Royal 3inc.

Bill to:

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RCH Enteprises, INC.

Invoice Date: 07/11/2023 Invoice #: 55847 Terms: NET 30 Due Date: 08/11/2023

| Date       | Customer Ref # | Origin - Destination   | Quantity | Rate | Amount |
|------------|----------------|--|----------|------|--------|
| 07/10/2023 |                | 9839 S Tryon St, Charlotte, NC 28273, USA - 126 E Lincoln Ave, Rahway, NJ 07065, USA |          |      |        |
|            |                |  | 1        | 2000 | 2000   |

| TOTAL |  |
|-------|--|
| 2000  |  |

PLEASE NOTE The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



9330 E. Central Ave # 100 Wichita, KS 67206 Docket: MC01088832 Phone: 316-677-2930

## LOAD CONFIRMATION

| Load #                  | 55847         |
|-------------------------|---------------|
| Date                    | 07/10/2023    |
| Equipment               | Van           |
| <b>Equipment Length</b> | 53'           |
| Weight                  | 3000 lbs      |
| Commodity               | Cushman Units |
| Distance                | 649 miles     |
| <b>Declared Value</b>   | 85000.00      |

## **Carrier Information**

| ZIGI FREIGHT INC   | MC Number              | MC00944686           | Driver | Driver not set |
|--------------------|------------------------|----------------------|--------|----------------|
| 6850 W 63RD STREET | <b>Primary Contact</b> | Jim                  | Phone  |                |
| CHICAGO, IL 60638  | Phone                  | (630) 556-1634 x 145 | Email  |                |
| (630) 485-7370     | Fax                    |                      | Fax    |                |

### **Notes and References**

NotesMust use load locks and straps to secure the unit.<br/>Picking up:<br/>2 Cushman units

### **Stops / Actions**

| # | Action                     | Date/Time                                   | Location  | Contact                   |
|---|----------------------------|---|---|---------------------------|
| 1 | Pickup                     | 07/10/23 11:00                              | BR. 1 Wheeler Material Handling<br>9839 S Tryon St<br>Charlotte, NC 28273-6505<br>USA | Primary Contact<br>Phone: |
|   | Picking up:<br>2 Cushman u | use load locks and straps to secure the uni |   |                           |
| 2 | Delivery                   | 07/11/23 08:00                              | Compass - Merck conference center<br>770 Sumneytown Pike<br>Lansdale, PA 19446<br>USA | Primary Contact<br>Phone: |
|   | Picking up:<br>2 Cushman u | use load locks and straps to secure the uni |   |                           |
| 3 | Delivery                   | 07/11/23 13:00                              | RY84 Conference center<br>126 E Lincoln Ave<br>Rahway, NJ 07065-4607<br>USA           | Primary Contact<br>Phone: |
|   | Picking up:<br>2 Cushman u | use load locks and straps to secure the uni |   |                           |

# **Pay Items**

| Description | Notes | Quantity | Rate | Amount |
|-------------|-------|----------|------|--------|
| T           | T     | I        |      | 1      |

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| Flat Rate |  | 1 | 2000.00 | 2000.00 |
|-----------|--|---|---------|---------|
| Total     |  |   |         | 2000.00 |
|           |  |   |         |         |



#### 9330 E. Central Ave # 100 Wichita, KS 67206 Docket: MC01088832 Phone: 316-425-4060

Shipping Terms - RCH and Carrier agree upon the following terms of shipment:

1. Carrier shall provide and use technology allowing for continuous tracking of the load by RCH using means agreeable to RCH.

2. Carrier shall provide to RCH, by email or other electronic means, a bill of lading, showing the pickup location and time, the exact goods picked up, any defects or problems with the goods as picked up, and the delivery destination and time.

3. Carrier shall deliver the load at the delivery location on time, and shall obtain a signature on the bill of lading, identifying the quantity of goods delivered and noting any damage, defect or other issue identified by driver or receiving customer. The signed bill of lading shall be immediately provided to RCH by email or other electronic means.

4. For all refrigerated trailers provided by carrier for the load, maintaining the temperature as specified in this rate confirmation (or if no temperature is noted maintaining the load at or around -10 F). Carrier shall preserve its temperature logs for the shipment for a period of seven months after delivery of the shipment. Upon request Carrier shall provide a copy of such logs to RCH.

5. Carrier is responsible for all damage to the load, and all loss incurred by RCH from damaged goods, loss of goods, theft, failure to deliver, delay in delivery. Carrier shall have insurance covering the load in an amount of at least \$100,000. Carrier shall indemnify and hold RCH harmless from any and all claims regarding damage or loss during transport or delivery.

6. Carrier must notify RCH about situations where as detention might be warrented and is paid on a case by case basis. In order to receive detention compensation, the time in and out must be stamped and signed by the shipper or reciever on the Bill of Lading.

7. Carrier must notify RCH at least 2 hours before the scheduled appointment time of any potential delay. If RCH is not notified, Carrier will be assessed a \$250 late fee.

8. Carrier must have all loads sealed, and record the seal # on the Bill of Lading. Carrier is responsible for the seal being intact upon arrival to the receiving customer, and must immediately notify RCH if there are any problems with the seal.

9. Carrier and RCH agree that any dispute arising relating to this load, shall be governed by Kansas law, except for choice of law, and they agree that any lawsuit shall be in the state of federal courts on the State of Kansas sitting in Sedgwick county, Kansas.

10. Carrier agrees to take this load as specified by this rate confirmation, and agrees to pay a rebooking fee of \$250 if you cancel this agreement without giving a 24 hour notice prior to pickup appointment.11. RCH does not accept double brokering and will turn in the offender to the FMCSA National Complaint Database and the TIA Watchdog Report.

#### Please Send Invoices To: invoice@rchtransportation.com

Dieu Sone Louis

+1 704 724 3937 Driver Cell Phone #

im Duganovic

Driver Name

Jim Dujanovic Dispatch

Print Name

Date

07/10/2023

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| Yale Carolinas, Inc.<br>9839 SOUTH TRYON ST | ERIAL HANDLING<br>DELIVERY   | RECEIPT<br>7/10/23   | Wheeler  | X |
|---|--|----------------------|--|---|
| ARLOTT                                      |  |                      |  | 1 |
|   | -  | W95360-A10401        | Leading the Way In<br>Material Handling Solutions! |   |
| 588.60                                      | Work Order<br>Carrier  | RCH TRANSPORT        | -  |   |
| www.yalecarolinas.com                       | YALE PO#   | PO# 110958           |  |   |
|   | YOUR NAME  | Susana Salazar       |  |   |
| PICK UP-                                    | BR.11 WHEE   | LER M.H              |  |   |
| Address                                     | 9839 S. TR   |                      |  |   |
| City, st, Zip                               | CHARLOTTE N  |                      |  |   |
| Contact/phone                               | SUSANA 704-  | 588-2795             |  |   |
| DELIVERY AT-                                | COMPASS MERCK CONFERENCE CENTER<br>126 E. LINCOLN HIGHTWAY RY84 CONFERENCE CENTER<br>RAHWAY NJ, 07065  |                      |  |   |
| Address                                     |  |                      |  |   |
| City, St, Zip                               |  |                      |  |   |
| Contact/phone                               | JACK OLSON 73  | 2-208-2236           |  |   |
| cial Instructions:                          |  |                      |  |   |
| Quantity                                    |  | Description          | and the second second second second                |   |
| PICK UP / DELIVER 1                         | All and the second second  | CU-CUSHMAN           |  |   |
| 1,500 LBS                                   |  | MODEL: SHUTTLE 2     |  |   |
| 6FEET TALL                                  | and the second s | SN: 3611426          |  |   |
| SFEET WIDE                                  |  |                      |  |   |
| 12FEET LONG                                 | JUST   | IN PHILLIPS 704-371- | 1061   |   |
|   | 1  | 10                   |  |   |
|   | hin At   |                      | C Martine Contraction                              |   |
| UCKS RECEIVED BY:                           | HIA UM   |                      |  |   |

Thank You For Your Business

DRIVER MUST CALL SALE-REP----- Ryan A.704-968-1347 / Garrett H.980-475-1095 / Justin P.704-371-1061 / Javier Martinez 828-851-7425 / Scott Coracy 704-421-1717

TRUER 771

| Pick UP-<br>Address<br>City, St, Zip  | ERIAL HANDLIN<br>DELIVERY<br>Work Order<br>Carrier<br>YALE PO#<br>YOUR NAME<br>BR.11 WHEL<br>9839 S. TR<br>CHARLOTTE N | w95359- A10400<br>RCH TRANSPORT<br>PO# 110958<br>Susana Salazar | Leading the Way In<br>Material Handling Solutions!  |  |
|---|--|---|---|--|
| Contact/phone<br>DELIVERY AT-<br>Address<br>City, St, Zip<br>Contact/phone<br>ecial Instructions: | SUSANA 704-<br>COMPASS MERCK CON<br>770 SUMNEYTO<br>WEST POINT P<br>KEVIN SULLIVA 20                                   | 588-2795<br>FERENCE CENTER<br>DWN PIKE<br>A, 19486              |   |  |
| Quantity  |  |   |   |  |
| PICK UP / DELIVER 1<br>1,500 LBS  |  | Description   | Particular destruction of the second s |  |
| GFEET TALL  |  | CU-CUSHMAN  |   |  |
| SFEET WIDE  | 6  | MODEL: SHUTTLE 2  | and the second se |  |
| 12FEET LONG   | JUSTI  | SN: 3611278   | 061   |  |
| CKS RECEIVED BY:  | 16.00  | .023  |   |  |

Thank You For Your Business

DRIVER MUST CALL SALE-REP----- Ryan A.704-968-1347 / Garrett H.980-475-1095 / Justin P.704-371-1061 / Javier Martinez 828-851-7425 / Scott Coracy 704-421-1717

|                              | DELIVERY   | - RECEIPT  |  |
|------------------------------|--|--|--|
| ale Carolinas, Inc.          | [  | 7/10/23  | Wheeler  |
| 839 SOUTH TRYON ST           |  |  | Material Handling                                  |
| HARLOTTE, NC 28273           | -  |  | Londing the Way To                                 |
| hone: 704-588-6930           | Work Order   | w95359- A10400   | Leading the Way In<br>Material Handling Solutions! |
| AX: 704-588-6047             | Carrier  | RCH TRANSPORT  | Platenal manually solutions                        |
| ww.yalecarolinas.com         | YALE PO#   | PO# 110958   |  |
|                              | YOUR NAME  | Susana Salazar   |  |
| PICK UP-                     | BR.11 WHEE   | LER M.H  | 7  |
| Address                      | 9839 S. TR   | Conference from the state of th |  |
| City, St, Zip                | CHARLOTTE N  |  |  |
| Contact/phone                | SUSANA 704-  | 588-2795   |  |
| DELIVERY AT-                 | COMPASS MERCK COM  | FERENCE CENTER   | 1  |
| Address                      | 770 SUMNEYT  | OWN PIKE   |  |
| City, St, Zip                | WEST POINT   | PA, 19486  | N. N. C. S.    |
| Contact/phone                | KEVIN SULLIVA 2  | 67-421-6917  |  |
| ial Instructions:            |  | 1. S   |  |
| Quantity                     | S Christian and S Christian State  | Description  |  |
| TCK UP / DELIVER 1           |  | CU-CUSHMAN   | the second second second                           |
| 1,500 LBS                    |  | MODEL: SHUTTLE 2   |  |
| 6FEET TALL                   |  | SN: 3611278  |  |
| SFEET WIDE                   | and the second s | and the second   | A REAL PROPERTY AND A REAL PROPERTY AND A          |
| 12FEET LONG                  | JUST   | IN PHILLIPS 704-371-10   | 061  |
| Survey and and               |  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
|                              |  | and the second second  |  |
| and the second second second |  |  |  |
| RUCKS RECEIVED BY:           |  |  |  |
|                              |  |  |  |
| Date:                        |  |  |  |

DRIVER MUST CALL SALE-REP---- Ryan A.704-968-1347 / Garrett H.980-475-1095 / Justin P.704-371-1061 / Javier Martinez 828-851-7425 / Scott Coracy 704-421-1717

| 1                        | DELIVERY                   | RECEIPT                                  |                                 |     |
|--------------------------|----------------------------|--|---------------------------------|-----|
| Yale Carolinas, Inc.     |                            | 7/10/23                                  | Wheeler A                       | 0.0 |
| 9839 SOUTH TRYON ST      |                            |  | Material Handling               | .M. |
| CHARLOTTE, NC 28273      |                            |  | Leading the Way In              |     |
| Phone: 704-588-6930      | Work Order                 | W95360-A10401                            | Material Handling Solutions!    |     |
| FAX: 704-588-6047        | Carrier                    | RCH TRANSPORT                            |                                 |     |
| www.yalecarolinas.com    | YALE PO#                   | PO# 110958                               |                                 |     |
|                          | YOUR NAME                  | Susana Salazar                           |                                 |     |
| PICK UP-                 | BR.11 WHE                  | ELER M.H                                 | 7                               |     |
| Address                  | 9839 S. TR                 | YON ST                                   |                                 |     |
| City, St, Zip            | CHARLOTTE                  | NC, 28273                                |                                 |     |
| Contact/phone            | SUSANA 704-                | 588-2795                                 |                                 |     |
| DELIVERY AT-             | COMPASS MERCK COM          | FERENCE CENTER                           |                                 |     |
| Address                  | 126 E. LINCOLN HIGHTWAY RY | 184 CONFERENCE CENTER                    |                                 |     |
| City, St, Zip            | RAHWAY NJ                  | , 07065                                  |                                 |     |
| Contact/phone            | JACK OLSON 73              | 2-208-2236                               |                                 |     |
| cial Instructions:       |                            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                                 |     |
| Quantity                 | Neuro philosophie 1        | Description                              | The second second second second |     |
| PICK UP / DELIVER 1      | 25723-15 Su                | CU-CUSHMAN                               |                                 |     |
| 1,500 LBS                |                            | MODEL: SHUTTLE 2                         |                                 |     |
| GFEET TALL<br>SFEET WIDE |                            | SN: 3611426                              | and the second second           |     |
| 12FEET LONG              |                            |  |                                 |     |
|                          | 10511                      | IN PHILLIPS 704-371-10                   | 61                              |     |
|                          |                            |  |                                 |     |
|                          | A REPORT OF THE            | Contraction and the second               |                                 |     |
| RUCKS RECEIVED BY:       |                            |  |                                 |     |
|                          | And the second             | States and states                        |                                 |     |
| Date:                    | 1                          |  |                                 |     |
|                          | Thank You For Yo           |  |                                 |     |

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