------------|---------------------|--|---------------|------------|----------------------|--------------------------|-----------|----------|---|--|--|
|   |   |                          | Ship   | From                     |                               |              |                     | Bill of Ladi   | ng Num        | ber: 705   | 10677                |                          |           |          |   |  |  |
| -   |   | 3<br>E                   | IACKMAN<br>563 E CO R<br>BROWNSTC<br>812) 530-15                         | D 400 S<br>OWN, IN       |                               |              | FOB:                | Customer Ref: Matcor<br>PO: Matcor   |               |            |                      |                          |           |          |   |  |  |
| Tel:  |   |                          |  | p To                     |                               |              |                     | Carrier Na   | ne: RI        | KI TRAN    | SPORTA               | TION INC                 |           |          |   |  |  |
| Name:<br>Addre  | 55.   | 1                        | OI LIBERT  | NC.<br>Y LANE            |                               | Loc          | ation:              | Carrier Name: RIKI TRANSPORTATION INC<br>Trailer number:<br>Serial number(s):<br>Container number:<br>Seal number:   |               |            |                      |                          |           |          |   |  |  |
| City S<br>Tel:  | tate Zip:   |                          | CHALFONT<br>267) 450-33  |                          | 14                            |              | FOB:                |  |               |            |                      |                          |           |          |   |  |  |
|   |   | Third                    | d Party Frei   | ght Chai                 | ges Bill to                   |              |                     | SCAC: RIK  | (N            |            |                      |                          |           |          |   |  |  |
| Name:<br>Addre<br>City/S<br>Fax:  |   | 325<br>3rd I<br>Chie     | <b>nue Logistic</b><br>West Ohio S<br>Floor<br>rago, IL 6060<br>661-9125 | street                   | т                             | 'el: 888-602 | -4273 ext.3         |  | Ì             |            | 5                    |                          |           |          |   |  |  |
| Specia  | l Instruction                                     | 5:                       |  |                          |                               |              |                     | Freight Charge Terms (Freight charges are prepaid unless marked otherwise):<br>Prepaid Collect 3rd Party X   |               |            |                      |                          |           |          |   |  |  |
|   |   |                          |  |                          |                               |              |                     |  |               | ading wi   | th attached          | underlying b             | ills of l | lading.  |   |  |  |
|   |   |                          |  |                          |                               | 1            |                     | rder Informat  | -             | let/Slip   |                      |                          |           |          |   |  |  |
|   |   | Custo                    | mer Order i  | No.                      |                               | # of ]       | Packages            | Weight 25000.00 lbs  | (circle one)  |            |                      |                          |           |          | on  |  |  |
| Order   | Number.   |                          |  |                          |                               | 0            |                     | 22000300 105   | Y             | N          | Pickup Fi            | rom: 12/19/2023 12:00 PM |           |          |   |  |  |
|   |   |                          |  |                          |                               |              |                     |  | Y<br>Y        | N          |                      | Delivery Info            |           |          |   |  |  |
|   |   |                          |  |                          |                               |              |                     |  | Y             | N<br>N     | Cons Ref<br>Delivery |                          |           |          |   |  |  |
| Grand   | Total   |                          |  |                          |                               |              |                     | 12500  | Y<br>0.00 lbs | N          | Delivery             | To: 12/21/2023 02:00 PM  |           |          |   |  |  |
| Grand   | 10020   |                          |  |                          |                               |              | Carrier             | Information  |               |            |                      |                          |           |          |   |  |  |
| Handl   | ing Unit  | Carton                   | S  |                          |                               |              |                     |  |               |            |                      |                          | I         | LTL Only |   |  |  |
| Qty   | Туре  | Qty                      | Туре   | Weight                   | DIMS                          | HazMat       | Commod<br>stowing r | dities requiring special or additional care or attention in handling or<br>must be so marked and packaged as to ensure safe transportation<br>linary care. See Section 2(e) of NMFC item 360 |               |            |                      |                          |           |          | Class   |  |  |
|   |   | 0                        | PIECES   | 25000.0                  |                               |              | wooden              | Recis  |               |            |                      |                          | -+        |          |   |  |  |
| the agr   | the rate is de<br>eed or declar<br>y is specifica | ed value o<br>lly stated | of the propert<br>by the shipp   | y as follo<br>er to be n | ws: The agree<br>of exceeding | eed or decla | red value o<br>per  | of the Term<br>Colle   | is:<br>.ct    | _ Prepa    | id                   | Cust. check a            | cceptal   |          |   |  |  |
|   |   |                          |  |                          |                               |              | this ships          | nent may be a  | pplical       | ole. See 4 | 9 USC 14             | 706(c)(1)(A) :           | and (B    | 5).      |   |  |  |
| Received, subject to individually determined rates or contracts that have<br>been agreed upon in writing between the carrier and shipper, if applicable,<br>otherwise to the rates, classifications, and rules that have been established<br>by the carrier and are available to the shipper, on request, and to all<br>applicable state and federal regulations. |   |                          |  |                          |                               |              | lawful f            | The carrier shall not make delivery of this shipment without payment of charges and all other lawful fees. Shipper Signature   |               |            |                      |                          |           |          | nd all other  |  |  |
| Shipper Signature/Date     Trailer Loaded B   |   |                          |  |                          |                               | xer -        |                     | Freight Counted By:       Carrier Signature/Pickup Date  |               |            |                      |                          |           |          | f packages and<br>ies emergency<br>available<br>rgency<br>nt<br>roperty |  |  |

