Royal 3inc.

#### Bill to: LANDSTAR RANGER

, ,

,

Invoice Date: 07/07/2023 Invoice #: 2938357 Terms: NET 30 Due Date: 08/07/2023

| Date       | Customer Ref # | Origin - Destination  | Quantity | Rate | Amount |
|------------|----------------|---|----------|------|--------|
| 07/05/2023 |                | 20984 AL-9, Goodwater, AL, USA - 5275 Sheridan Dr, Williamsville, NY 14221, USA |          |      |        |
|            |                |   | 1        | 2500 | 2500   |

## **TOTAL**2500

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154 Tel: 844-899-8092



### ATTENTION

Carrier certifies it is aware of the California Air Resources Board's Truck and Bus, Drayage and Greenhouse Gas Rules and that, on all loads originating in, destined for or passing through California, Carrier will utilize only vehicles that are compliant with those Rules. Please see CARB Regulations, including the CARB Dray rules. https://www.arb.ca.gov



FB #: 2938357

### Total Carrier Pay: \$2,500.00

GET PAID IN 2 DAYS! CALL 1-866-321-PLUS (7587) TO LEARN HOW!

| Landstar Agent:  |            | LRGR - QOP     |                     | Carrier:   | RC                        | DYAL3 INC         |   |  |
|--|------------|----------------|---------------------|------------|---------------------------|-------------------|---|--|
| Agency Contact:  | :          | Art            |                     | Carrier    |                           |                   |   |  |
| Agency Phone:  |            | (904) 274-5078 |                     | Signature: |                           | Jason Corkovic    | X |  |
| Signature  |            |                |                     | L          | (                         | 4                 |   |  |
| Confirm Date:  | 7/5/2023   | Confirm Date:  | 7/5/2023            |            | Carrier Fax:              | (630) 485-6980    |   |  |
| CARRIER MUST SIGN LOAD CONFIRMATION AND FAX BACK TO AGENCY AT: 904-203-4525<br>THANK YOU FOR DOING BUSINESS WITH LANDSTAR<br>TO VIEW ALL AVAILABLE LANDSTAR LOADS ACCESS www.LandstarBroker.com<br>** CALL OUR INTERACTIVE VOICE RESPONSE SYSTEM TO REPORT LOAD STATUS ** (800) 972-9490 |            |                |                     |            |                           |                   |   |  |
| IMPORTANT BILLING INSTRUCTIONS! *** YOUR INVOICE, BILL OF LADING, PROOF OF DELIVERY, AND THIS SIGNED LOAD  |            |                |                     |            |                           |                   |   |  |
| CONFIRMATION ARE REQUIRED FOR PAYMENT. RECEIPTS (LUMPER, TOLLS, ETC.) AND COPIES OF PERMITS  |            |                |                     |            |                           |                   |   |  |
| AND/OR ESCORT INVOICES MUST BE SUBMITTED. Carrier Payable questions? Call 800-435-1791 opt 2. PLEASE SEND PAPERWORK TO: LANDSTAR SAVINGS PLUS MEMBERS SEND TO:   |            |                |                     |            |                           |                   |   |  |
|  |            |                |                     |            | -                         |                   |   |  |
| LANDSTAR RANGER  |            | LANDSTAR RAN   | GER                 |            | FOR EXPRESS MAILINGS USE: |                   |   |  |
| ATTN: BROKERAGE BILLING  |            | ATTN: BROKERA  | GE BILLING -        | LSP        | LANDSTAR RANGER           |                   |   |  |
|  |            | P.O.BOX 19119  |                     |            | ATTN: LSP - IMAGING       |                   |   |  |
| Jacksonville, FL   | 32245-9139 | }              | Jacksonville, FL 32 | 2245-9119  |                           | 1000 SIMPSON ROAD |   |  |

\*\*\* ENDS CONFIRMATION \*\*\*

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# **STRAIGHT BILL OF LADING - SHORT FORM**

**ORIGINAL - NOT NEGOTIABLE** 

# NAME OF CARRIER CUSTOMER ARRANGED - TL RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of the issue of this Original Bill of Lading.

| DATE 07/05/2023<br>MADIX, INC.<br>20984 ALA. HWY. 9<br>GOODWATER, AL 35072 |  | Consigned to    |   |       |  |
|--|--|-----------------|---|-------|--|
|  |  | WILLIAMSVILLE N | WEGMANS 83<br>5275 SHERIDAN DR<br>WILLIAMSVILLE NY 14221<br>***CHECK DELIVERY INST BELOW*** |       |  |
|  | * 2 0 3 7 1 8 8 *  |                 |   |       |  |
| F<br>O FACTORY   | Shipper's No. 2037188  |                 |   |       |  |
| No.<br>Packages  | Kind of package, description of articles,<br>special marks, and exceptions |                 | *Weight<br>(Subject to<br>correction)   | Class |  |
| SO: 2281752<br>PO: 2637958G<br>Del: 82973790,                              | C, 2637969GC   |                 |   |       |  |
|  | 50 Steel Channels, Pntd  |                 | 102.34  | 50    |  |
| 0244   | 90 Wood Panels, Sheets   |                 | 15.12   | 60    |  |
| 0822   | 70-02 Metal S  | Shelving        | 9,274.25  | 70    |  |
|  |  |                 |   |       |  |

TRAILER NUMBER ROYAL3 173509 SEAL NUMBER 0130726 OAD NUMBER The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to said destination. It is mutually agreed, as to each carrier of all of any of said property over all or any portion of said route to destination, and as to each party an any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the terms and conditions of the laiform Demostic Straight Bill of Lading set Uniform Domestic Straight Bill of Lading set orth (1) in Official, Southern, Western and llinois Freight Classifications in effect of the late hereof, if this is a rail or a rail-water shipment, or (2) in the applicable motor carrier classification or tariff if this is a motor carrier hipment.

Shipper hereby certifies that he is familiar ith all the terms and conditions of this said which governs the transportation of this ship-nent, and the said terms and conditions are ereby agreed to by the shipper and accepted or himself and his assigns.

charges are to be prepaid, enter pre-payment method here:

C/A Third Par

|  |   | Subject to Section 7 of Conditions of applicable bill<br>of lading, it this shipment is to be delivered to the<br>consignee without recourse on the consignor, the<br>consignor shall sign the following statement.<br>The carrier shall not make delivery of this shipment<br>without the payment of reight and all other lawful<br>charges.<br>(Signature of Consignor) |  |
|--|---|---|--|
|  | \$  |   |  |
| Cartons Crates Pallets 2 Skids   | *If the shipment moves between two ports by<br>carrier by water, the law requires that the bill<br>lading shall state whether it is carrier's or shippe<br>weight.<br>NOTE-Where the rate is dependent on value |   |  |
| **REQUESTED DELIVERY DATE**: 07/07/2023  | Gaylords<br>TOTAL WEIGHT 9,391.71   | <ul> <li>shippers are required to state specifically in writing the agreed or declared value of the property. The agreed or declared value of the property is here specifically stated by the shipper to be made and the property is here.</li> </ul>   |  |
| SOLD TO CUSTOMER NUMBER: 2316<br>SPECIAL DELIVERY INSTRUCTIONS:                                | TOTAL FREIGHT<br>CHARGES  | exceeding   |  |
| 3RD PARTY BILL: SOLSOURCE LOGISTICS 1901<br>CAMINO VIDA ROBLE, SUITE 200 CARLSBAD, CA<br>92008 | MARK FOR: GM  |   |  |
|  |   |   |  |

