

Bill to:
UNITED TRANSPORTATION PARTNERS LLC
117 MAPLETON RD,
Grosse Pointe,
MI,
48236

Invoice Date: 12/18/2023 Invoice #: 62951 Terms: NET 30 Due Date: 01/18/2024

| Date       | Customer Ref<br># | Origin - Destination  | Quantity | Rate       | Amount     |
|------------|-------------------|---|----------|------------|------------|
| 12/15/2023 |                   | 4641 International Trade Court, Richmond, VA 23231, USA - 777 Tyler Rd, Russellville, AR 72802, USA |          |            |            |
|            |                   |   | 1        | \$1,800.00 | \$1,800.00 |

| TOTAL      |  |
|------------|--|
| \$1,800.00 |  |

## PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date.

COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092

## Rate & Load Confirmation



| Dispatcher: | Ryan J                 | LOAD#         | 62951      |  |  |
|-------------|------------------------|---------------|------------|--|--|
| Phone #:    | 313-505-2833           | Ship Date:    | 12/15/2023 |  |  |
| Fax #:      | 313-406-7969           | Today's Date: | 12/14/2023 |  |  |
| Email:      | contact@utpfreight.com |               |            |  |  |
| W/O:        | 1472031                |               |            |  |  |

| Carrier    | Phone #      | Fax # | Equipment | Agreed Amount  | Load Status |
|------------|--------------|-------|-----------|----------------|-------------|
| ROYAL3 INC | 630-485-7370 |       | Van       | \$1,800.00 USD | Open        |

Shipper 1 Date: 12/15/2023 Purchase Order #: 4095017 Kenmore Envelope **Major Intersection:** 4641 International Trade Court Type: **Shipping Hours:** Richmond, VA, 23231 Quantity: Appointment: No Phone: 804-271-2100 Weight: 44500 lbs **Description:** Clean aluminum bales Notes: 7am-noon Consignee 1 Date: 12/18/2023 Purchase Order #: 873145976 JW Russelville Time: 10:00 **Major Intersection:** 777 Tyler Rd Type: **Receiving Hours:** Russellville, AR, 72802 Quantity: Appointment: No Phone: 479-718-6800 Weight: 44500 lbs **Description:** Clean aluminum bales

#### **Dispatch Notes:**

Electronic invoices can be sent to contact@utpfreight.com

Carrier Pay: Line Haul: \$1800.00, TOTAL: \$1800.00 USD

| Accepted By: | Date:   | Signature: |            |
|--------------|---------|------------|------------|
|              |         |            |            |
| Driver Name: | Cell #: | Truck #:   | Trailer #: |

### Kenmore Envelope Company Inc

4641 International Trade Court Richmond, VA 2321-2900 804-271-2100 ext 256

| Bill To: | Continental Paper Gra |
|----------|-----------------------|
|          |                       |

ading Headquarters 7250a Santa Fe Drive Hodgkins, IL 60525

| Litho Load                              |            |  |  |                 |  |  |
|---|------------|--|--|-----------------|--|--|
| #REF!                                   | Litho Rate |  |  | (5)21933C001503 |  |  |
| Live Load                               |            |  |  |                 |  |  |
|   |            |  |  |                 |  |  |
| 100000000000000000000000000000000000000 |            |  |  |                 |  |  |

Gaylords: 60lbs deducted from all Gaylords before entering to invoice.

Arrived
71:00an
1000r-8:20
Depart-1:00pm 4095017 Invoice Number: Invoice Date: 12/20/2023 Trailer Number: H03251 PO Number: SF0016935 873145976 Release Number:

|              | RATE<br>SKID (S) OR | \$ -   |  |  |  |                         |            |
|--------------|---------------------|--|--|--|--|-------------------------|------------|
| BALE TAG     | GAYLORD (G)         | Litho Weight   | and the property of the second   |  |  |                         |            |
| 833 (S)      | S                   | 2364   |  |  |  |                         |            |
| 832 (S)      | S                   | 2496   |  |  | 4.00   |                         | 75/25/2    |
| 331 (S)      | S                   | 1768   |  |  |  |                         |            |
| 830 (S)      | S                   | 2875   |  |  |  |                         |            |
| 829 (S)      | S                   |  |  |  |  |                         |            |
| 829 (S)      |                     | 2776   |  | Section 1999   | Marin Street   | 075638888               |            |
| 828 (S)      | S                   | 2951   |  | 52.50  |  |                         |            |
| 827 (S)      | S                   | 2755   |  |  | Section of the   |                         |            |
| 826 (S)      | S                   | 2968   |  |  |  |                         |            |
| 2825 (S)     | S                   | 2447   | Common Co |  |  |                         |            |
| 824 (S)      | S                   | 2717   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Section 1  | 1000   |                         |            |
| 2823 (S)     | S                   | 2425   | A Committee of the Comm |  |  |                         | 700        |
| 2822 (S)     | S                   | 2581   | Control of the second  |  | 17630450 5275  | 2500 S 30 MS 2          | 2252       |
| 2821 (S)     | S                   | 2744   |  |  |  | (50/8)/275/23/2/        |            |
| 2820 (S)     | S                   | 2265   |  |  |  |                         | 70757      |
| 2819 (G)     | G                   | 157  |  | 4 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |  |                         |            |
| 2818 (G)     | G                   | 158  |  |  |  |                         |            |
| 2817 (G)     | G                   | 208  |  |  |  |                         | 7.5        |
| 2816 (G)     | G                   | 153  |  | Wallaco Calaba   | P. DOTO STATE  | PL //SW 5 78 / 15 5/2 B |            |
| 2815 (G)     | G                   | 132  |  | Part of the second   |  |                         |            |
| 2814 (G)     | G                   | 112  |  | ****   | No. of the last of |                         |            |
| 014 (0)      | U                   | 112  |  | 1000000  |  |                         |            |
|              |                     |  |  |  | 633  |                         |            |
|              |                     |  |  |  |  |                         |            |
|              |                     |  |  |  |  | 200                     |            |
|              |                     |  |  |  |  |                         |            |
|              |                     |  |  |  | Marie Control  |                         |            |
|              |                     |  |  |  | ALCOHOL:   |                         |            |
|              |                     |  |  |  | 6.500  |                         |            |
|              |                     |  | and the second second second second  |  |  |                         |            |
|              |                     |  |  |  | - C-   |                         |            |
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|              |                     |  |  |  |  | E Richard Control       |            |
|              |                     |  |  |  | 1-3-1-3  | 12.                     |            |
|              |                     |  |  |  |  |                         |            |
|              |                     |  |  |  |  |                         |            |
|              |                     |  |  |  |  |                         |            |
|              |                     |  | and the second s |  |  |                         |            |
|              |                     |  |  | 2.274  |  |                         |            |
|              |                     |  |  |  |  |                         |            |
|              |                     |  |  |  | E Francisco (Const.)   |                         |            |
|              |                     |  |  |  |  |                         | -          |
|              |                     |  |  |  |  |                         |            |
|              |                     |  |  | 1  | 100 100 10   |                         | 98.0       |
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|              |                     |  | Company of the last of the las | PACTE AND A  | <b>HALLING</b>   |                         |            |
|              |                     |  |  | a market and   |  |                         |            |
| TOTAL POUNDS | Marie San Company   | 37052  | SERVICE LA PERSONALISME  | N Maria National   | THE PERSON I   |                         |            |
| Bale Count   |                     | 20   | CONTRACTOR OF THE PROPERTY OF THE PARTY.   |  | Balanta e Novie  | 1256                    | K          |
|              |                     | A CONTRACTOR OF THE PARTY OF TH | manus origina and activity and alternate factors and and the   |  | Terminal Control   | NO COLUMN STATE OF THE  | ****       |
| Tons         |                     |  | <b>建设的证据的</b>  | d branch arms  |  |                         |            |
| Item Total   |                     |  | 4  | The state of the s | SELECT NAME OF THE OWNER, THE OWN | N BY VIOLENCE CONTROL   | 160, 18000 |

|                | Driver Signature: | Date of Pickup: |  |  |
|----------------|-------------------|-----------------|--|--|
| Invoice Notes: | 116 12/15/23      |                 |  |  |

Folc 276.732.6108

| Kenmore En<br>4641 International Tr<br>804-271-2100 ext 256<br>Bill To: |                     |                                    |  |  |  |  |
|---|---------------------|------------------------------------|--|--|--|--|
| A641 International Tr<br>Richmond, VA 2321-2<br>804-271-2100 ext 256    | v. v                |                                    |  |  |  |  |
| 804-27 VAnal Tr   | velope Com          | lham. I                            |  |  | Load   |  |
| Pin-2100 2321-2   | 2900 Court          | bany Inc                           |  | L  | itho Load  |  |
| SILL LO:  | 5                   |                                    |  | T. Bata                                      |  |  |
| 1   | 0                   |                                    | #REF!  | tho Rate                                     |  |  |
| 1   | Continental Paper G | rading Headquarters<br>ta Fe Drive | Live Load  |  |  |  |
|   | 7250a San           | rading Headquarters<br>ta Fe Drive |  |  | and the second s | springerspringer - year y - regig  |
| /   | Hodgkins            | , IL 60525                         | Gaylords: 60lbs dedu   | eted from all G                              | aylords before entering t  | o Invoice.   |
|   |                     |                                    | Gaylords: 60lbs dedu   |  | 40950  | 17   |
| 1 - Durell  |                     |                                    | Invoice  | Number:                                      | 12/20/2  |  |
| _ Drail   | 1000                |                                    | Invo   | ice Date.                                    | H032   |  |
|   | 100                 |                                    | Trailer  | Number:                                      | SF0016   |  |
|   |                     |                                    | PO   | Number:                                      | 873145   | the state of the s |
| BALL  | RATE                |                                    | Releas   | e Number:                                    |  |  |
| 2833 (S)  | 3KII) (C) 0E        | \$                                 | Annual Marie Control of the Control  |  | A STATE OF THE STA | 1874   |
| 2832 (S)<br>2831 (S)  | GAYLORD (G)         | 30000                              |  |  | \$ 1   |  |
| 2830 (5)  | S                   | Litho Weight                       |  |  |  |  |
| 140/0/-   | S                   | 2364                               | Y V  | 18 30 A 18 A 1 |  |  |
|   | S                   | 1768                               | 100  |  |  | District Control   |
|   | S                   | 2875                               |  |  |  |  |
| 2826 (S)<br>2825 (S)  | S                   | 2776<br>2951                       | All Control of the Co | 10 m   |  |  |
|   | S                   | 2755                               |  |  |  |  |
|   | S                   | 2968<br>2447                       | - T  |  |  |  |
| [20]  | S                   | 2717                               | *  |  |  |  |
| 2820 (5)  | S                   | 2425<br>2581                       |  |  |  |  |
| 15014 (0)   | S                   | 2744                               |  |  |  |  |
| 2818 (G)<br>2817 (G)  | G                   | 2265<br>157                        | 444  |  | 300000000000000000000000000000000000000  |  |
| 12816 (C)   | G                   | 158                                |  |  |  |  |
| [28]5 (C)   | G                   | 208                                |  |  | The state of the s | KAT OF STREET  |
| 2814 (G)  | G                   | 132                                |  |  |  |  |
|   |                     | 112                                |  |  |  |  |
|   |                     |                                    |  |  |  | R.   |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    | 695  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    | D)**   | 476 20128                                    |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    | A STATE OF THE STA |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  | 6-75-17                                      |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  | 100000000000000000000000000000000000000  |  |
|   |                     | 27052                              |  |  |  |  |
| TOTAL POUNDS  |                     | 37052                              |  |  |  |  |
| Bale Count  |                     |                                    |  |  |  |  |
| Tons  |                     |                                    | BOTTON BLOOM   | \$   | 3 . 5  | . 4  |
| Item Total  |                     |                                    |  |  |  | many of the latest the form  |
|   | <b>Driver Si</b>    | gnature:                           |  |  | Date of Picl   | Kup:   |
|   |                     |                                    |  |  |  | Constitution and the   |
| Invoice Notes:  |                     | 1 1,0/1                            |  |  |  |  |

Delivery Door-10:00am Depart-3:15pm

# System Scale Corp. 479-474-7531

| SELLER<br>BUYER                    |          |
|------------------------------------|----------|
| ADDRESS                            |          |
| COMMODITY                          | 1735     |
| REMARKS / / /                      | 325      |
| CITY DOSE CATAL SC                 |          |
| PRICE SCIPATION                    | <b>4</b> |
| SHIPPER                            |          |
| WEIGHER                            |          |
| 10: 17:19:51 2023-12-18<br>10: 115 |          |
|                                    |          |
|                                    |          |
|                                    | •        |
|                                    |          |
|                                    |          |