

Bill to:

ECHO GLOBAL LOGISTICS(ECHO)

- ,
- ,

Invoice Date: 06/12/2023

Invoice #: 54059475 Terms: NET 30 Due Date: 07/12/2023

| Date | Customer Ref # | Origin - Destination | Quantity | Rate | Amount |
|------------|----------------|--|----------|------|--------|
| 06/09/2023 | | 1801 Suncast Ln, Batavia, IL 60510, USA - 18650 Dix Toledo Road, Brownstown, MI 48193, USA | | | |
| | | | 1 | 1100 | 1100 |

TOTAL

1100

PLEASE NOTE

The right to payment under this invoice has been assigned to Compass payment Solutions LLC (CFS) and all payments hereunder are to be directed to the assignee at the address noted below. Remittances to other than CFS do not constitute payment of this invoice. CFS must be given notification of any claims, agreements or merchandise returns which would affect the payment of all or part of this Invoice on the due date. COMPASS FUNDING SOLUTIONS LLC P.O.BOX 205154 DALLAS, TX 75320-5154

Tel: 844-899-8092





600 W. Chicago Ave #725 Chicago IL 60610

Please call when unloaded for a release number

LOAD CONFIRMATION

Please call the Echo Shipment Info line at 855-786-3246 and ask for Load Number 54059475

| ORDER 54059475 | | | | | |
|----------------|-------------------------------|---|--|--|--|
| CARRIER | BRZ | ***ORDER NUMBER(S) MUST APPEAR ON ALL BILLING*** | | | |
| Echo Rep | Colin Bickler | MODE: TL | | | |
| Rep Phone | (312) 784-7490 | | | | |
| Rep Email | Colin.Bickler@echo.com | TRAILER TYPE: Van 53' TRAILER #: | | | |
| Distance | 310.87 Miles | Equipment Notes: | | | |
| Note: SHOULD D | ETENTION OCCUR AT SHIPPER/REG | CEIVER, NEED BOL/TCR Form WITH IN/OUT TIMES WITHIN 72 HOURS FOR | | | |

Note: SHOULD DETENTION OCCUR AT SHIPPER/RECEIVER, NEED BOL/TCR Form WITH IN/OUT TIMES WITHIN 72 HOURS FOR APPROVAL- if times differ- NEED con

Pursuant to our verbal agreement of 6/6/2023 between Echo Global Logistics, hereafter referred to as BROKER, and BRZ, hereafter referred to as CARRIER. Both parties agree that Broker's load number 54059475, moving on 06/09/2023 from BATAVIA, IL to BROWNSTOWN, MI (number of stops shown below) will move at the following rate:

| Service for Load # 54059475 | Amount | Rate | Extended | PAY | SUMMARY |
|-----------------------------|--------|------------|------------|-----------|------------|
| Line Haul | 1.00 | \$1,100.00 | \$1,100.00 | Line Haul | \$1,100.00 |
| | | Total | \$1,100.00 | Total: | \$1,100.00 |

ALL TRAVEL DIRECTIONS PROVIDED BY ECHO GLOBAL LOGISTICS ARE FOR INFORMATIONAL PURPOSES ONLY. IT IS THE CARRIER'S SOLE RESPONSIBILITY TO LAWFULLY AND SAFELY OPERATE ALL VEHICLES AND THEIR CONTENTS OVER ANY ROAD, HIGHWAY, BRIDGE AND/OR ROUTE IN STRICT COMPLIANCE WITH ALL APPLICABLE LAWS, RULES AND REGULATIONS.

CARRIER MUST ADVISE IF ANY DELIVERY SCHEDULES, SPECIFICATIONS, INSTRUCTIONS OR REQUIREMENTS CANNOT BE LEGALLY ACCOMPLISHED OR IF THE AVOIDANCE OF ANY FINES, PENALTIES OR DEDUCTIONS WOULD REQUIRE OR RESULT IN THE VIOLATION OF ANY LAWS OR REGULATIONS.

COMPENSATION MAY BE WITHHELD IF THIS SHIPMENT IS DOUBLE-BROKERED, MOVED BY RAIL, CONSOLIDATED WITH ANY OTHER FREIGHT OR IF THE AGREED SERVICES ARE NOT FULFILLED.

Carrier must be CARB compliant when traveling to, from or through California and Carrier agrees to and indemnify Echo and all other parties from any loss or damage resulting from Carrier's failure to comply.

TRAILER SEALS: SEAL MUST BE APPLIED, WITH THE SEAL NUMBER NOTED ON THE BILL OF LADING, PRIOR TO DEPARTURE FROM THE SHIPPER. SEALS MUST NOT BE BROKEN WITHOUT PRIOR WRITTEN APPROVAL FROM ECHO GLOBAL LOGISTICS MANAGEMENT. FAILURE TO DELIVER AT THE DESIGNATED CONSIGNEE WITH THE PROPER SEAL INTACT WILL RESULT IN A CLAIM.

This confirmation governs the rate for the movement of the above-referenced freight as of the date specified and hereby amends, and is incorporated by reference and becomes part of that certain Agreement by and between BROKER and CARRIER. By means of either its signature on the Confirmation or its provision of service: i) CARRIER shall perform its services in accordance with all applicable laws, rules, and regulations (including, if applicable, the requirement to record hours of service via electronic logging device); and ii) CARRIER shall be conclusively presumed to have agreed to the rates and conitions set forth herein. CARRIER shall be conclusively presumed to have agreed to the rates and conitions set forth herein. CARRIER shall be rates and warrants that said mutually agreed upon rates are reasonable and compensatory, that the freight would not have been tendered to CARRIER at higher rates, and that no shipments handled under such rates will subsequently be subject to a later claim of undercharges.

CARRIER hereby confirms current and valid insurance coverage without exclusions in conflict with load 54059475, in amounts no less than the following: one million dollars (\$1,000,000) auto liability coverage, one million dollars (\$1,000,000) general liability coverage, \$100,000.00 cargo coverage. If carrier's insurance policy contains a schedule of covered vehicles, carrier will only transport this shipment using a vehicle that is listed as a scheduled vehicle on their insurance policy.

| Pickup | | | | | |
|--------------------------------------|----------------------------|--|--|--|--|
| SUNCAST CORP NO REEFER | PKU# 27466628 | | | | |
| 1801 SUNCAST LN | Earliest: 06/09/2023 15:30 | | | | |
| BATAVIA IL 60510 | Latest: 06/09/2023 15:30 | | | | |
| 8004443310 | Weight: 16733 | | | | |
| Case: 29 | Pallets: 29 | | | | |
| Item: GENERAL MERCHANDISE-7133566855 | | | | | |

Pickup INSTRUCTIONS

Mon-Fri (0800-2200)

| Drop | | | | | |
|--------------------------------------|----------------------------|--|--|--|--|
| STORE 6596 | DELV# 82367475 | | | | |
| 18650 DIX TOLEDO HWY | Earliest: 06/10/2023 08:45 | | | | |
| BROWNSTOWN MI 48193 | Latest: 06/10/2023 08:45 | | | | |
| NA | Weight: 16733 | | | | |
| Case: 29 | Pallets: 29 | | | | |
| Item: GENERAL MERCHANDISE-7133566855 | | | | | |

Drop INSTRUCTIONS

Must deliver on time- \$250 fee for any unauthorized early/late delivery. Must update if there are any delays prior to delivery appointment STRICT DELIVERY APPT- DRIVER MUST ARRIVE ON TIME OR WILL BE REJECTED AND NEED TO RESCHEDULE FOR NEXT AVAILABLE APPT. DRIVER MUST WALK TO GUARD SHACK TO CHECK IN.

DRIVERS ARE RESPONSIBLE FOR AN ACCURATE COUNT OF CRATES, PALLETS/SKIDS & PIECES

PAYMENT REQUIREMENTS:

• SIGNED BOL / SIGNED DELIVERY RECEIPT / SIGNED RATE CONFIRMATION SHEET.

• LOAD / UNLOAD / LUMPER RECEIPTS MUST ACCOMPANY INVOICING OR THEY WILL NOT BE PAID.

MUST REFERENCE LOAD # ON ALL CORRESPONDENCES.

• ALL ACCESSORIAL CHARGES MUST BE PRE-APPROVED & BILLED WITH RECEIPT & POD.

SIGNATURE:

DATE:

PLEASE SIGN AND FAX TO (312) 544-8490

Load Number 54059475

Invoice, bill of lading, and any supporting documentation (weight tickets, lumper receipt, etc) may be faxed to Accounts Payable at 312-544-8490 or e-mailed to aptruckload@echo.com

PAYMENT OPTIONS

PHONE: 312-824-6483 EMAIL: APTRUCKLOAD@ECHO.COM FAX: (312) 544-8490 MAIL: Echo Global Logistics, 600 W. Chicago Ave., Ste. 725, Chicago, IL 60654

> InstaPay Payment - 1.9% Fee* IP Email: InstaPay@echo.com IP Fax: 312-784-2380

| Date: 06/00/00 | | | \ D | | DIN | G | 6434293 | Page | 1 |
|--|---|--|----------------|--|------------|-----------------|--|--|---|
| Date: 06/09/20 | 23 -0:58-24 PVELASC | | В | ILL OF LA | 109 | | | | |
| and | SHIP FRO | M | The | | Bill | of Ladin | g Number: 00 | 443650062 | 302001 |
| Name :* | Suncast Corporation | | | | 1 | | | | |
| Address : | 1801 Suncast Lane | 702050 | | | 14 19 | | (402)0044365 | 0062302881 | |
| | Batavia-IL, US-60510,6308 | 1792050 | | | 1 | Nº 184 | | | |
| SID #: | Star 1 | | | FOB : | CAR | RIER NAM | E : ECHO LOGISTIC | | 780 |
| a subscription and a state | SHIP TO | and the second second | Siene . | Company and and and | | er Numb | er/Truck Ref No : | 3057917 527 | ,00 |
| Name : | SAM'S DIST CENTER #65 | | P | h .(000) 000-0000 | Seal | number | (s): 7889300 | ALT: BR. | 7 |
| Address : | 18650 DIX-TOLEDO RD | | | | SCA | C: ECI | 10 | ALI: BR | _ |
| | BROWNSTOWN-MI, US-4 | 3193 | | | | number : | | | |
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| | ARREN NUMBER | # PKGS | | WEIGHT PALLE | T/SLIP | | 27466628 | 1. 1. 1. 1. 1. | |
| | | 29 | | 16,733 | r | BOOKING. | 6/09/2023 15:30:00 | | |
| 7133566855 | N | | | | | APPT: 0 | /2023 09:47:32 | | |
| | | | | | | IN: 06/09 | 6/09/2023 09:49:16 | | |
| | | | | | | OUT 06/ | 09/2023 10:58:41 | | |
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| | and the second second | and the second | 2.14 | (k.4 | - | | | | nintment must be |
| Where the rate is dependent or | n value, shippers are required to state specificall | in writing the agreed or o | declared va | lue of the property | | | pointment times Carriers an erefore not subject to deten | | |
| as follows : "The agreed or declared value | of the property is specifically stated by the shippe | r to be not exceeding | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | arrivals | will only app | ly beginning with date and t | time of their appointment | nt. |
| | Per Per ation for loss or damage in this s | | applica | ble.See 49 U.S.C. | 14706(c)(| 1)(A) And | (B). | and Standard . | have the little |
| NOTE Liability Limita | tion for loss or damage in this a y determined rates or contracts that have been agreed so that have been established by the carrier and are av | upon in writing between the | c carrier and | shipper, if applicable, otherwise | 1.00 | 1 2 | The carrier shall not ma | ke delivery of this s | hipment without |
| RECEIVED, subject to individually o the rates, classifications and rule | y determined rates or contracts that have been agreed is that have been established by the carrier and are av | ailable to the shipper, on req | jucst. and to | all applicable state and federal | | | payment of freight and a | | |
| egulations | | | | | | 1 | and the second s | Ship | per Signature |
| | | | | | | | Signature | No. in his | 1 |
| | and the second second second | Trailer Loade | ed : F | reight Counted : | | 1200 | CARRIER SIGN | ATURE / Pickup | Date |
| SHIPPER SIGNA' | | X By Shippe | | X By Shipper | | | certifies chordency respo | eipt of packages and requires information was made | available and/or carrier |
| | amed materials are properly classified, and are in proper condition for transportation | By Driver | | By Driver/pallets | said to co | ntain | has the DOT entry | esponse gatebook or equ | ivalent documentation in |
| ccording to the applicable regul | lations of the DOT. 06/09/202 | | Ī | By Driver/Pieces | | | | ve is perived in good or | der, except as noted. |

| 9:10 AM | - | :: Trailer Control Record :: | | | | | | |
|----------------------------------|---|------------------------------|--|---------------------------------|--|--|--|--|
| | | railer Control Record | | Home Report | | | | |
| TRAILER CONTROL REC | ORD: 480929 | | | C 6596 | | | | |
| 305791 EC | HS 8236747 | 5 06/10/ | /2023 09:00 | 06/10/2023 07:44 ARRIVAL D/T | | | | |
| TRAILER# CAR | RIER DELIVER | Y# AP | PTTIME | | | | | |
| | ARF | | ON | 194 - S. | | | | |
| INBOUND SEAL#: 7889300 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | SEALED AT GATE: N | 1 | INTACT | | | | |
| AP ASSOCIATE: vn53nq6 | | CURRENT SEAL#: 7 | 889300 | | | | | |
| ACTUAL REEFER TEMPS: | ZONE1: ZONE2: | ZONE3: | REEFER FUEL LEVEL: LOAD ID#: 27466628 | | | | | |
| SET REEFER TEMPS: | ZONE1: ZONE2: | ZONE3: | | | | | | |
| | R | ECEIVING OFFICE | | | | | | |
| DROP: N DRIVER UNLOA | D: N COMMOD | ITY: SAXD T | RACTOR#: 1 | DELIVERY COMMENTS: | | | | |
| | R | ECEIVING DOCK | | | | | | |
| DOOR#: 280 | ASSIGNED BY: | | CLOSED BY: | vn53nqx | | | | |
| | DRIVER ARRIVAL AT WINDOW: | 06/10/2023 07:44 | UNLOAD END TIME: | 06/10/2023 09:02 | | | | |
| UNLOADER: | UNLOAD STAR TIME: | T 06/10/2023 08:40 | PAPERWORK AVAILABLE AT WINDOW: | 06/10/2023 09:02 | | | | |
| TRAILER EMPTY: Y | (IF NO,COMF | LETE RETURN FIELD | DS) | | | | | |
| | RE | TURN/TRANSFER | ł | | | | | |
| RETURN CONTENTS: DESCRIPTION: | | | REA | SON: | | | | |
| DESCRIPTION: | | RE-ENTRY | | | | | | |
| | | | | | | | | |
| | SE | | | | | | | |
| SEAL#: | 1 | SEALED BY: | a starter and | | | | | |
| | R | ECEIVING OFFICE | a destand | | | | | |
| TRAILER RELEASED BY#: v | n53nqx | | | | | | | |
| | OUTE | OUND INFORMAT | ION | | | | | |
| AP ASSOCIATE: | | | D/T: | | | | | |
| | | | | | | | | |